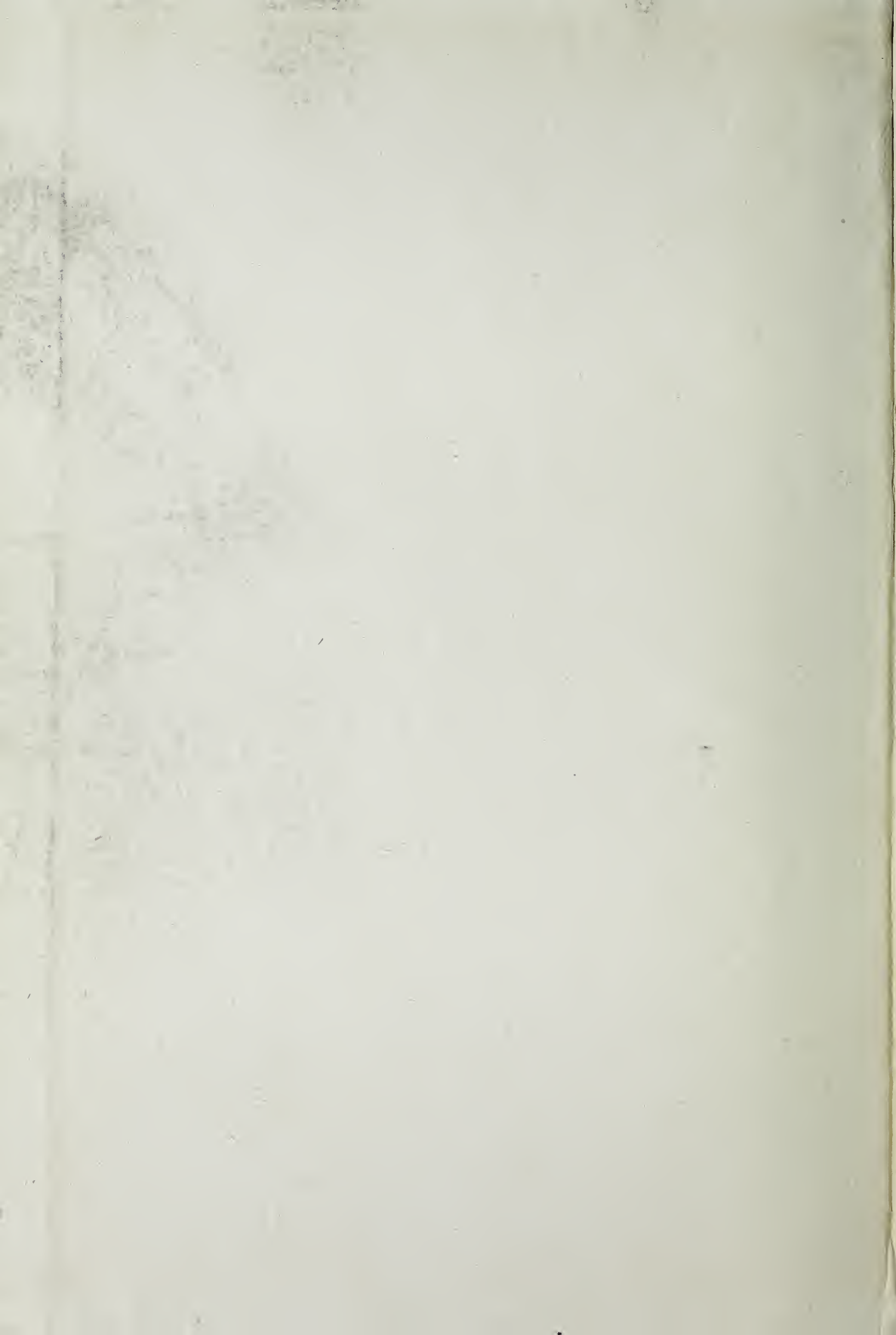


The Philadelphia
Theological Seminary
of
Saint Charles Borromeo

1832

1917



GEN



ALLEN COUNTY PUBLIC LIBRARY

3 1833 02918 9443

Gc 974.802 P53scb

The Philadelphia Theological
Seminary of St. Charles
Borromeo

Penn

USM

✓

FIRST EDITION—1832 to 1890—3500 COPIES.
SECOND EDITION—1832 to 1905—6000 COPIES.
THIRD EDITION—1832 to 1917—8000 COPIES.



Digitized by the Internet Archive
in 2016



THE ARCHBISHOP RYAN
MEMORIAL LIBRARY BUILDING

ORIGINAL BUILDING

SEMINARY OF SAINT CHARLES BORROMEO, OVERBROOK, PA.

BY GALLAGHER

**The Philadelphia
Theological Seminary
of
St. Charles Borromeo**

A RECORD OF ITS FOUNDATION, CHARTER,
AND CAREER: COMPRISING A LIST OF THE
TRUSTEES, MEMBERS OF THE FACULTY AND
OF THE PRIESTS THEREIN ORDAINED:
1832-1917 : : : WITH ILLUSTRATIONS



PRINTED FOR HIS GRACE
Most Rev. Edmond F. Prendergast, D. D.
PHILADELPHIA : : MCMXVII

Allen County Public Library
900 Webster Street
PO Box 2270
Fort Wayne, IN 46801-2270

Nihil obstat.

NEVIN F. FISHER, S.T.L.

Censor Librorum.

Imprimatur.

✠ EDMOND FRANCIS

Archbishop of Philadelphia.

November 1, 1917.

PHILADELPHIA
CATHOLIC STANDARD AND TIMES PUB. CO.
610 South Washington Square

BOARD OF TRUSTEES
OF THE
Philadelphia Theological Seminary
OF
St. Charles Borromeo
1917

PRESIDENT

MOST REV. EDMOND F. PRENDERGAST, D.D.

RECTOR

RIGHT REV. MGR. HENRY T. DRUMGOOLE, D.D., LL.D.

REV. LUKE V. McCABE, D.D., LL.D.

REV. HERMAN J. HEUSER, D.D.

SAMUEL CASTNER, JR., K.S.C.

JOHN E. LONERGAN

ANTHONY A. HIRST, LL.D.

JAMES J. RYAN, G.C.S.G.

TREASURER AND SECRETARY

JOHN B. COMBER

PRESIDENTS OF THE BOARD OF TRUSTEES.

1838-1917.

RT. REV. FRANCIS P. KENRICK, D.D.....	1838-1851.
RT. REV. JOHN N. NEUMANN, C.S.S.R., D.D.....	1852-1860.
MOST REV. JAMES F. WOOD, D.D.....	1860-1883.
MOST REV. PATRICK J. RYAN, D.D., LL.D.....	1884-1911.
MOST REV. EDMOND F. PRENDERGAST, D.D.....	1911 —.

VICE-PRESIDENTS OF THE BOARD OF TRUSTEES.

1838-1917.

VERY REV. EDWARD BARRON, D.D.....	1838-1839.
VERY REV. MICHAEL O'CONNOR, D.D.....	1839-1841.
VERY REV. MARIANO MALLER, C.M., V.G.....	1841-1847.
VERY REV. JOHN B. TORNATORE, C.M.....	1847-1848.
VERY REV. THADDEUS AMAT, C.M.....	1848-1852.
VERY REV. JOHN B. TORNATORE, C.M.....	1852-1853.
VERY REV. WILLIAM O'HARA, D.D., V.G.....	1853-1861.
VERY REV. MAURICE A. WALSH.....	1861-1864.
VERY REV. JAMES O'CONNOR, D.D.....	1864-1872.
VERY REV. JAMES A. CORCORAN, D.D.....	1872-1873.
VERY REV. CHARLES P. O'CONNOR, D.D.....	1873-1879.
VERY REV. WILLIAM KIERAN, D.D.....	1882-1886.
VERY REV. JOHN E. FITZMAURICE, D.D.....	1886-1898.
RT. REV. PATRICK J. GARVEY, D.D.....	1898-1908.
RT. REV. HENRY T. DRUMGOOLE, D.D., LL.D.....	1908 —.



Escutcheon of the Seminary

Upper Field: Episcopal arms of St. Charles, Cardinal Archbishop of Milan. *Humilitas* (humility), under the ducal crown (gold on azure), is taken from the arms of the Borromeo family.

Lower Right Field: Open book (white or argent) with the letters *Alpha* and *Omega* (black) on red (gules) ground; signifying the sum total of truth taught by the Church and sealed by the Precious Blood of Christ.

Lower Left Field: Ploughshare (gold) taken from the arms of the State of Pennsylvania, on a green field, symbolizing the labor of the divine husbandman in the Archdiocese.

The motto, *Exiit qui seminat* (the sower went forth to sow), is indicative of the young priest who leaves the Seminary for his missionary labor.

CLERICAL-MEMBERS OF THE BOARD OF TRUSTEES.

1838-1917.

VERY REV. PETER R. KENRICK, V.G.....	1838-1839.
REV. EDWARD J. SOURIN, A.M.....	1838-1842.
REV. JOSEPH I. BALFE, D.D., Ph.D.....	1840-1841.
REV. THOMAS BURKE, C.M.....	1842-1844.
REV. ALEXANDER FRASI, C.M.....	1842-1845.
REV. BARTHOLOMEW ROLLANDO, C.M.....	1844-1845.
REV. ANTHONY PENCO, C.M.....	1845-1846.
REV. MICHAEL DOMENEC, C.M.....	1845-1852.
REV. JOHN B. TORNATORE, C.M.....	1846-1847.
REV. JOHN B. TORNATORE, C.M.....	1848-1852.
REV. EUGENE MUELLER, C.M.....	1852-1854.
REV. ANDREW ROSSI, C.M.....	1853-1854.
VERY REV. EDWARD J. SOURIN, A.M., V.G.....	1854-1856.
REV. JOSEPH I. BALFE, D.D., Ph.D.....	1854-1858.
REV. NICHOLAS J. A. O'BRIEN, D.D.....	1856-1858.
VERY REV. CHARLES I. H. CARTER, V.G.....	1859-1861.
VERY REV. JEREMIAH F. SHANAHAN.....	1859-1861.
VERY REV. WILLIAM O'HARA, D.D., V.G.....	1861-1864.
REV. JOHN B. BYRNE, D.D.....	1862-1864.
REV. JAMES KEOGH, D.D., Ph.D.....	1865-1868.
REV. JOSEPH I. BALFE, D.D., Ph.D.....	1865-1881.
REV. IGNATIUS F. HORSTMANN, D.D.....	1870-1871.
REV. JAMES A. CORCORAN, D.D.....	1871-1872.
REV. IGNATIUS F. HORSTMANN, D.D.....	1872-1873.
RT. REV. JAMES A. CORCORAN, D.D.....	1873-1889.
REV. VALENTINO VALENTINI.....	1881-1891.
REV. LUKE V. McCABE, D.D., LL.D.....	1889 —.
REV. HERMAN J. HEUSER, D.D.....	1892 —.

LAY-MEMBERS OF THE BOARD OF TRUSTEES.

1838-1917.

MR. JOHN KEATING	1838-1856.
MR. JOHN DIAMOND	1838-1842.
MR. JOSEPH DUGAN	1838-1841.
MR. MICHAEL MAGRATH	1838-1849.
MR. MARK A. FRENAYE	1838-1873.
MR. ALEXANDER LOPEZ	1841-1846.
MR. CORNELIUS TIERS	1842-1843.
DR. WILLIAM HORNER	1846-1853.
MR. ROBERT EWING	1849-1870.
MR. CHARLES A. REPPLIER	1852-1883.
DR. WILLIAM V. KEATING	1853-1894.
MR. JOHN DEVEREUX	1853-1853.
MR. ROBERT F. WALSH	1853-1854.
MR. ALEXANDER LOPEZ	1854-1868.
MR. DANIEL McDEVITT	1868-1876.
MR. MARK WILLCOX	1870-1884.
MR. WILLIAM J. POWER, K.S.C.	1873-1915.
HON. THOMAS R. ELCOCK	1876-1907.
MR. FRANCIS A. DREXEL	1884-1885.
MR. BERNARD N. FARREN	1884-1910.
MR. JOSEPH F. SINNOTT	1885-1906.
MR. CHARLES A. HARDY	1894-1897.
MR. SAMUEL CASTNER, JR., K.S.C.	1898 —.
MR. JOHN E. LONERGAN	1906 —.
MR. ANTHONY A. HIRST, LL.D.	1907 —.
MR. JAMES J. RYAN, G.C.S.G.	1910 —.
MR. JOHN B. COMBER	1915 —.

SECRETARIES OF THE BOARD OF TRUSTEES.

1838-1917.

VERY REV. PETER R. KENRICK.....	1838 —.
REV. EDWARD J. SOURIN, A.M.....	1838-1842.
REV. THOMAS BURKE, C.M.....	1842-1844.
REV. BARTHOLOMEW ROLLANDO, C.M.....	1844-1845.
REV. MICHAEL DOMENEC, C.M.....	1845-1852.
REV. EUGENE MUELLER, C.M.....	1852-1853.
REV. JOSEPH I. BALFE, D.D., Ph.D.....	1853-1854.
MR. ALEXANDER LOPEZ.....	1854-1855.
MR. CHARLES A. REPPLIER.....	1855-1883.
MR. WILLIAM J. POWER, K.S.C.....	1883-1915.
MR. JOHN B. COMBER.....	1915 —.

TREASURERS OF THE BOARD OF TRUSTEES.

1838-1917.

MR. MARK A. FRENAYE.....	1838-1873.
MR. WILLIAM J. POWER, K.S.C.....	1873-1915.
MR. JOHN B. COMBER.....	1915 —.

CHARTER
OF
THE PHILADELPHIA THEOLOGICAL SEMINARY
OF
SAINT CHARLES BORROMEO.

DATED APRIL 13, 1838.

SECTION 26.¹ That John Keating, John Diamond, and their associates be and they are hereby erected and created into a body politic and corporate for instruction in theology, science and literature, by the name, style, and title of "The Philadelphia Theological Seminary of Saint Charles Borromeo" with perpetual succession and with all the incidents to a corporation in deed and in law, and in all matters not hereinafter specially provided for, they shall have all the powers, privileges and immunities and be subject to the restrictions contained in an Act entitled "An Act for the establishment of Laurel Hill College in Penn township, County of Philadelphia" approved on the thirteenth day of April, eighteen hundred and thirty-five, and the said corporation shall be under the management, government and direction of a Board of Trustees not exceeding nine in number, of which the Roman Catholic Bishop actually governing the diocese of Philadelphia, the President of the Seminary, the Professors of Theology and the Sacred Scriptures, shall be ex-officio

¹ This "Act" is designated as Section 26, in consequence of its forming a Section of another Bill, in which it was embodied.

members, and the remaining five trustees shall be laymen, the said Bishop shall be President of the Board, and the President of the Seminary shall be ex-officio Vice-President of the Board; five members shall constitute a *quorum* competent to perform all the duties authorized and required to be performed by the said Board: John Keating, John Diamond, Joseph Dugan, Michael Magrath and Mark Anthony Frenaye shall be the first lay-trustees. Any vacancies among the laymembers by death, resignation, or otherwise, shall be filled by the Board; the said Bishop shall appoint the President and Professors of the Seminary; all other officers of the Seminary shall be appointed by the President thereof, except the Treasurer and Secretary, who shall be annually elected by the Board of Trustees.

OFFICE OF THE SECRETARY OF THE COMMONWEALTH,
HARRISBURG, April 17, 1838.

This is to certify that the foregoing is a correct copy of so much of an original law entitled, "An Act to establish an Academy at Brooksville, in the County of Jefferson, and for other purposes," passed the thirteenth day of April, one thousand eight hundred and thirty-eight, as relates to the Philadelphia Theological Seminary of Saint Charles Borromeo, on file in this office.

Witness my hand and the seal of the
said office, the day and year
aforesaid.

{ L. S. }

[Copy.]

J. WALLACE,
Deputy Secretary.

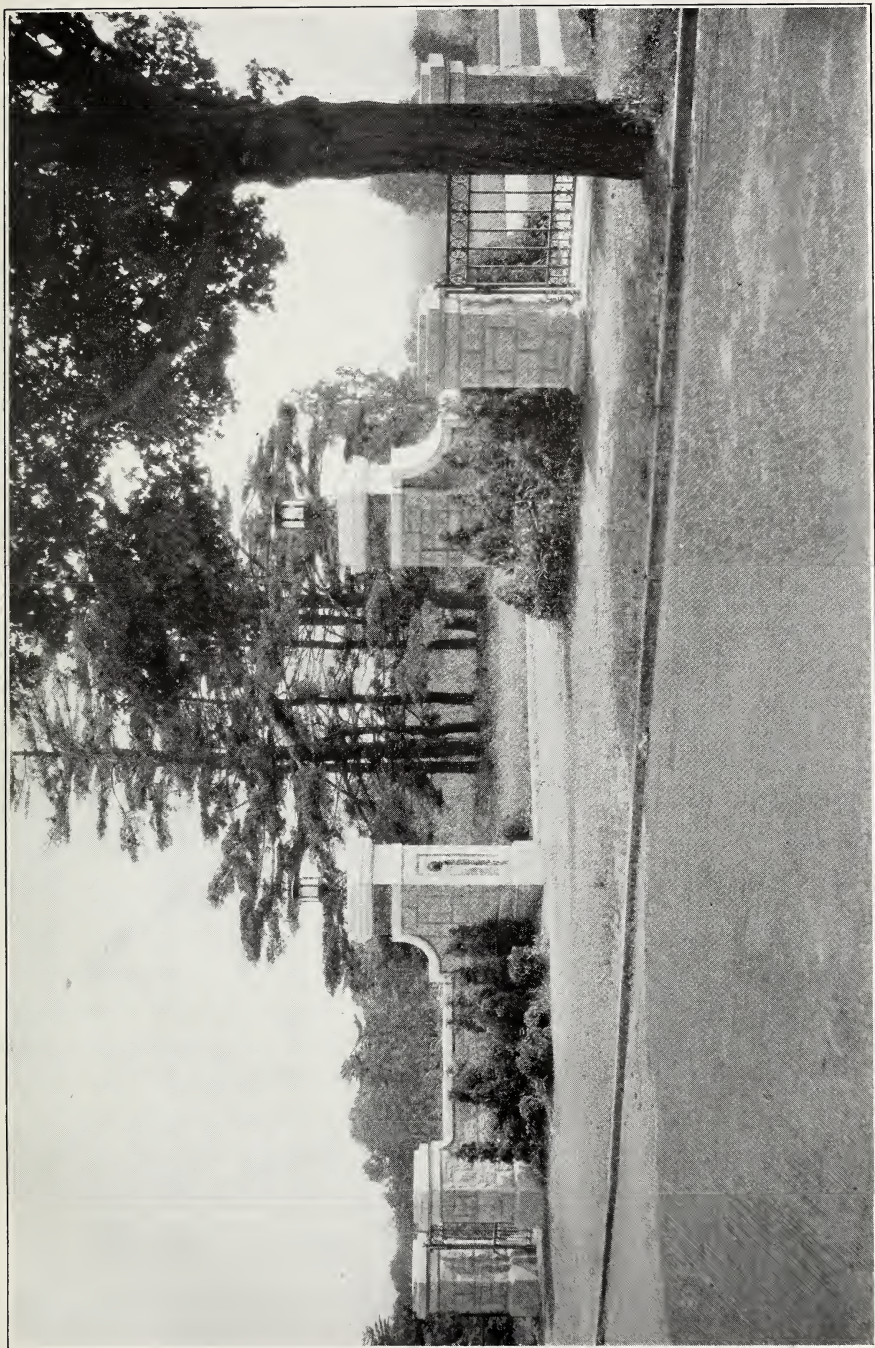
AN ACT
FOR THE
ESTABLISHMENT
OF
LAUREL HILL COLLEGE
IN
PENN TOWNSHIP
COUNTY OF PHILADELPHIA.¹

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly met, and it is hereby enacted by the authority of the same, that there be and is hereby erected and established at Laurel Hill, in Penn township, in the County of Philadelphia in this Commonwealth, a College for the education of youth in the various branches of science and literature, and the learned and foreign languages, by the name, style and title of "Laurel Hill College."*

SECTION 2. The said College shall be under the management, direction and government of a Board of Trustees not exceeding seven, four of whom shall be a *quorum*, and competent to perform the duties hereinafter authorized and required to be performed by the said trustees.

SECTION 3. The first trustees of said College shall consist of the following persons: Jeremiah Keily, Al-

¹ Referred to in the Charter of the Seminary. Laurel Hill College was established by Rev. Jeremiah Keily, who had been for several years assistant of Rt. Rev. F. P. Kenrick, D.D., at St. Mary's Church, Philadelphia.



ENTRANCE AND DRIVEWAY TO THE SEMINARY

gernon S. Roberts, Matthew Carey, Archibald Randall, Joseph Dugan, John Melizet, and John Keeffe, which said trustees and their successors to be elected as hereinafter mentioned, shall be forever hereafter, and they are hereby erected and declared to be a body politic and corporate, with perpetual succession, and with all the incidents to a corporation in deed and law, to all intents and purposes whatsoever, by the name, style and title of the "Trustees of Laurel Hill College," by which name and title the said trustees and their successors shall be able and capable at law and in equity to take to themselves and their successors, for the use of the said College, any estate, in any messuage, lands, tenements, hereditaments, goods, chattels, moneys, or other effects, by gifts, grant or bargain, sale, conveyance, assurance, will, devise or bequest of any person or persons whatsoever, *Provided*, the annual income of the same do not exceed in the whole the yearly value of eight thousand dollars; and the same messuages, lands, tenements, hereditaments, and estates, real and personal, to grant, bargain, sell, convey, assure, demise, and to farm, let and place out on interest or otherwise dispose of or invest for the use of the said College, in such manner as to them shall seem most beneficial to the institution, and to receive the rents, issues, profits, income and interest of the same, and to apply the same to the proper use of the said College; and by the same name sue, commence, prosecute, and defend, implead and be impleaded, in any courts of equity, and in all manner of suits and actions whatsoever; and generally, by and in the same name to do and transact all and every business, touching or concerning the premises, or which shall be incidentally necessary thereto, as fully and perfectly as any natural person or body politic have power to manage their own concerns; and to hold, enjoy and exer-

cise, all powers, authorities and jurisdictions, as are customary in other Colleges in this Commonwealth.

SECTION 4. The said trustees, or a *quorum* of them, shall cause to be made for their use, one common seal, with such devices and inscriptions thereon, as they shall think proper, and by and with all deeds, diplomas, certificates and acts of the said corporation, shall pass and be authenticated, and the same seal at their pleasure to break, alter, and devise a new one.

SECTION 5. There shall be a meeting of said trustees at such time and place as they shall appoint, of which meeting, a notice in writing, signed by the President of the Board of Trustees shall be given at least seven days before such meeting to each trustee; and if at such meeting a *quorum* of the said trustees shall be present, they shall have power to transact all the business and concerns of the College not otherwise provided for by this Act, particularly of filling vacancies in the Board of Trustees, occasioned by death, resignation or otherwise, of electing or removing officers and professors; of appointing and authorizing a person or persons of their own body to carry into execution all and every the resolutions of the Board; to attend to the duties of the College, and manage the affairs of the Corporation: the President and Professors of the said College shall constitute the faculty of the College, and shall have power to grant and confirm such degrees, in the liberal arts and sciences, or such branches thereof, to such students of the College or others whom, by their proficiency in learning or other meritorious distinction, they shall think entitled to them, as are usually granted in other colleges in the United States; and to grant to such graduates such diplomas or certificates under their common seal, as may perpetuate and authenticate the memory of such graduation.

SECTION 6. The said faculty, by and with the consent of the trustees, or a *quorum* of them, shall have power and authority to make rules, laws, ordinances and to do everything needful for the support and government of the College, *Provided, that*, the said rules, laws, and ordinances, or any of them, be not repugnant to the laws and Constitution of the United States, or the laws and Constitution of this Commonwealth.

SECTION 7. No misnomer of the said Corporation shall defeat or annul any gift, grant, devise, or bequest, to or from the said Corporation, *Provided, that*, the intention of the parties shall sufficiently appear upon the face of the gift, grant, will, or other writing whereby any estate or interest was intended to pass to or from the said Corporation.

JAMES THOMPSON,
Speaker of the House of Representatives.

THOS. S. CUNNINGHAM,
Speaker of the Senate.

Approved the thirteenth day of April, 1835.

[Copy.]

GEORGE WOLF.

NOTE.—By a special privilege, granted by the Holy See, Rt. Rev. Francis P. Kenrick, D.D., had the faculty of granting the degree of Doctor of Theology. It was *personal*, and ceased with his death.

Philadelphia Theological Seminary of St. Charles Borromeo.

FACULTY

1917

RIGHT REV. MGR. HENRY T. DRUMGOOLE, D.D., LL.D.,
RECTOR,
Professor of Pastoral Theology.

REV. LUKE V. McCABE, DD., LL.D.,
Professor of Dogmatic Theology and Hebrew.

REV. HERMAN J. HEUSER, D.D.,
Professor of Scriptural Introduction and Exegesis.

REV. FRANCIS P. SIEGFRIED,
SPIRITUAL DIRECTOR,
Professor of Mental and Moral Philosophy and History of Philosophy.

REV. AUGUSTINE J. SCHULTE,
Professor of Latin and German.

RIGHT REV. MGR. HUGH T. HENRY, Litt.D., LL.D.,
Professor of English.

REV. JOHN F. O'NEILL, S.T.L.,
Professor of Dogmatic Theology, Latin and Mathematics.

REV. WILLIAM J. HIGGINS, S.T.L.,
DISCIPLINARIAN,
Professor of Moral Theology and Sacred Eloquence.

REV. DENIS A. CORBETT,
Professor of Liturgy, Latin and English.

REV. CHARLES F. BRUEHL, S.T.L., Ph.D.,
LIBRARIAN,
Professor of Philosophy and German.

REV. JOSEPH J. MURPHY, D.D., J.C.D.,
Professor of Canon Law, Science, Mathematics and French.

REV. JOSEPH A. WHITAKER, S.T.L.,
Professor of Ecclesiastical History, Greek and French.

REV. JAMES A. BOYLAN, D.D.,
Professor of Gregorian Chant and Mathematics.

REV. THOMAS C. BRENNAN, S.T.L.,
Professor of Latin and English.

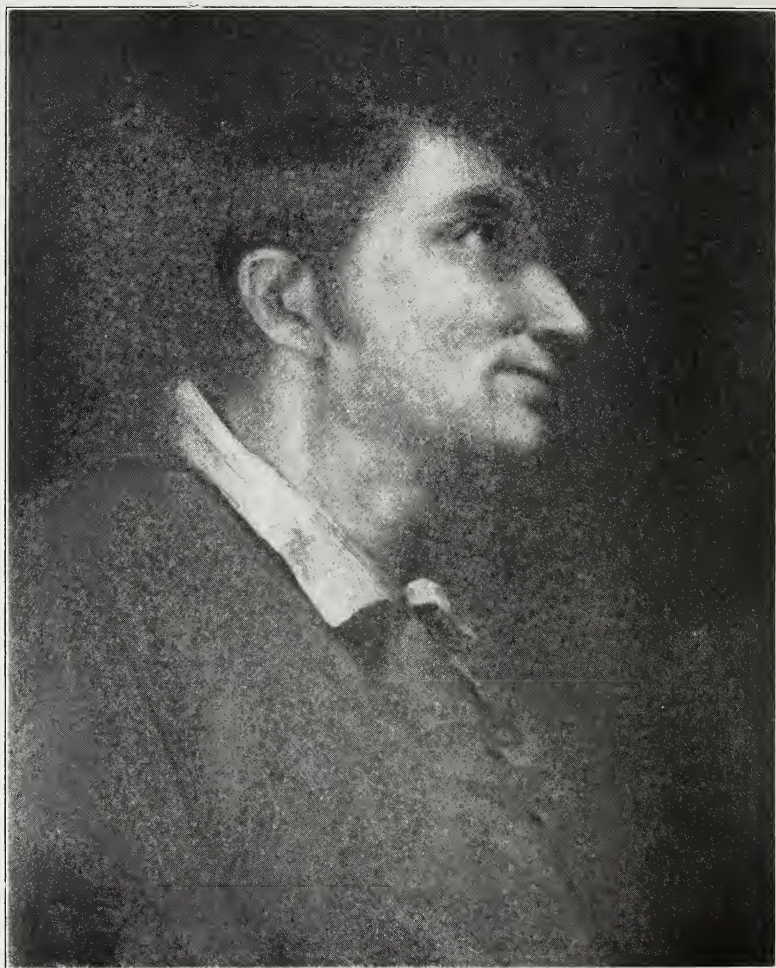
REV. LEO P. MACGINLEY, D.D.,
Professor of Greek History and Christian Doctrine.

REV. COSMAS BRUNI,
Professor of Italian.

REV. JOSEPH KUCZYNSKI,
Professor of Polish.

REV. IGNATIUS C. ZIMBLYS,
Professor of Lithuanian.

REV. JOHN P. VLOSSAK,
Professor of Slovak.



Humill: ser.^{re}
Mar. Borromeo

Regulations for Admission.

SEMINARY OF ST. CHARLES BORROMEIO,
OVERBROOK, PA.

Students who wish to take the examination for admission to the Seminary of St. Charles Borromeo must address themselves in writing to the Very Reverend Rector, stating:

- (a) Their age, residence, place of birth;
- (b) Institutions in which they have studied;
- (c) Time spent in each institution;
- (d) What studies they are engaged in at present;
- (e) The Department and Class they desire to enter.

The application must be accompanied by testimonials and certificates from their respective Pastors and from the Superiors of the schools or colleges in which they have studied.

When the application has been received the Very Rev. Rector sends the following paper to the applicant for the purpose of acquiring all necessary information concerning him:

SEMINARY OF ST. CHARLES BORROMEIO,
OVERBROOK, PA.

Please to fill out this paper and send or hand it to the
Very Rev. Rector of the Seminary.

Name and Present Address of Applicant:.....
Date of Birth:.....
Place of Birth—State:.....County:.....
Town:Parish:
.....
Father's Name and Occupation:.....
Mother's Maiden Name:.....
Are Both Parents Living?.....
Their Address:.....
Is this your first Application for Admission?.....
Have you ever applied for Admission to any other
Seminary?
.....
What Studies have you made?.....
.....
Attended what Schools and Colleges?.....
How long did you spend at each?.....
.....
Testimonial Letter from your Pastor:.....
Testimonials from Superiors of the Institutions you
attended:
.....
Baptismal Certificate:.....
Confirmation Certificate:.....
Exeat:
Present Condition of Health:.....
Orders received:.....
When, Where and from Whom Received?.....
.....
Date of Application:.....

Information is then sought from reliable sources concerning the candidate's character and disposition, his piety and obedience and his adaptability and worthiness for the priesthood. Inquiries are made about his parents and the members of his immediate family to ascertain if they are good practical Catholics and have a good moral standing in the community. If the applicant has studied elsewhere, the authorities of the College or Seminary are asked to give their opinion regarding his talents and application and a report of the standing in his classes.

If, after this investigation, the applicant is considered a suitable subject to be admitted as a candidate for the priesthood, he is notified by the Very Rev. Rector to present himself at the Seminary for examination by the Professors. This examination takes place toward the end of June or at the beginning of July, on a day annually appointed by the Very Rev. Rector. He is then subjected to a thorough examination by the physician of the Seminary. If the candidate is successful in both examinations, he is admitted as a student.

Class Requirements

CLASSICAL DEPARTMENT.

FOR ADMISSION TO THE

FIRST YEAR.

ENGLISH:—English Grammar (*Brown's*); Composition; Spelling (*Westlake's*); Reading.

MATHEMATICS:—Complete Arithmetic (*Brooks'*).

GEOGRAPHY:—Descriptive, with special reference to Europe and the Holy Land.

HISTORY:—United States History.

CHRISTIAN DOCTRINE:—Complete Catechism.

SECOND YEAR.

ENGLISH:—(1) See requirements for first year; (2) Rhetoric; Elements of Composition; Ornaments of Composition (*Tropes and Figures*); Fair ability in original Composition.

LATIN:—A thorough knowledge of Latin Accidence and of the general Rules of Syntax (*Arnold's First and Second Latin Book*); at least one book of Cæsar's *De Bello Gallico*, or an equivalent.

ALGEBRA:—Fundamental Operations; Simple Equations; Involution; Evolution (*Brooks'*).

HISTORY:—(1) See requirements for first year; (2) General History, from the Creation to the founding of Rome, or an equivalent, *i. e.*, any one of the four sections of General History.

CHRISTIAN DOCTRINE:—(1) Complete Catechism; (2) Advanced Course—Dogma, or Truths to Believe (*The Creed*); Bible History, from Creation to Moses.

THIRD YEAR.

ENGLISH:—(1) See requirements for second year; (2) Outlines of English Literature (*Jenkins'*); (3) Rhetoric, Elements and Ornaments of Composition; (4) Facility in original Composition.

LATIN:—I. PROSE—(1) See requirements for second year; (2) Two of Cicero's Orations against Catiline, or an equivalent; (3) A thorough knowledge of Latin Syntax; (4) The ability to write correctly any Latin sentence (*Arnold's Latin Prose Composition, Part I*).

II. POETRY—(1) Virgil: One book of the *Æneid*; three *Eclogues*; one book of the *Georgics*; or the equivalent of the foregoing. (2) Prosody: All the Rules of Prosody; the Figures of Prosody; Versification; Metre; a thorough knowledge of the Dactylic verses (*Cassidy*).

ALGEBRA:—Algebra, complete.

HISTORY:—General History: (1) See requirements for second year; (2) From founding of Rome to year 325 A. D., or an equivalent.

CHRISTIAN DOCTRINE:—(1) See requirements for second year; (2) Advanced Course—Moral, or Works to Perform, *i. e.*, General Principles of Morality, Virtue and Sin, Commandments of God and of the Church, Evangelical Counsels and Beatitudes; Bible History—(1) See requirements for second year; (2) Moses to Roboam.

FOURTH YEAR.

ENGLISH:—(1) Rhetoric, including style in Literary Composition (*Coppens'*); (2) Outlines of English Literature (*Jenkins'*); (3) Ease in original Composition.

LATIN:—I. PROSE—(1) Ability to write Latin Themes correctly (*Arnold's Latin Prose Composition, Part II*); (2) Cicero, three Orations, or the equivalent.

II. POETRY—(1) Horace: Forty odes, ten epodes, five satires, *Ars Poetica* (200 lines); (2) Ability to write the various Horatian Metres; (3) Prosody: See requirements for third year.

GREEK:—(1) Grammar, complete (*Yenni*); (2) Xenophon's *Anabasis*, at least five chapters, or the equivalent.

GEOMETRY:—Plane Geometry, five books (*Brooks'*).

HISTORY:—General History: (1 and 2) See requirements for third year; (3) From year 325 A. D. to year 1492 A. D., or the equivalent.

CHRISTIAN DOCTRINE:—(1 and 2) See requirements for third year; (3) Advanced Catechism—Worship, or Means of Sanctification: Grace, Prayer, the Sacraments, the Liturgy; Bible History—(1 and 2) See requirements for second and third years; (3) Roam to the coming of Our Lord.

DEPARTMENT OF PHILOSOPHY.

FOR ADMISSION TO THE

FIRST YEAR.

ENGLISH:—(1) See requirements for fourth year of Classics; (2) Rhetoric, complete, including Versification; (3) English Literature; (4) Facility in original Composition.

LATIN:—(1) Knowledge of the Latin Classics, see schedules for Classical Department; (2) Ability to translate Latin at sight; (3) Ability to understand spoken Latin, and to respond in Latin.

Books suggested: *Catechismus Concilii Tridentini*, *Poemata Prudentii*, *Historia Critica Vallaurii*.

GREEK:—(1) Demosthenes' *On the Crown*, or an equivalent; (2) Homer's *Iliad*, one book, or an equivalent.

MATHEMATICS:—(1) Algebra; (2) Plane and Solid Geometry, complete; (3) Trigonometry—Theory of Logarithms, at least.

HISTORY:—General History, complete.

CHRISTIAN DOCTRINE:—(1) Advanced Course, complete (*Exposition of Christian Doctrine, by a Seminary Professor*); (2) Bible History, complete—see requirements for second, third and fourth years of Classics.

SECOND YEAR.

MENTAL PHILOSOPHY:—The ability to answer in Latin any leading question in Formal and Material Logic, Ontology and Cosmology.

NATURAL PHILOSOPHY:—Elementary Physics, complete.

INTRODUCTION TO SACRED SCRIPTURE:—Biblical Canonics and Textual Criticism (*General introduction to the Study of the Holy Scriptures—Gigot*).

GREEK:—The Apologies of Justin Martyr, or an equivalent.

ENGLISH:—(1) See requirements for first year; (2) Oratorical Composition (*Coppens*).

GREGORIAN CHANT:—Theory and Practice of Plain Chant (*Haberl*).

The text-book of Philosophy used in the Seminary is a *Syllabus Prælectionum*, based on the *Cursus Philosophicus in usum Scholarum, auctoribus pluribus Philosophiæ Professoribus in Collegiis Exætensi et Stonyhurstensi S. J.* (6 vols. Herder, St. Louis, Mo.)

The applicant, however, may choose any standard Scholastic text-book as the basis of his examination.

DEPARTMENT OF THEOLOGY.

FOR ADMISSION TO THE

FIRST YEAR.

MENTAL PHILOSOPHY:—(1) Requirements for entrance to second year of Philosophy; (2) Psychology, Theodicy and Ethics.

NATURAL PHILOSOPHY:—(1) Requirements for second year of Philosophy; (2) Inorganic Chemistry; (3) Outlines of Astronomy.

INTRODUCTION TO SACRED SCRIPTURE:—(1) Requirements for second year of Philosophy; (2) Hermeneutics, Inspiration (*Gigot*).

GREEK:—(1) As for second year of Philosophy; (2) Eusebius' Church History, two books, or an equivalent.

HEBREW:—(1) Grammar; (2) Three chapters, at least, of Book of Genesis, or an equivalent.

ENGLISH:—See requirement for second year of Philosophy.

GREGORIAN CHANT:—See requirement for second year of Philosophy.

For the more advanced classes in the Department of Theology, matter will be assigned on application, after satisfactory proofs have been given of previous course in classical studies, Philosophy and Theology.

The Course in Theology covers four years.

It will be well to remind the managers, solicitors and contributors to the Seminary collection of the spiritual benefits to be enjoyed by them. They are as follows:

DEVOTIONS

IN BEHALF OF THE

BENEFACTORS OF THE SEMINARY.

First.—Mass will be celebrated daily for the living and deceased Benefactors.

Second.—The Rosary will be said every Sunday for living and deceased Benefactors.

Third.—All the students will offer Holy Communion for them on the first Sunday of Lent and on the Sunday within the octave of the Feast of St. Charles Borromeo, November 4th.

Fourth.—A Solemn Mass of Requiem will be celebrated for all deceased Benefactors during the Octave of All Saints.

Fifth.—Mass will be celebrated for all the Solicitors for the Seminary Collection within the Octave of the Feast of St. Charles Borromeo.

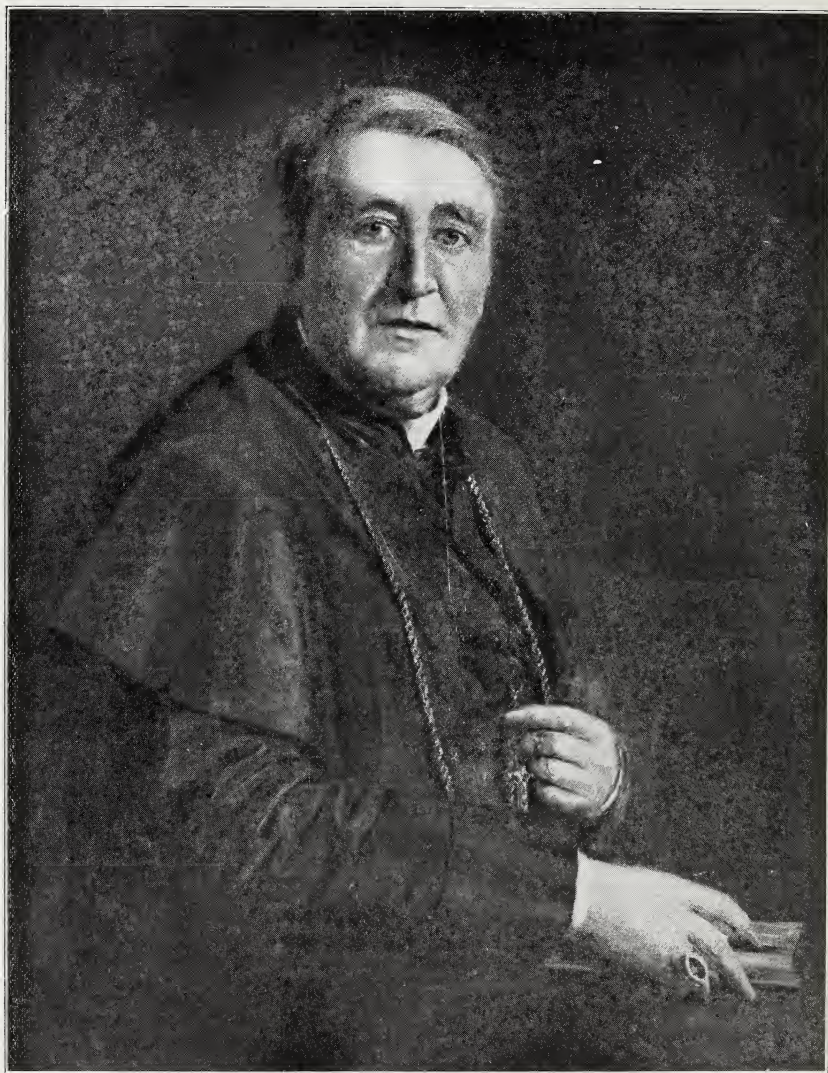
NOTE.—Besides, the Archbishop, Bishop, priests of the diocese, especially the professors, and the students will remember them at Mass and in their daily exercises of devotion.

COURSE OF STUDIES IN THE SEMINARY OF ST. CHARLES BORROMEO.

PREPARATORY DEPARTMENT.					PHILOSOPHICAL AND THEOLOGICAL DEPARTMENTS.				
FIRST YEAR.	SECOND YEAR.	THIRD YEAR.	FOURTH YEAR.	FIFTH YEAR.	SIXTH YEAR.	SEVENTH YEAR.	EIGHTH YEAR.	NINTH YEAR.	TENTH YEAR.
Latin. (Grammar and Cæsar.)	Latin. (Cicero and Virgil.)	Latin. (Cicero, Horace and Theme Writing.)	Latin. (Fathers and Verse.)	Mental Philosophy, Introduction to Sacred Script.	Moral Philosophy, Introduction to Sacred Script.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.
English. (Grammar.)	English. (Literature, Composition.)	English. (Rhetoric and Poetry.)	English. (Rhetoric and Poetry.)	English. French.	English. Hebrew.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.	Exegesis. Dogmatic Theology. Moral Theology. Canon Law.
Algebra.	Algebra.	Geometry.	Geometry.	German or Italian. ¹	German or Italian. ¹	Liturgy. Eccles. Hist.	Liturgy. Eccles. Hist.	Liturgy. Eccles. Hist.	Liturgy. Eccles. Hist.
Ancient History.	Ancient History.	Modern History.	Modern History.	Greek. (Biblical and Patristic.)	Greek. (Biblical and Patristic.)	Sacred Eloquence.	Sacred Eloquence.	Sacred Eloquence.	Sacred Eloquence.
Christian Doctrine.	Christian Doctrine.	Christian Doctrine.	Elocution.	Science.	Science.	English.	English.	English.	English.
Elocution.	Elocution.	Elocution.	(Classical.)	Sacred Eloquence.	Sacred Eloquence.	German or Italian. ¹	German or Italian. ¹	German or Italian. ¹	German or Italian. ¹
		Greek. (Grammar.)	Science			Pastoral Theology.	Pastoral Theology.	Pastoral Theology.	Pastoral Theology.
Chant.	Chant.	Chant.	Chant.	Chant.	Chant.	Chant.	Chant.	Chant.	Chant.

¹ Optional, i. e., one must be selected.

NOTE.—Students who are preparing to minister to foreign-speaking congregations are given instructions in the various languages in use in the diocese.



MOST REV. EDMOND F. PRENDERGAST, D. D.
Archbishop of Philadelphia

THE PHILADELPHIA
THEOLOGICAL SEMINARY
OF
SAINT CHARLES BORROMEIO.¹

Among the Roman Catholic Ecclesiastical Institutions in the United States of America few hold a more prominent place or more enviable position than the Diocesan Seminary of Philadelphia. This establishment, intended in a special manner for the education of aspirants to the priesthood for the Diocese of Philadelphia,² is the consummation of an undertaking begun by Rt. Rev. Francis P. Kenrick, D.D., continued by the saintly Rt. Rev. John N. Neumann, C. SS. R., D.D., and brought to perfection by the late Most Rev. James F. Wood, D.D., Most Rev. Patrick J. Ryan, D.D., LL.D. and by Most Rev. Edmond F. Prendergast, D.D.

¹ Authorities: *Catholic Herald*; *Catholic Herald and Visitor*; *Catholic Standard*; *Catholic Times*; *Catholic Standard and Times*; Clarke, *Lives of Deceased Bishops*; Alzog, *Universal Church History*; *Annual Catholic Almanac*; *Official Catholic Directory*; *Annual Report of the Seminary*; Reuss, *Biographical Cyclopaedia of the Catholic Hierarchy of the United States, 1784-1898*; Kirlin, *Catholicity in Philadelphia*; *Diary and Visitation Record of Rt. Rev. Francis P. Kenrick, D.D., 1830 to 1851*, translated and edited by Rev. F. E. J. Tourscher, O.S.A., D.D.; Joseph A. Weber, *Historical Notes*.

² Students of other dioceses are admitted at the desire of their respective Bishops. The diocese of Harrisburg has usually on the roll a number of students.

In the early days of the Church the clergy were prepared for their exalted ministry, not by a regular course of studies, but by the exercise of those ecclesiastical functions which after their ordination they would be called upon to discharge. An acquaintance with the life and mission of Christ, together with an ability to explain to the people the truths of Christianity, if accompanied with exemplary conduct, were deemed sufficient qualifications for entering upon the discharge of ecclesiastical duties. In the Apostles and their immediate successors the gifts of supernatural grace supplied the absence of theological training. These early champions of Faith collected around themselves numerous followers, whom they instructed in the life-giving principles of their divine Master, and others were taught by them in turn.

In course of time the external relations and conditions of the Church had undergone a complete change, and in consequence the necessity of a special scientific and theological training began to be felt. Soon schools were opened and began to flourish in the principal cities of the East, which were intended to prepare young men for the work of the Christian ministry. Among these the *Catechetical Schools* of *Cæsarea* and *Antioch* and the *Exegetical Schools* of *Antioch*, *Edessa*, *Nisibis*, and *Rhinocorura* in Palestine, hold the most prominent places. In the West, St. Augustine gave the first impulse to theological studies and a thorough ecclesiastical training, and many seminaries were opened in Africa and Italy, modeled after that of the great Bishop of Hippo, which combined all the benefits of a close observance of the monastic rule with the scholarly attainments of the young Levite. This manner of educating clerics was generally observed until the great Universities came into existence. These grand establishments speedily grew in favor, and were

thronged with eager pupils. Owing, however, to the intermingling of the various classes of students that frequented these seats of learning, many of their graduates in Theology did not possess that spirit which was essential to the ecclesiastical state.

The Fathers of the Council of Trent, fully aware that the disorders among the clergy were due to this faulty education, and knowing that they could be remedied only by a better preparation for the priesthood, attached unusual importance to the Chapter providing for the erection of diocesan seminaries for clerics. The founding of separate seminaries, it was urged, was necessary:

"Because youth, unless it be rightly trained, is prone to follow after the pleasures of the world, and unless it be formed, from its tender years, unto piety and religion, before habits of vice have taken possession of the whole man, it never will perfectly, and without the greatest and well-nigh special help of Almighty God, persevere in ecclesiastical discipline."¹

They looked forward to the foundation of seminaries as productive of so much good that they freely declared that the passing of this ordinance, had the Council accomplished no other work, would amply reward them for their labors.

That they were not deceived in their judgment of the importance of this measure is fully attested by the late Bishop Hefele, who in his paper on the *Vicissitudes of the Church since the Council of Trent* writes, that

"If the Catholic World has had for the last three hundred years a more learned, a more moral, a more pious clergy than that which existed in almost every country at the time of the so-called Reformation, and whose tepidity and faithlessness contributed largely to the growth of the schism, it is wholly due to this decree of the Council of Trent, and to it we in this age owe our thanks."²

¹ Sess. xxiii., On Orders, ch. xviii.

² *Tuebingen Quarterly Review*, No. 1, p. 24.

For this reason the education of a national clergy was from the establishment of the Catholic hierarchy in this country, a subject of deep and abiding interest to the Bishops, and they repeatedly called the attention of the faithful of their charge to its paramount importance. The difficulty experienced in obtaining from Europe a sufficient number of clergymen to attend to the spiritual needs of Catholics, who, scattered throughout the States, were daily increasing with wonderful rapidity, not only by native increase, but also by conversion and immigration, was great indeed. Though the French Revolution, which shook the whole of Europe, provided the Church in America with many earnest and hard-working priests, who in their own country had been objects of infidel persecution, yet their number was totally inadequate for the wants of the Catholic population of the new Republic.

The Prelates, foreseeing that they could not depend upon these precarious resources, which promised nothing like an adequate provision for the future, and knowing that many of the clergymen were falling sacrifices to their extraordinary exertions and exhausting toil, determined to found institutions for the education of a pious, learned and virtuous clergy, thereby to fill up the broken ranks and establish a complete and permanent system of supplying future deficiencies.

Many, however, felt and lamented the difficulty of establishing diocesan seminaries under a proper system of education and discipline for want of necessary means and resources. Yet this was not the case with all. For as a body the Catholic population were not wanting in liberality; on the contrary, they had probably contributed more in proportion to their means for purposes of real utility and benevolence than any other denomination. The monuments of their gener-

osity appeared on every side. Churches had been erected in honor of the Living God with astonishing rapidity, many of them distinguished and even unrivalled for architectural beauty and grandeur. Colleges and Academies were flourishing under Catholic direction and patronage. Orphan Asylums arose in their own peculiar loveliness, to awaken admiration and benevolence in every untainted breast. Catholics supported their priests, decorated their churches and encouraged the various liberal arts. Their greatest difficulty consisted in this, that even though they might be able to raise in their respective Dioceses sufficient contributions from the faithful to erect and sustain a seminary, yet they were sure that they could hardly select a sufficient number of professors from among the working clergy to teach in these seminaries, and, consequently, that either the seminaries would be altogether inefficient, or many missions be abandoned.

These inconveniences could be obviated only by establishing a few Grand Seminaries, to which neighboring dioceses might send their students, where, by a long and arduous course of study, they might properly prepare themselves for their important ministry. For priests are not formed in a day. They are to be the "*Light of the World*," and consequently must possess knowledge. Not only the dignity of our religion and the acknowledged utility and power of classic education require that they possess it, but the nature of our public service and religious rites renders it indispensable. They must know not only the English language thoroughly, but also the Latin, and even the Greek, Hebrew and other tongues, where it is possible to acquire them. Besides, a liberal acquaintance with the Natural Sciences and the study of Mental and Moral Philosophy and Theology, with its cognate branches, is an integral part of that training through

which they must pass. They must be familiar with the writings of the Fathers of the Church, the earliest witnesses and expounders of our faith, and with the proper explanations and illustrations of Sacred Scripture. But above all, they must be disciplined by regular and systematic care to enduring habits of sacerdotal virtue and piety. It was evident to the Prelates that such an education could be given only in seminaries established and possessing resources to insure their permanence, where competent professors, teachers and directors could be found; where extensive libraries exist; in a word, where all the means of scholastic and ecclesiastical learning abound. Ten years of close application in such an institution would be requisite to form an accomplished priest, who would be ready for any sphere of duty and an ornament to religion.

Such was the enlightened view of the American hierarchy—a view which the subsequent history of seminaries in the United States amply endorsed; and in illustration of the correctness of this position, we cannot do better than quote the words of an experienced rector—namely, the Very Reverend Dr. P. J. Garvey—who, in addressing a meeting of solicitors for the Seminary of Overbrook, spoke as follows:¹

“The word *Seminarium*, or seminary, signifies a conservatory, a place where tender seedlings and plants are sheltered from the chilling winds and frosts of winter, watered and tended with zealous care, and, finally, nurtured into vigorous and mature growth. So, too, in our ecclesiastical seminaries, young men are guarded from the dangers of the world, trained up in piety and knowledge, impressed with the greatness and responsibilities of the priesthood to which they aspire, and inflamed with love for God and zeal for the salvation of souls. Our Divine Lord Himself, before sending His Apostles to teach and preach, trained them for their mission by a life of solitude, silence and prayer.

¹ April 8, 1900.

Virtue and learning are the two great requisites of the priest; for, without learning, he would be useless, and, without virtue, he would be dangerous. Now, the training and discipline of seminary life aim at a judicious combination of these two—piety and learning. Prayer, meditation, the Holy Sacrifice of the Mass, frequent confession and communion, the devotion of the Rosary, spiritual reading and particular examen—all these train the student in holiness of life; while the study of Sacred Scripture, of dogmatic and moral theology, of ecclesiastical history, liturgy, canon law, etc., gives him the necessary learning. The mission, then, of an ecclesiastical seminary is to train up in virtue and learning, and thus to elevate to a high intellectual and spiritual standard the seminarians, who as the priests of the future, are to continue and extend on earth the mission of Jesus Christ.

But does the seminary accept every manner of young man who happens to apply for admission? By no means. It receives only the best and most promising young men who, in correspondence with what they believe to be a call of God, are anxious to dedicate themselves irrevocably to the priesthood of Jesus Christ, and are willing to bear trials and contradictions, to deny themselves, to spend themselves and be spent, to labor all the days of their lives, if need be, in poverty and obscurity, in extending the kingdom of God on earth.

Young men actuated by religious enthusiasm may offer themselves as applicants for the seminary; but it by no means follows that they have the true vocation. There are men who "on hearing receive the word with joy; but in time of temptation fall away." The seed cast on stony ground grows up and prospers for a while, but, as it has no root, soon withers and dies. The young applicant before being admitted to the seminary, is kept for a considerable time on probation, in order to test his strength of character and the depth and sincerity of his resolution. The pastor of the parish in which he resides must be satisfied that he is not fickle-minded, but stable and solid; that he understands the nature of, and is ready to make the sacrifices demanded by the office of the priesthood to which he aspires, and that he is endowed with talent, piety and an aptitude for performing the functions of the ministry. He may have extraordinary piety and an ardent desire to become a priest, but, if he lack the talent necessary for the successful prosecution of his studies, he will be rejected as lacking a vocation. If any one is called by God to an exalted station, God will surely bestow on such a one all the gifts and talents necessary for discharging the duties

of that station; and, therefore, when these natural gifts and endowments are wanting, it is quite evident that the individual is not called by God to that particular station.

When it is settled that the applicant for admission to the seminary understands the duties of the priesthood and is willing to make whatever sacrifices may be demanded of him in the fulfilment of these duties, and that he is possessed of piety and talent—when these questions are all settled satisfactorily, his family history and record are next subjected to a close scrutiny. Is there any serious blot or blemish on his character or on the character of his parents, or of any of the members of his immediate family? If there is, he will be at once rejected. It sometimes happens that the children of vicious parents are good and virtuous; but this is exceptional, for the general rule holds that “a bad tree cannot bring forth good fruit.” But, if the family record be good, and all the other questions have been satisfactorily answered, the pastor will give a letter of recommendation, on the strength of which the young man is admitted to the examination, in which if he is successful, he will be received into the seminary to enter on a long course of study and probation. I need hardly tell you that if, at any time during this period of probation, he should show a manifest lack of aptitude for discharging the duties of the priesthood, or if he should show a disregard or contempt of rule, or a tendency towards vicious or sinful habits of any kind, he would be immediately dismissed. During the first four years of his course he will not, unless he has made thorough and extensive studies, rank as a seminarian properly so-called, but will be regarded only as a *preparatorian*, and his parents or relatives will have to pay the cost of his board and tuition during that period. You will understand, of course, that it is not necessary that the applicant should come of a rich or influential family; but it is necessary, absolutely necessary, that his family be decent and respectable.

Of those called to labor in the vineyard of the Lord, “there are not many wise according to the flesh, not many mighty, not many noble. But the foolish things of the world hath God chosen that He may confound the wise; and the weak things of the world hath God chosen that He may confound the strong.”—I. Cor. i., 26-27.

I have said that the young men pay the expenses of their board and tuition during the four years of their preparatory course. When this course has been completed successfully and in a manner that is satisfactory to their superiors, the young men are then adopted by the Most Reverend Archbishop as subjects for this dio-



RT, REV. FRANCIS P. KENRICK, D.D.
Afterwards Archbishop of Baltimore

cese; and, in order to have a claim on their future priestly services, the diocese defrays the expenses of their philosophical and theological course of six years. This arrangement is quite reasonable. For the applicants for philosophy are equipped with a collegiate education, acquired at their own expense. They are almost all young men whose talents and acquirements would command remunerative positions in mercantile life, or would admit them, were they so inclined, to the study of law or medicine; and, as they are dedicating their lives to the spiritual welfare of this diocese, it is certainly only reasonable that the diocese should defray the expenses of their immediate and final preparation for the priesthood."

Before 1832 there were regular Theological Institutions of this kind in four dioceses only, viz.: Baltimore, Bardstown, Charleston and St. Louis. Besides these there was Mt. St. Mary's College and Seminary, Emmitsburg, Md. Archbishop Maréchal was intent upon suppressing the Seminary department, which the president and others considered absolutely necessary to supply student-professors for the College, as they were unable to provide the salaries of special instructors. In order to preserve this department, Very Rev. John Dubois (afterward Bishop of New York), founder and first president of the Mountain, in 1826, wrote to Bishop Conwell, of Philadelphia, asking him to accept the institution as his diocesan seminary. But Bishop Conwell had his hands full at that time, with the trustees of St. Mary's congregation in Philadelphia and could not assume any new responsibilities.

But Philadelphia was soon to be added to the above list of honor, under the superintendence of Rt. Rev. Francis P. Kenrick, D.D.

This distinguished ornament of the Catholic hierarchy was born in Dublin, Ireland, December 3, 1796. At an early age he frequented the schools of his native city, and having completed his collegiate course, at the age of eighteen he was chosen to prosecute his studies at Rome. He remained at the Propaganda seven

years, and received distinguished honors in all the departments of science. He was ordained to the priesthood April 7, 1821, by Most Rev. Dr. Frattini, Titular Archbishop of Philippi, in the chapel of the Cardinal Vicar of Rome. In the same year Bishop Flaget, of Bardstown, Ky., applied to the Propaganda for a young man who could fill the chair of a professor in his Theological Seminary. Father Kenrick was selected. On his arrival in America he was appointed Professor of Theology in St. Thomas' Seminary, at Bardstown, and at the same time he taught Greek and History in St. Joseph's College. During the Jubilee of 1826 and 1827 he accompanied Bishop Flaget in his episcopal visitation, and his labors and efforts for the cause of Christianity were crowned with unusual success. During the Provincial Council of Baltimore in 1829, which he attended as theologian of Bishop Flaget, he was selected by the Prelates as the most suitable person to assist Bishop Conwell, who then was eighty-four years of age, in the administration of the Diocese of Philadelphia. The Holy See ratified the choice, and he was consecrated Titular Bishop of Arath and Coadjutor of Philadelphia, with the right of succession, by Bishop Flaget, assisted by Rt. Rev. Henry Conwell, D.D., and John B. David, D.D., Coadjutor of Bardstown, Ky., at Bardstown, June 6, 1830. He arrived in Philadelphia July 7, 1830, and the administration of Bishop Conwell ended in everything, but name, for Bishop Kenrick had received full authority and jurisdiction in the Diocese from the Propaganda.

He realized how much the future of the Church in Philadelphia depended on the priests of the Diocese and their training, hence the establishment of a Theological Seminary was uppermost in his mind, but at the same time he foresaw the difficulties of maintain-

ing such an institution. It appears that he intended first to make Mt. St. Mary's College, Emmitsburg, Md., the diocesan Seminary, for on board the steamboat *Sylph*, June 24, 1830 (apparently on his way from Bardstown to Philadelphia) he wrote to the Very Rev. John B. Purcell, President of said College:

"An idea has presented itself to my mind, which, however delusive and chimerical, I will not withhold from my respected friend. I have thought of proposing to you and to the Archbishop (of Baltimore, Md.) the plan of placing it¹ under *my* patronage and jurisdiction, so that, with the consent of the Holy See as well as the parties concerned, it might be made 'Mt. St. Mary's Seminary and College for the Diocese of Philadelphia *in perpetuum*.' You can communicate this to my friend, Dr. Bruté. . . . It would relieve you from the painful apprehension of the withdrawal of your Theological Faculties, and it would save me from the trouble, solicitude and hazard of erecting a Seminary within the Diocese."²

That Bishop Kenrick really meant all that the above letter contains is evident from a note written by Very Rev. John B. Purcell to Dr. Bruté, July 8, 1830, from Philadelphia:

"Dr. Kenrick paid me a visit immediately after his arrival and renewed the protestations of attachment to Mt. St. Mary's contained in his late letter, which I showed you."

This plan appears to have been abortive, for the *United States Catholic Miscellany*³ says:

"We understand that the Coadjutor Bishop of Philadelphia seriously awaits an opportunity for raising a diocesan Seminary, wherein the native youth or the adopted citizens of our country may be formed to the various duties of the ministry. The want of pecuniary resources may retard for a considerable time the execution of this plan, which every friend of religion and of America wishes to see realized. . . . We fondly indulge the cheering hopes that a bright day has dawned for the Diocese of Philadelphia."

¹ Mt. St. Mary's College and Seminary.

² *The Story of the Mountain*, Vol. I, pp. 240-241.

³ Charleston, S. C., July 24, 1830, Vol. X, p. 31.

The project of suppressing the theological department at Emmitsburg was revived a few years later, under the administration of Archbishop Whitfield, and called forth a letter of Rev. John Hughes, of Philadelphia, to the Rev. John B. Purcell, president of the Mountain, dated February 21, 1832, in which he says:

"If the mind of your Archbishop and his determination in your regard be like the laws of the Medes and Persians, then I tell you what—have the back door open, and back out; not forgetting as you cross the Maryland and Pennsylvania line, to shake off the dust of your feet. Neither do I want you to come alone; but bring all the zeal, disinterestedness, and talent of your establishment, and have the glory of instituting the diocesan seminary of Philadelphia. There is adjoining the new church (St. John's) a building which will suit admirably, both as to location and internal arrangements. You may either rent or purchase it. I will have means provided, without your being obliged to furnish them in advance. After enjoying this building and its advantage for a few years, you will be able to dispose of it at considerable profit, and to remove, if you wish it, to some favorable place in the neighborhood of the city, with the advantages of an established school and reputation. The project may perhaps startle you by its novelty, but it is altogether practicable. Let me know your ideas in reference to the subject generally, and then I shall have more to say."¹

This bright day² dawned sooner than it was expected, for in the first Philadelphia Diocesan Synod, May 15, 1832, the Revs. John Hughes, Michael Hurley, O.S.A., D.D., and Nicholas O'Donnell, O.S.A., were appointed a committee to provide methods for the establishment of a Diocesan Seminary, and on the last day of the Synod they presented the report which they had been appointed to draw up, relating to this matter. Their report was favorable to the undertaking, which they represented as essential to the advancement of Religion in the Diocese and as certain of success, if, as

¹ Hassard, *Life of Archbishop Hughes*, New York, Appleton & Co., 1866, p. 124.

² See above, *U. S. Catholic Miscellany*.

might be expected, the clergy embarked in the undertaking, with that disinterested zeal which they manifested on other occasions, when exertions and sacrifices were demanded of them. Their report was favorably received by the Synod, without a single dissenting voice, and several of the clergy offered from their scanty means, to subscribe twenty-five dollars a year each to support the Seminary. It was contemplated to solicit subscriptions and donations in every congregation throughout the diocese, and to make the annual subscription so small that the poorest may be enabled to contribute towards an undertaking so laudable and so necessary. The name of each subscriber in the respective congregations, together with the amount of his subscription was to be published in one of the Catholic papers, and an annual report was to be given of the institution, the amount of its receipts and expenditures, for the satisfaction of all concerned.¹

A month later the same *United States Catholic Press* ² reported that it had received a copy of the Acts of the Synod and said:

"We rejoice to find the project of a Theological Seminary for that extensive Diocese taken up with becoming zeal and spirit, and when we bear in mind the success which has attended similar undertakings in other dioceses which cannot be compared with Philadelphia in point of wealth or numerical strength, and to which she is not, we trust, at all inferior in piety and devotion to the grand and vital interests of religion involved in such an establishment, we do not—we cannot entertain a doubt but it will prosper under the superintendence of the learned and pious Bishop Kenrick."

Almost immediately after his arrival in Philadelphia Bishop Kenrick began to look after young men who manifested a vocation for the priesthood, for in June, 1832, we find recorded that a theological class of

¹ *United States Catholic Press*, Hartford, Conn., May 24, 1832.

² June 21, 1832.

five students was taught by him.¹ This was the nucleus of the future seminary, which he placed under the special patronage of St. Charles Borromeo, to whom he bore in many points a striking resemblance.

This institution was commenced in the upper rooms of Bishop Kenrick's residence, No. 92—now 316—South Fifth Street, and afterwards was transferred to the northwest corner of Fifth and Prune (now Locust) Streets. In 1834-5 he occupied the house on the west side of Fourth Street, second door south from St. Mary's Church—now No. 254—and in 1836 that adjoining the church, whither he also removed his Seminary.

NOTE.—In Bishop Kenrick's Diary and Visitation Records we read, October 27, 1830:

"There is a mission eighteen miles distant from Bedford, called Harman's Bottom. Two thousand acres of land, the gift of a Mr. Riddlemoser, of Baltimore, adjoin the church which has been erected there. But no income is derived from this land as yet: and the Rector (Father Heyden) complains of the heavy burden of paying the taxes. . . . The land is held in the name of three laymen, whom the donor has constituted to hold it in trust."

In the same Diary we read, June 13, 1837:

"I made the Visitation of St. John Baptist in a place called Harman's Bottom. . . . I arranged the affairs (the temporalities of this foundation). . . . I agreed also to their (trustees) getting a charter from the Legislature, by which charter they can execute duly certain acts according to law, without infringing on the rights of the pastor. These acts are required by the deed of transfer, which was drawn up by the above-named Riddlemoser, who has given nearly twenty-five hundred acres of land for the benefit of a *Catholic College*."

¹ The first candidates received were Mr. Patrick Bradley, Mr. Henry Fitzsimmons, Mr. Patrick McBride, Mr. James O'Donnell, O.S.A., Mr. Matthew W. Gibson. The first three received Tonsure on Sunday, August 5, 1832, in St. Mary's Church, from Rt. Rev. F. P. Kenrick, D.D.

In Hassard's life of Archbishop Hughes (page 76) we find a letter of Rev. John Hughes, addressed to Rev. Mr. Heyden, dated September 24, 1827, in which we read:

"Rev. Mr. Hurley is well, and rejoices in the event which leaves it in your power to lay the foundation of a *diocesan seminary*. May Almighty God give his blessing to so laudable an undertaking."

From the above-mentioned facts we may reasonably conclude that, as early as 1827, the foundation of a diocesan Seminary was considered advisable by the ecclesiastical authorities.

In 1834 Bishop Kenrick placed the Seminary under the direction of his brother, Very Rev. Peter R. Kenrick. He was born in Dublin, Ireland, August 17, 1806, and ordained to the priesthood, March 6, 1832, by Most Rev. Daniel Murray, D.D., Archbishop of Dublin. At the request of his brother, he came to the United States in 1833. He held this position two years, and when, in 1837, he surrendered his charge to become Vicar General of Philadelphia, the number of students had increased to ten. In the meantime, Bishop Rosati, C.M., had on various occasions requested the Holy See to give him a Coadjutor to aid him in bearing the arduous burdens of his pastoral charge in the vast and extensive Diocese of St. Louis. His petition was finally granted, and Vicar General Kenrick, whose apostolical zeal had been so conspicuous in this city and to whose merits all the Prelates of the American Church had on several occasions given honorable testimony, was elected as Titular Bishop of Draso. He was consecrated in St. Mary's Church, Philadelphia, November 30, 1841, by the Rt. Rev. Bishop Rosati, assisted by the Rt. Revs. F. P. Kenrick, D.D. and P. P. Lefevre, D.D., of Detroit. He left Philadelphia for St. Louis, December 7th, of the same year, to take charge of that Dio-

cese during the absence of Bishop Rosati, who in obedience to the will of the Supreme Pontiff directed his course to the South, charged with an important mission to Hayti. In 1843, at the death of Bishop Rosati in Rome, he was preconized Bishop of St. Louis, became Archbishop in 1847, and died March 4, 1896.

In 1837, Very Rev. Edward Barron, D.D., was appointed Rector of the Seminary. This wonderful example of heroic zeal and Christian charity was born at Ballyneal, County Waterford, Ireland, in 1802. Having finished his ecclesiastical education at the Propaganda in Rome, he was ordained to the priesthood in the same city in 1826 and labored for several years in the ministry in his native country. He came to Philadelphia October 21, 1837, and on December 3d of the same year he was appointed Vicar General and Rector of St. Mary's Church, and promoted to the presidency of the Seminary, which latter office he administered about eighteen months. In 1840, when the Holy See petitioned the Bishops of New York and Philadelphia for missionaries to go to Liberia and labor for the conversion of the Africans, he and Rev. John Kelly, of New York, volunteered their services. They sailed from Baltimore, Md., for Africa, December 21, 1841. Having toiled zealously for about one-half year in his new, but vast and barren, field, he proceeded to Rome to make a report of his progress to the Roman Pontiff. The two Guineas were raised into a Vicariate Apostolic and placed under the government of Dr. Barron, who was consecrated Titular Bishop of Constantina, at Rome, November 1, 1842, by Cardinal Franson.¹ In 1843 he returned to Africa, accompanied by a band of missionaries of the Immaculate Heart of Mary. Shortly afterward the Holy See de-

¹ When he returned to the United States he was transferred to the Titular See of Eucarpia.

terminated to confide the two Guineas to the Society of Father Libermann,¹ expressly organized and trained for the conversion of the colored race, and Bishop Barron, prostrated by the climate and impaired in health, returned to the United States in 1845. Preferring the work of a missionary priest to the duties and responsibilities of the episcopal office, he labored for the good of souls in Philadelphia, St. Louis and Florida, in each of which he left memorials of his zeal and labors, and died of a disease of the lungs, with which he had suffered a long time, whilst the yellow fever was raging in Savannah, September 12, 1854. In 1867 his remains, with those of Bishops Gartland and Barry, were interred in the Catholic Cemetery of Savannah by Bishop Persico. His tomb bears the following simple inscription:

EDWARD BARRON, BISHOP OF AFRICA,

WHERE HE LOST HIS HEALTH, RETURNED TO AMERICA, AND DIED IN
SAVANNAH DURING THE EPIDEMIC,

September 12, 1854.

"I most gladly will spend and will be spent myself for your souls."

2 Cor. xii. 15.

Thus far the Seminary was the individual concern of the Bishop. A generous donation of the Leopoldine Association of Austria, obtained through the influence of Very Rev. Frederic Resé, V.G., of Cincinnati, afterwards Bishop of Detroit, gave the first impulse to this work, and smaller amounts from similar associations in France, together with the gifts of a few charitable individuals and his personal resources, enabled Bishop Kenrick to carry it on for six years, and place \$2000 in the hands of the Treasurer, when it assumed a cor-

¹ In 1848 the Society of the Immaculate Heart of Mary, of which Father Libermann was the founder, was engrafted on the older Congregation of the Holy Ghost, founded in 1703.

porate character, April 13, 1838. This unusual success was an assurance of the practicability of meeting the expenses of such an undertaking on a grander scale.

In order to place it on a more secure and permanent foundation and to extend the sphere of its usefulness, application was made, in 1838, to the Legislature of Pennsylvania, and a charter of the most liberal description was obtained. According to this charter it was to be known as

THE PHILADELPHIA THEOLOGICAL SEMINARY
OF
SAINT CHARLES BORROMEO,

and was to be under the superintendence of a Board of Trustees, not exceeding nine in number, of which the Bishop actually governing the diocese of Philadelphia, the President of the Seminary and the Professors of *Theology* and *Sacred Scripture* were to be *ex-officio* members, and the remaining five were to be laymen. Of these the Bishop was to be President of the Board, and the President of the Seminary, *ex-officio* Vice-President.¹ Any vacancies among the lay-trustees were to be filled by the Board, and the Secretary and Treasurer were to be annually elected by the Trustees. The Board organized May 1, 1838, and chose Very Rev. Peter R. Kenrick, Secretary, and Mr. Mark Anthony Frenaye, Treasurer, who was also authorized to receive the subscriptions of the members of the Society of St. Charles Borromeo, which amounted to one dollar annually. To make the support of the Seminary more secure, *Burses*, or the right to present students to receive ecclesiastical education and maintenance,

¹ The first Board of Trustees consisted of Rt. Rev. Francis P. Kenrick, D.D., President; Very Rev. Edward Barron, D.D., Vice-President; Very Rev. Peter R. Kenrick, Rev. Edward J. Sourin, and Messrs. John Keating, Joseph Dugan, John Diamond, Michael McGrath and Mark Anthony Frenaye.



OLD SEMINARY, EIGHTEENTH AND RACE STREETS BY JENNINGS

were instituted. A benefactor, who made a donation of \$500, acquired the right to present one student, who would be retained for five years, and such a right was termed a *single* burse. A donation of \$2000 granted the right of having one student at all times residing in the Seminary, presented by the benefactor and his legal heirs, and was designated a *perpetual* burse. It was, however, wisely decided that from time to time these amounts might be altered, and that in all cases of presentation the qualifications of the applicant must be judged and approved of in such manner as the by-laws and regulations for the time being of the Seminary may from time to time prescribe and establish. At present a donation of at least \$5000 is required to establish a *perpetual* burse.

The apartments at the pastoral residence of St. Mary's Church becoming too small for the large number of students, which had increased to twelve, Bishop Kenrick made known that he intended to purchase a more suitable building for the Seminary. Shortly after the charter had been obtained Mr. M. A. Frenaye's attention was called to a building in course of erection at the northeast corner of Schuylkill Fifth and Sassafras (Eighteenth and Race) Streets, which the owner was obliged to dispose of on account of want of means to finish it. Only the walls had been raised, and the rafters and studs, together with the frame of the roof, were in position. Bishop Kenrick was notified, and being pleased with the locality, he authorized Mr. M. A. Frenaye to purchase it. The lot, 46 feet wide and 150 feet deep, with unfinished building was bought for \$12,000. Subsequently another lot on the north side, 40 feet front, was purchased for \$9200, and later another of 66 feet on Race Street for \$3000. Mr. William Keating, who had been appointed Solicitor of the Board of Trustees, attended to the legal transfer of the

first mentioned property, and Mr. Michael McCloskey, who had called Mr. Frenaye's attention to the unfinished building, superintended its completion.

On September 23,¹ 1838, Bishop Kenrick issued his first Pastoral Letter in behalf of the Seminary, which met with so hearty a response that in his Pastoral Charge for Lent, 1839, he could scarcely find words sufficiently strong to express his pleasure and gratitude for the liberality and cheerfulness with which his petition was answered.

"The extraordinary exertions and liberality of some would seem to demand special acknowledgments, were it not a matter of great delicacy to make distinctions where the kind dispositions were so general."

On Tuesday, January 22, 1839, the students, ten in number, took possession of their new and delightfully situated Seminary. Owing to the important duties of Very Rev. Edward Barron, D.D., as pastor of St. Mary's Church a new Rector was appointed, the Very Rev. Michael O'Connor, D.D. This "dear holy man," as the Nuns of the Presentation Convent in Done-raile, Ireland, of which he was chaplain, were accustomed to call him, was born at Queenstown, County Cork, Ireland, September 27, 1810. He received his primary classical education in Queenstown, and at the age of fourteen he was sent to the Propaganda in Rome. Among his companions were the late Cardinals Cullen and Hassoun, and Archbishop Martin J. Spalding. After a long and thorough course of Theology he was ordained June 1, 1833, by Archbishop (afterwards Cardinal) Patrizi, and appointed Vice-Rector of the Irish College, Rome. Having taken his

¹ *The Catholic Herald*, September 27, 1838, has September 21st. *Archbishop Kenrick's Diary and Visitation Record*, translated and edited by Rev. Francis E. Tourscher, O.S.A., D.D., gives the date of its publication September 23d. Probably he wrote the Appeal on September 21st.

degrees in 1834, he returned to Ireland, and was first sent to Fermoy as curate, and afterward to Doneraile, in the diocese of Cloyne, as Chaplain to the Nuns. In 1838, he was visited by Very Rev. P. R. Kenrick, who stated that his brother, Rt. Rev. F. P. Kenrick, D.D., had commissioned him to repeat the offer, made several years before in Rome, of the post of the presidency of the Seminary in Philadelphia, and to urge its acceptance. He obtained the permission of his Bishop, and started at once for America; and soon after his arrival, in 1839, was appointed Rector.

With a view to secure the support of the Seminary he reorganized, March 16, 1840, the "Auxiliary Society of the Seminary of St. Charles Borromeo" on the plan of the Association for the Propagation of the Faith, which was earnestly recommended to every congregation in the diocese. Each pastor selected from his congregation a number of suitable persons to act as managers, who in turn had their full complement of solicitors, whose duty it was to collect the sum of One Dollar from each member. The pastors, managers, solicitors and subscribers met twice a year to listen to the reading of the report. This plan, which is still in use (except that the pastors are the managers, and that the report is read only once a year), is so successful that during the last year the amount collected reached the sum of \$93,674.89, and forms the main support of the Institution.

A plan of a similar character had been submitted by Bishop Kenrick to the clergy and laity in his Lenten Charge of 1835. After remarking that until then the Diocesan contributions to the infant Seminary had been confined to a few generous individuals, he said:

"It is time that all should unite in a work that concerns all, and that the poor and the rich should evince their zeal for their

common faith, by contributing, in proportion to their means, to form a fund for the education of the future Ministers of the Altar. We, then, have thought it proper to submit to you a plan for this purpose, and have rendered it as simple as possible, and have made the terms of subscription most moderate, that even the poor may participate in so meritorious an undertaking."

PLAN FOR A "SEMINARY FUND SOCIETY."

"The subscription to be no more than One Dollar yearly, payable in advance. Subscribers' names to be duly registered. Donations may be added to any amount.

"To collect the subscription, each pastor is requested to appoint one or more Agents in the respective congregations, and to call the attention of his flock to the subject, once or oftener in the year, in such way as he may deem proper.

"The amounts collected shall be forwarded to the Rev. Peter R. Kenrick, superior of the Seminary, until such time as a Treasurer may be appointed.

"A report shall be annually published by the Superior, and the sums received set forth, as also the number of students, and other particulars interesting to Subscribers. The Bishop shall previously approve the report."¹

A few years later, May 10, 1838, at a meeting of the Board of Trustees the following by-law was proposed and passed:

"With a view to raise a fund for the support of the Seminary it shall be recommended to each Roman Catholic congregation within the Diocese to establish among the members an auxiliary society to be styled 'The Society of Saint Charles Borromeo,' of which the pastor of such congregation shall be the president. The annual subscription to such societies shall be One Dollar. All donations and contributions received from the said auxiliary societies shall be registered in the books of the Seminary, and the amount thereof published in the annual report."

In 1841, Dr. O'Connor was sent as Vicar General to Pittsburgh, Pa., to settle some church difficulties, which mission he accomplished with complete success.

¹ This Report has been published annually since 1838, except in 1864.

At the Provincial Council, held in Baltimore, May, 1843, he was selected by the Prelates to be the first Bishop of Pittsburgh. On learning this, he hastened to Europe to put into execution his cherished desire of becoming a Jesuit; but Pope Gregory XVI, well acquainted with the merits and qualifications of his old friend, urged him to become Bishop first and Jesuit afterward. He was consecrated Bishop of Pittsburgh on August 15, 1843, at St. Agatha's, the church of the Irish College, in Rome, by H. E. Card. Franson. He was transferred from Pittsburgh as first Bishop of Erie, October 14, 1853, and recalled to Pittsburgh, February 20, 1854. After a faithful administration of his charge, he entered the novitiate of the Society of Jesus at Gorheim, Sigmaringen, December 22, 1860, as a member of which he died, October 18, 1872, at Woodstock College, Md.

In 1841, the Seminary was placed under the immediate direction of the *Lazarists*, or Priests of the Congregation of the Mission, and Very Rev. Mariano Maller was appointed Rector. This worthy disciple of St. Vincent de Paul was born in Selgua, Catalonia, Spain, September 4, 1817. He entered the novitiate of the Congregation of the Mission at Madrid, Spain, in 1833. Seven years later he came to the United States with the Very Rev. John Timon, then Visitor of the American Province of the Congregation, who had been directed to visit the motherhouse in Paris, France, and afterwards first Bishop of Buffalo. When at the invitation of Bishop Kenrick the *Lazarists* took charge of the Seminary, Father Maller became Rector, and continued to acceptably discharge the duties of the position until 1847, when he was called to succeed Father Timon as Visitor. In 1853, he was sent to Brazil to discharge the duties of Visitor of his community in that country. After spending nine years in Brazil he

was recalled to Spain, where for twenty-six years he zealously and wisely governed the Spanish Province of his community. He died at Madrid, Spain, January 15, 1892, aged seventy-five years. The average yearly number of students at the Seminary during his rectorship was thirty. His successor was the Very Rev. John B. Tornatore, C.M.

Father Tornatore was born at Dolceaqua in Piedmont, December 27, 1783. He entered the Novitiate of the Congregation at Rome, June 4, 1803. Having completed the prescribed course of studies, he was ordained and for some years employed in the duties of the sacred ministry at Monte Citorio in the Eternal City. While professing Theology at Rome, a singular and warm friendship sprang up between him and one of his pupils, a friendship which was destined to last during the lives of both professor and pupil. That pupil was Francis P. Kenrick, who became afterwards Bishop of Philadelphia. It was owing to the repeated and urgent invitation of Bishop Kenrick that Father Tornatore's superiors permitted him to leave his native country and come to Philadelphia to discharge the duties of a professor of Theology. When Father Maller assumed the office of Visitor, he was appointed Superior, but held the position only one year, when he was succeeded by the Very Rev. Thaddeus Amat, C.M., afterwards Bishop of Monterey and Los Angeles, California.

Bishop Amat was born December 31, 1810, at Barcelona, Spain. At the age of twenty he entered the Congregation of the Mission, and in 1838 was sent by his superiors to the United States. In 1841 he was appointed Master of Novices at Cape Girardeau, Mo. In 1842 the Theological Seminary of the Lazarists was, at the request of the Archbishop of St. Louis, transferred to that city, and Father Amat was appointed

Superior. In 1848 he was chosen Rector of the Seminary at Eighteenth and Race Streets, which he governed for four years. It was during his incumbency that the Seminary building was improved and enlarged to twice its former length on Race Street.¹ At the First Plenary Council of Baltimore Father Amat was proposed to fill the vacancy in the See of Monterey, caused by the translation of Bishop Alemany to San Francisco. He was preconized in 1853, and consecrated March 12, 1854, by Cardinal Frasoni in Rome, whither he had gone to urge his release from the mitre. He died at Los Angeles, May 12, 1878, greatly respected and beloved on account of his learning, zeal, ability, and many priestly virtues.

When Bishop Amat resigned the presidency of the Seminary to assume the episcopal charge of the See of Monterey, Very Rev. John B. Tornatore, C.M., was placed a second time, for about one year, at its helm. In 1853 he was called by his superiors to St. Mary's Seminary, Barrens, Mo., where he spent his declining years, and closed a useful and edifying life by a holy death, February 20, 1864. He was the last member of the Congregation of the Mission to hold this important and responsible position. During their administration, the Seminary met with unusual success. The number of the students increased from year to year. About fifty had been ordained, who, like able and devoted laborers in the vineyard of the Lord, were doing good service in the vast and difficult missions of the Diocese. In their business transactions the *Lazarists* endeavored to study the strictest economy compatible with the interests of religion, the good government of the institution and the health of those committed to their care, and in consequence, on the day of their re-

¹ According to a plan proposed by Mr. Joseph D. Koecker, architect. This work was performed by Mr. James Kelly for \$5600.

tirement the Seminary was in a more flourishing condition than at any former period.

Probably the only suspension of studies in the history of the Seminary occurred whilst they were superintending its affairs. It was during the tumultuous scenes attending the riots in 1844, when it was found necessary to suspend for about two months the usual exercises of the house, for the pursuit of sacred studies with profit or success in the midst of such excitement was quite impracticable.

Two events, however, of more than usual importance came to pass during their incumbency, namely, the translation of Bishop Kenrick to the Metropolitan See of Baltimore, and the elevation of Bishop Neumann as his successor in Philadelphia. The former had been the founder, and was in reality the soul of the Institution. With a zeal tempered by prudence and wisdom matured by experience, he had acquired a faculty of administration at once rare and commanding. This faculty showed itself in a remarkable degree in forwarding the interests of the Seminary. He began it, in 1832, in the upper chamber of his residence with almost no means of support, and in 1851 he was able to hand over to his successor a building, sufficiently large to accommodate fifty students, which he had purchased and improved at an expense of almost \$50,000, leaving a debt of little more than \$5000.

How difficult such an undertaking was in the last century is best expressed by the words of Rt. Rev. James Roosevelt Bayley, D.D., Bishop of Newark, N. J.,¹ speaking of Most Rev. F. P. Kenrick, D.D.

"It is impossible for me, of course, to dwell upon the details of his unostentatious but most effective administration—of all that

¹ *Funeral Discourse on Deceased Prelates*, Baltimore, Md., Thursday, October 11, 1866, in the Baltimore Cathedral, during the Second Plenary Council of Baltimore, p. 55.



RT. REV. JOHN N. NEUMANN, C.S.S.R., D.D.
Declared "Venerable" June 1897

he planned and did to restore and build up religion. There was one work, however, which he understood and persevered in, which has been so intimately connected with the prosperity of religion in that now flourishing diocese (Philadelphia), that I may not pass it by—the establishment of a Diocesan Ecclesiastical Seminary. It may seem to us very easy now; but at the time he did it, it manifested a foresight, a wise appreciation of the true nature of the work he had on hand, and an energy worthy of particular mention. I have a number of letters in my possession, which passed between him and the Rev. Father Bruté, of Mt. St. Mary's, afterwards the sainted Bishop of Vincennes, on the subject, which shows how many obstacles there were in the way, and with what prudence and resolution they were overcome. We do things now: erect churches, and establish colleges and seminaries, with a facility which was not dreamed of in those days; but for this very reason, we should not neglect to recognize the merit of those who worked in these matters before the voluntary system, as it is called, had been developed into that complete organization of active zeal and direction on the part of Bishops and Priests, and generous co-operation on the part of the people, which it has since become."

Bishop Kenrick was transferred to Baltimore to succeed the Most Rev. Samuel Eccleston, D.D., August 19, 1851, and died in that city, July 8, 1863.

Rt. Rev. John N. Neumann, C.SS.R., D.D., his successor, was born in Prachatitz, a town of Bohemia, Thursday, March 28, 1811. He frequented the schools of his native town until he was twelve years of age, when he proceeded to Budweis to continue his studies under the Fathers of the Pious Schools, and at the age of twenty was admitted to the Theological Seminary of that city. His ordination was delayed on account of the extreme old age and feebleness of the Bishop, and he resolved to make his way to America, without waiting for that event. He arrived in New York, June 2, 1836, and was ordained priest, June 25 in the same year, in New York City by Bishop Dubois. After attending to the German missions of New York State for four years, he received the habit of the Congregation

of the Most Holy Redeemer, November 30, 1840, and made his vows January 16, 1842—the first profession of a Redemptorist in America. During the four succeeding years he gave numerous missions in Maryland, Virginia, and Pennsylvania. In 1844 he was appointed Superior of the Redemptorists' house in Pittsburgh, where he remained three years. There his labors, especially among the German-speaking population, produced the most abundant fruit, and he won the highest encomiums of Rt. Rev. Michael O'Connor, D.D., then Bishop of Pittsburgh, for his zeal and capacity. In 1847 he was appointed Provincial of the Congregation in America, and in 1851 pastor of St. Alphonsus' Church in Baltimore, where he was particularly serviceable in preparing the youths of the Novitiate and Seminary for future usefulness in the Church. In the course of the same year he was placed second on the list of divines sent by Archbishop Kenrick to Rome for the vacant See of Philadelphia. He was selected by the Holy See, and consecrated in Baltimore by Archbishop F. P. Kenrick, assisted by Rt. Rev. Bernard O'Reilly, D.D., Bishop of Hartford, Conn., and Very Rev. Francis L'Homme, S.S., V.G., President of St. Mary's Seminary, Baltimore, on Passion Sunday, March 28, 1852.

If the Diocese was deprived of a great and learned Superior by the translation of its former revered head, it was singularly blessed by receiving a holy and noble prelate as his successor. His administration was chiefly distinguished in continuing and increasing the work of his predecessors, and especially in providing the rapidly increasing population of his Diocese with new churches and virtuous priests. For this reason he paid particular attention to the Seminary, which was the only means capable of supplying him with a learned, hard-working and pious clergy.

After twelve years of faithful administration of their trust, the *Lazarists*, on account of the reduced number of the members of their community, were obliged to retire, and Rev. William O'Hara, D.D., was chosen by Bishop Neumann to take charge of the Institution. Born in Dungiven, County Derry, Ireland, April 14, 1816, Dr. O'Hara, when an infant, was brought to America by his parents. Manifesting a vocation for the ecclesiastical state, he commenced his studies in Philadelphia, and was afterwards sent to the Propaganda in Rome. After a long course of studies his superiors awarded to him the title of Doctor of Divinity for his piety, talent, and close application. He was ordained in Rome, Italy, December 21, 1842, by Card. Fransoni. On his return to Philadelphia he had charge of several missions, until called to the presidency of the Seminary. He was its rector and principal professor down to 1861. Besides these onerous duties, the pastoral charge of St. Patrick's Church, Philadelphia, was committed to him, in the summer of 1856. A few years after his appointment the demand for priests in this diocese was so great that the number of students had to be increased to thirty-one in this Seminary, and twenty-five more were prosecuting their studies in other institutions.

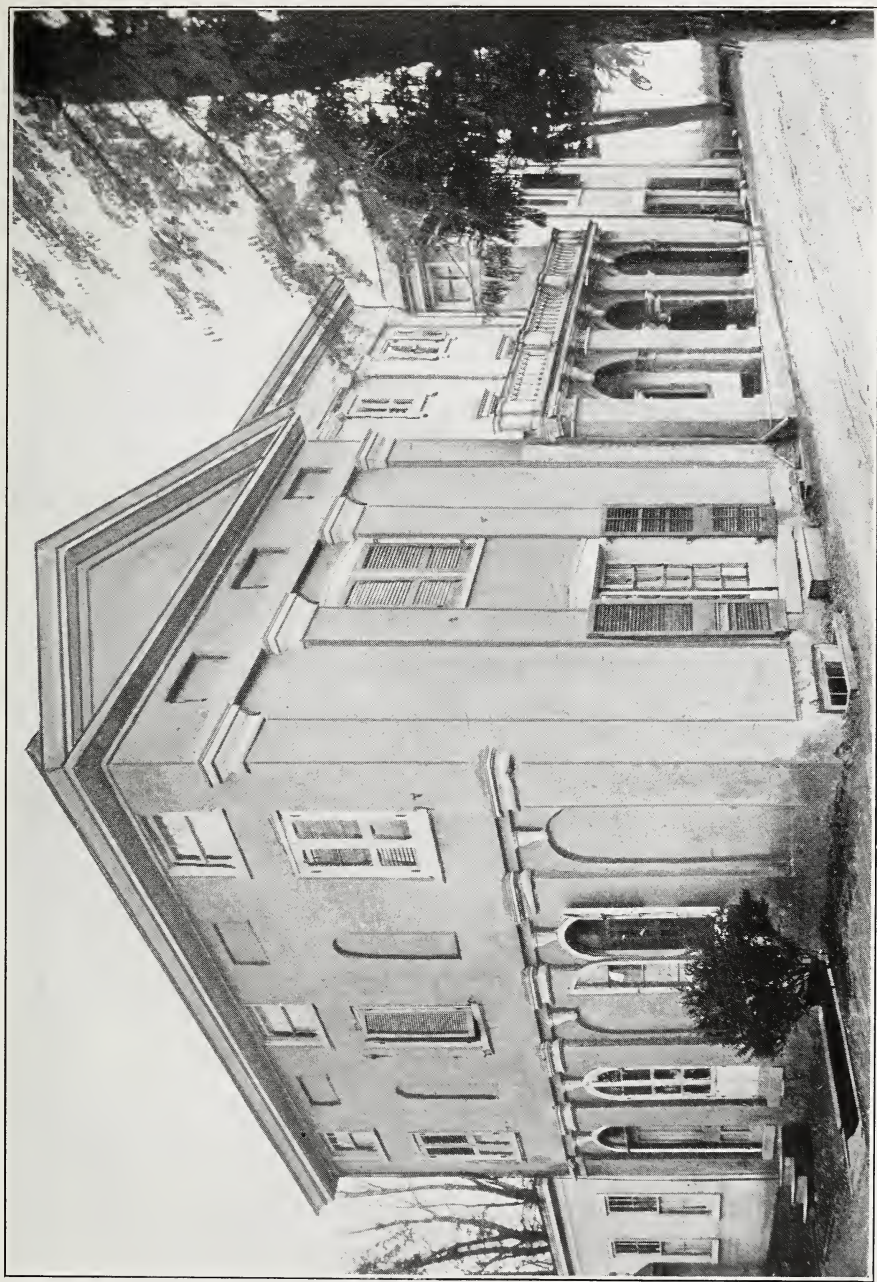
The year 1859 was to witness a new phase in the life of the Seminary. Hitherto only Philosophy and Theology with their cognate branches were taught. Those who had not sufficiently advanced in their studies to be admitted to these branches were sent to St. Charles' College, Ellicott's Mills, Md., for a preparatory course.¹ Bishop Neumann, in a Pastoral

¹ Of the Philadelphia students that were sent to Ellicott's Mills, the following became priests: James O'Reilly, Thomas F. Elfert, James E. Mulholland, James P. Morony, Francis P. O'Neill, Aloysius D. Filan, Edward J. Martin, John J. Elcock, John J. Ferry, Richard J. Barry, William Kieran, John J. Byrne.

Letter of October 2 of that year, after having noticed that, of the 570 priests who had labored in the Diocese since its establishment in 1808, a very large number had completed their studies in the Diocesan Seminary, announced to the faithful that a large tract of land with suitable buildings, easy of access, in the high, beautiful and remarkably healthy vicinity of Glen Riddle, Delaware County, Pa., formerly known as the Aston Ridge Female Academy, had been purchased,¹ where a Preparatory Seminary had been opened in September, under the direction of the Very Rev. Jeremiah F. Shanahan, afterwards Bishop of Harrisburg.

This distinguished Prelate was born July 13, 1834, at Silver Lake, Susquehanna County, Pennsylvania. Having finished his collegiate education in St. Joseph's College, near Montrose, Pa., he, at the age of eighteen, entered this Seminary. Here he completed the prescribed course of studies, and was ordained by Bishop Neumann, July 3, 1859. During his course at the Seminary from 1852 to 1859 the Bishop closely studied his character, and in proof of the high esteem in which he held him he appointed him to this important position two months after his ordination. The success with which he administered his charge for nine years proved the wisdom of the selection. The surprising development and successful results of the new Institution were due to the indefatigable zeal of this young priest, as well as his thorough acquaintance with all the details of the difficult art of managing and directing youth, and his patient attention to the most minute affairs. It opened with twenty-eight students

¹ Formerly a Young Ladies' Seminary, under Presbyterian auspices, conducted by the Rev. Benjamin S. Huntingdon and his wife, Frances Amelia. It was sold to William Moroney, of Philadelphia, and on May 4, 1859, was transferred by Mr. Moroney and his wife, Mary, to the Philadelphia Theological Seminary of St. Charles Borromeo for \$11,000. It contained nearly 28 acres.



PREPARATORY SEMINARY, GLEN RIDDLE

John J. Calverton
John B. Conant
James J. Conant
Joseph Ball
+ James F. Gowen

William R. Kean
Michael Mullin
Michael McDonnell
Thomas J. Barry
Michael Ryan

James P. Morrey
+ James J. Byrne
John H. Foreman

Autograph of the original students of Rippon
University. The Riddle who signed their names, in
January 1868 when I was preparing to go to
the American College Rome. The name of James
McCormick is wanting. I think he has already gone
home to prepare for the journey. John H. Foreman

John A. Waring
Francis H. O'Neill
Rev. Theodor Doughty +
J. E. Mulholland
Alfred D. Gilson
John J. Rush
Edward P. Woods
Edward J. Martin
Wm. A. Burne
A. M. Gallagher
James J. McCrosson +
John F. Crosskey
Edward C. Muldoon
Richard J. Barry

on its list, and this number had increased to thirty-nine when, in 1868, he laid aside this charge to accept a more responsible position. Father Shanahan's close attention to his duties, his ripe scholarship and his administrative abilities made him a suitable subject to be selected for one of the three dioceses formed in 1868 out of the vast diocese of Philadelphia. He was created Bishop of Harrisburg, March 3 of that year, and was consecrated in the Cathedral of Philadelphia July 12, by Bishop Wood, assisted by Rt. Rev. John McGill, D.D., of Richmond, Va., and Rt. Rev. M. Domenec, D.D., of Pittsburg, Pa. After successfully and faithfully governing his diocese for more than eighteen years, he died in Harrisburg, September 24, 1886.

Very Rev. Jeremiah F. Shanahan was succeeded by the Very Rev. Thomas F. Hopkins. He was born in Philadelphia, 1841. Having finished his classical course at Glen Riddle, he entered the Theological Seminary, Philadelphia, and was ordained to the priesthood, July 28, 1864. In 1868 he was appointed Rector of the Glen Riddle Seminary, which position he held until its removal to Overbrook in 1871.

Shortly afterwards he made special studies in Rome, Italy, and obtained the degree of Doctor of Theology. When he returned to the United States he went to the far West to perform missionary work and, in 1893, he was adopted as a priest in the diocese of Charleston, S. C., where from 1894 to 1901 he was pastor of St. Mary's Church. On account of ill health he went for treatment to Carlsbad and Bad Nauheim, Germany. He died at Bad Nauheim, August 22, 1904, and is buried in St. Mary's Church, Charleston, S. C. He was a graceful writer, a scholar, linguist and eloquent preacher.

NOTE.—It appears that long before the Institution at Glen Riddle, Pa., was opened, the authorities had seriously considered to establish a Preparatory Seminary.

"A tract of land, 235 acres and 87 perches, situated at Pigeon Hills, in Paradise Township, about one mile north of Abbotstown, York Co., Pa., was purchased in 1809 by Frederick Brandt. By his will, dated Febr. 15, 1815, he bequeathed this property to Rev. Francis Neall, S. J., of Georgetown College, his heirs and assigns for ever, in fee simple, in order to establish thereon, as soon as convenient, a school or seminary, or any other house of education for bringing up youth in useful literature and Christian piety. He then provided that two boys be educated either at the school to be established there, or at Georgetown, out of the revenue of the farm, exclusively for the priesthood, and thus always to have two boys provided for. His wife, Magdalene Brandt, died about 1840. When the disposition of the property was in question after the death of Mrs. Brandt, some correspondence was carried on between the Society of Jesus and Bishop Kenrick, who in certain events inclined to make a Diocesan Seminary¹ there, but the location *then* was not convenient, there being no railroads near, and outside of the establishment of a school he considered as too formidable the gratuitous education of two students."²

In 1849, Bishop Kenrick called upon the *Lazarists*, who then had the administration of the Seminary, to attend to the spiritual needs of the Catholics living within a radius of 30 miles of the city, and to take steps for the erection of a "Church, rectory and house of education³ in Hamilton Village, in the borough of West Philadelphia."⁴ A corporation was formed for this purpose and a charter was granted to it by the State Legislature on April 2, 1849. In 1850 it was decided to sell the property in West Philadelphia and

¹Probably a Preparatory Seminary, because the Philadelphia Theological Seminary had already been chartered, April 13, 1838.

²*Conewago—A Collection of Catholic Local History*—John T. Reily, 1886.

³Preparatory Seminary?

⁴Probably between 38th and 40th and Chestnut and Walnut Sts.

purchase an additional piece of ground in Germantown at Price and Evans Streets, now Lena Street.¹

According to the "Minutes of the Board of Trustees of the Seminary," May 12, 1856, a request to open a Preparatory Seminary in Germantown was received from Bishop Neumann. Owing to circumstances, it was impossible for the community (*Lazarists*) to carry out the wishes of the venerable prelate, and the work was entrusted to the secular clergy. It was they who in September, 1859, opened the Preparatory Seminary at Glen Riddle, Delaware County, Pa.²

Rt. Rev. Bishop Neumann, because of his seriously impaired health, had on several occasions requested the Holy See to relieve him from the responsibility of governing his vast diocese. In its territorial extent, in the number of its Catholic population, and in the list of its clergy and churches it by far exceeded any other diocese in the United States at that time. Under these circumstances it was thought advisable by others that a new See should be erected in Pottsville, Pa. The Sovereign Pontiff, however, after maturely weighing all the considerations connected with the case, resolved that neither a division should be made, nor that the desire of the saintly Bishop should be complied with, but to reconcile as far as possible all the wishes expressed he thought fit to appoint Rev. James F. Wood, an ecclesiastic universally esteemed by his brethren for the suavity of his manners, his eloquence, his learning and his piety, and who in God's designs was to be the main-stay and support of the Seminary, as Coadjutor.

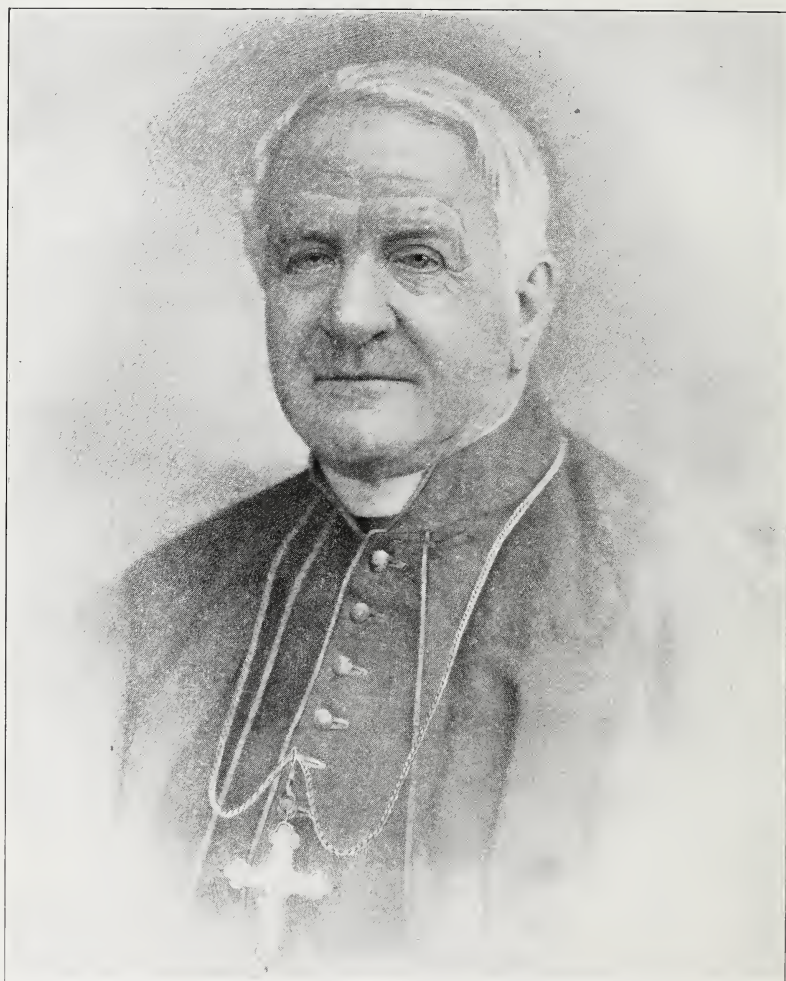
Rt. Rev. James F. Wood, D.D., was born in Philadelphia in 1813, and attended the schools in that city

¹ Rev. M. A. Drennan, C.M., *The Early History of "The Congregation of the Mission" in Philadelphia—Records Amer. Cath. Hist. Soc.*, Vol. XX, 1909.

² *Ibidem.*

and in Gloucester, England. He went to Cincinnati in 1827, where on account of his business qualities and integrity he occupied a responsible and highly respectable position in several banking-houses. Devoting his attention to an earnest search after the truths of Religion, which he found only in the Catholic Church, he became a convert in April, 1836. In the early part of October of 1837 he went to the Propaganda College in Rome for a seven years' course of studies, where he formed a friendship with the late Archbishop of Cincinnati, William H. Elder, D.D., Bishops Lynch of Charleston and O'Connor of Omaha, Monsignor Corcoran and Rev. Joseph I. Balfe, D.D. He was ordained March 25, 1844, by Cardinal Fransoni, and returned to Cincinnati, October 1 of the same year. He was appointed Assistant Rector of the Cathedral, which position he held for ten years, when he was assigned to the pastorate of St. Patrick's Church of the same city. Though first on the list of names for the new See of Fort Wayne, he was selected by Pius IX as Coadjutor-Bishop of Philadelphia, with the right of succession. He was consecrated Titular Bishop of Antigonea, April 26, 1857, by Archbishop John B. Purcell, assisted by Rt. Rev. John N. Neumann, D.D., of Philadelphia, and Rt. Rev. Richard V. Whelan, D.D., of Wheeling, W. Va., and succeeded Bishop Neumann as Bishop of Philadelphia, January 5, 1860, on which day the former died suddenly, on Vine Street near Thirteenth Street, Philadelphia.

Since his death, fifty-seven years ago, God has glorified Bishop Neumann by a reputation for sanctity and by remarkable favors granted through his intercession. The Congregation of Sacred Rites has issued documents which formally bring before the tribunal of the Universal Church the question of his Beatification, and there is every hope that Philadelphia will have some time in the near future its patron saint and



MOST REV. JAMES F. WOOD, D. D.
First Archbishop of Philadelphia

this Seminary its special protector, in the quiet, unobtrusive priest, first secular, then religious, and zealous Bishop, the silent, heroic, saintly John Nepomucene Neumann.¹

After a successful administration of more than seven years, Very Rev. William O'Hara, D.D., was appointed Vicar General. He was created Bishop of Scranton, Pa., on March 3, 1868, and consecrated by Bishop Wood, assisted by Rt. Rev. W. H. Elder, D.D., of Natchez, Miss., and Rt. Rev. P. N. Lynch, D.D., of Charleston, S. C., in the Cathedral of Philadelphia, July 12, in the same year. After governing his diocese for nearly thirty-one years, he died at Scranton, Pa., February 3, 1899.

In 1861 Bishop Wood appointed the Very Rev. Maurice A. Walsh, V.G., LL.D., Rector of the Seminary. He was born January 30, 1832, in the vicinity of Dungarvan, County Waterford, Ireland, where he completed his classical education. He came to Philadelphia in May, 1851, and entered the Seminary, June 2 of the same year. Having been ordained July 8, 1855, by Bishop Neumann, he was sent to attend the missions of Schuylkill County, Pa., for six years. When he entered upon his responsible position he was only twenty-nine years of age. Although his administration extended through the most perilous and disastrous years of our country's history, yet it may be looked upon as one of the most successful of the Institution. He began with forty-two students, and, when

¹ The various phases of the Process of Beatification of Bishop Neumann are as follows:

1. *Processus Informationis et de non-Cultu*, 1886 to 1888;
2. *Processus Apostolicus inchoativus*, at which only aged witnesses are allowed to be examined, October 25, 1897 to June 15, 1898;
3. *Processus de Fama Sanctitatis Venerabilis Servi Dei*, June 6, 1898 to August 8, 1898;
4. *Processus Apostolicus continuativus et conclusivus*, November 6, 1900 to June 13, 1902.

he laid down his charge, October 1, 1864, to become pastor of St. Michael's Church, the number had increased to sixty. In 1868 he was appointed Vicar-General and afterwards transferred to St. Paul's Church, where he died November 22, 1888. He was succeeded as Rector of the Seminary, in the fall of 1864, by Very Rev. James O'Connor, late Bishop of Omaha.

This able, prudent and devoted ecclesiastic was born September 10, 1823, at Queenstown, Ireland. In 1838 he came to Philadelphia with his brother, Rev. Michael O'Connor, D.D., subsequently Rector of the Seminary, Bishop of Pittsburgh and a member of the Society of Jesus. In 1843 he was sent to the Propaganda College as a student from the Diocese of Philadelphia, but on the elevation of his brother to the Bishopric of Pittsburgh, was transferred to that Diocese. He was ordained to the priesthood in Rome, Italy, March 25, 1848, by Card. Fransoni. Having returned to this country, he was appointed pastor of St. Peter's Church, Allegheny, Pa., then Rector of St. Michael's Seminary in the Diocese of Pittsburgh, and afterwards for several years he performed missionary labors. In 1863 he returned to Philadelphia, was appointed professor at the Seminary, and, on the resignation of Very Rev. Maurice A. Walsh, was assigned its Rector. It was during his incumbency, and greatly under his direction, that the present imposing structure at Overbrook was erected.

In a Pastoral Letter, dated December 8, 1865, Bishop Wood notified the faithful of the Diocese that for increasing the capacity and efficiency of the Seminary and having in view both the intellectual improvement and physical health of the students, he had purchased a beautiful tract of land for \$30,000, purposing to erect thereon a building suited in every way to meet the increasing wants of the Diocese. This tract, consisting of 124 acres, known as the Remington Estate,

is situated at Overbrook Station, on the main line of the Pennsylvania R.R., about five miles from Broad Street Station. To this was added a 13-acre lot of ground, fronting on City Avenue, which was purchased, May 7, 1870, for \$12,000. The property is bounded by City, Lancaster, Wynnewood and Bowman Avenues. The land is diversified, possesses fine meadows, shady woods and stone adapted for building purposes, and a branch of Indian Creek passes through it. On its highest elevation the large and spacious Seminary, pronounced by competent judges to be one of the finest educational establishments in this Republic and one of the grandest diocesan ecclesiastical seminaries in the world, was erected.¹

The corner-stone² was laid on Wednesday afternoon, April 4, 1866, by Bishop Wood, assisted by about 100 priests and in the presence of a large concourse of the laity. Bishop Wood was assisted by Very Rev. William O'Hara, D.D., V.G., as Assistant Priest. Very Rev. James O'Connor, then Rector of the Seminary at Eighteenth and Race Streets, and Very Rev. Jeremiah F. Shanahan, Rector of the Preparatory Seminary at Glen Riddle, were Deacons of Honor. Both these gentlemen were fitly and appropriately chosen in honor of their position as the heads of the Seminaries then existing. Rev. Michael O'Connor, S.J., who had shortly before laid aside the episcopal insignia as Bishop of Pittsburg, and who had been one of its first Rectors, delivered a short and eloquent discourse, in which he reviewed its early history and struggles to arrive at what they were then prepared to accomplish.

¹ Messrs. Samuel T. Sloan and Addison Hutton, Philadelphia, made the designs, and Messrs. Denis and D. J. Kennedy, stonemasons, were the original contractors.

² This stone was laid in the foundation at the left corner of the grand entrance to the main building—Mr. John Brogan, at present superintendent of the Old Cathedral Cemetery, Philadelphia, who was present and assisted, vouches for this.

The corner-stone contains the following Latin inscription:

D · O · M
 AD · PERPETUAM · REI · MEMORIAM
 DIE · QUARTA · APRILIS
 ANNO · REPARATAE · SALUTIS · MDCCCLXVI
 PIO
 DIVINA · PROVIDENTIA · PAPA · NONO
 UNIVERSAM · ECCLESIAM · GUBERNANTE
 ANDREA · JOHNSON
 HORUM · STATUUM · FOEDERATORUM
 PRAESIDE
 ANDREA · G · CURTIN
 HUIUS · STATUS · PENNSYLVANIAE
 GUBERNATORE
 PACE
 POST · INTESTINUM · BELLUM · FAUSTE · FELICITERQUE
 RESTITUTA



ADSTANTE · CLERI · POPULIQUE
 FREQUENTI · AC · APPLAUDENTE · CONCURSU
 ECCLESIAE · ET · SEMINARII · ECCLESIASTICI
 SUB · INVOCATIONE
 SANCTI · CAROLI · BORROMAEI
 AEDIFICANDORUM
 REVERENDISSIMUS · AC · ILLUSTRISSIMUS · DOMINUS
 DOMINUS
 JACOBUS · FRIDERICUS
 ECCLESIAE · PHILADELPHIENSIS
 EPISCOPUS · QUINTUS
 POSUIT

TRANSLATION.—To God Most Holy and Supreme. On April 4, 1866, Pius IX, by Divine Providence being Pope and governing the Universal Church, Andrew Johnson, President of the United States; Andrew G. Curtin, Governor of the State of Pennsylvania:



CHAPEL—FRONT VIEW

BY SLIKER



CHAPEL—REAR VIEW

BY GALLAGHER

Peace being restored after Civil War, Right Reverend James Frederic, fifth Bishop of Philadelphia, laid this corner-stone of The Church and Ecclesiastical Seminary of Saint Charles Borromeo, in the presence of a large and approving concourse of Clergy and People.

The order of its architecture is Italian, and everything used in its construction is of the most substantial and durable character. It consists of a centre building about 60 x 100 feet, three stores high, surmounted by a dome 180 feet above the ground. On the first floor are the spacious reception rooms and grand hall; on the second are the Archbishop's and Rector's apartments and the Professors' sitting room, and on the third a library-room sufficiently large to hold 30,000 volumes. Between this building and the pavilions on the north-east and south-east corners are two wings, 125 x 30 feet, of three stories. The first story is divided into large and airy class-rooms, which open on a broad, bright and well-ventilated corridor, running the full length of the building. On the second floor are the Professors' apartments, and on the third a large dormitory for the preparatory students and rooms for the class of Philosophy, with corridors similar to that on the first floor. The pavilions at each end, 40 x 65 feet, are used for study, recreation and lecture rooms. This range of buildings forms the front of the edifice facing the east, and is nearly 400 feet long.

Running at right angles with these pavilions and joining them to two others, 40 x 75 feet, at the north-west and south-west corners of the building are two large structures, 115 x 30 feet. The one on the North contains the spacious dining-room, infirmaries and dormitory on the first, second and third floors, respectively. The first floor in the corresponding building on the South contains large recreation and billiard rooms, and on the second and third floors are the rooms for

the graduating class and more advanced students. The pavilion at the north-west end was occupied up to the present time by the Sisters of St. Joseph, of Chestnut Hill, Philadelphia,¹ who have charge of the domestic affairs of the Institution, and contains, besides, the kitchen, store-rooms, laundry, engine-room and bakery. The first floor of the pavilion on the south-west corner is used as a Music and Dramatic Hall,² and the second and third floors for students' rooms. The cost of the construction of this original building amounted to \$484,665.08.

Midway between the north and south wings and immediately in the rear of the centre building is the Chapel, 105 x 45 feet. On Sunday, December 12, 1875, this beautiful chapel and a costly painting, an excellent copy of Murillo's famous Immaculate Conception, a generous gift of Mr. Francis A. Drexel, were blessed by Archbishop Wood, in accordance with the solemn and impressive ceremonies of the Ritual. Solemn Pontifical Mass was afterwards celebrated by the Rt. Rev. M. A. Corrigan, D.D., then Bishop of Newark. Besides a large number of the clergy, Rt. Rev. John Quinlan, D.D., Bishop of Mobile, Alabama, was present in the sanctuary. The main altar in the apse is a masterpiece of American workmanship.³ It was erected by Archbishop Ryan as a memorial of the founder, Most Rev. James F. Wood, D.D. The four side chapels contain marble altars of exquisite execution, one of them having been erected to the memory of the late Francis A. Drexel, a generous benefactor. During the

¹ Later on we shall see that a new "Service Building" is being erected to take the place of this pavilion.

² When the auditorum was transferred to the Archbishop Ryan Memorial Library Building, this room was changed into two large class-rooms.

³ Designed by Architect Keily, New York.

summer of 1887 its interior was painted,¹ and in 1888 the old windows were replaced by new ones.²

During the early months of 1915 general alterations and changes were made in this chapel. In carrying out the changes, the outlines of the chapel and the fixed architectural elements of the interior were left unaltered. The lighting system installed was both direct and indirect. Reflectors were concealed above the main cornices running the length of the chapel and across the sanctuary to give indirect lighting as well as illumination to the ceiling and wall decorations. New candelabra were designed for the sanctuary and new cluster-fixtures were suspended from the ceiling.

It was found necessary to provide additional seating capacity for the chapel and as no more satisfactory method could be attained for general effect and purpose than that already installed, the old pews and stalls were altered and added to, to give the necessary capacity. New ornamental ends were designed for the individual pews and the stalls. The stalls and other appurtenances are of solid walnut, and form a striking contrast with the more lively and soul-inspiring decorations. Cork tile was laid in patterns, adding a rich color to the interior and providing practically an indestructible and sound-deadening floor.

The heating system was completely revised by removing the old heat-benches and placing the new radiators in recesses beneath the windows. General repairs were made throughout the chapel building at the time of the alterations.³

The decorations of the chapel, in harmony with the general style of its architecture, represent the Italian

¹ By L. C. Scattaglia.

² From the Stained Glass Window Institute of T. and J. Morgan, New York.

³ Mr. Paul Monaghan, Philadelphia, designed the alterations and changes.

Renaissance of the fifteenth century. The pervading tone is that of a greyish olive tint, warm and producing an agreeable sense of quietude. The ornamental drawings are executed in *chiaro oscuro* on a ground of rich leaf gold, after the manner of classical models in the Roman Basilicas.

The Sanctuary wall forms a semicircle lighted from above, and is divided horizontally into two parts, the lower of which contains three panels. The central picture is that of the *Immaculate Conception*, after Murillo, to which mystery the chapel is dedicated. The panel on the left or gospel side represents the *Annunciation of Our Blessed Lady*; that to the right the *Offering of the Child Jesus in the Temple*. Above these three panels stretching across the full width of the Sanctuary is a painting representing the *Promise of the Redeemer in Paradise*. These pictures combine to illustrate the Immaculate Conception of Our Lady in its source and fruits, issuing in the priestly Offering of the Holy Sacrifice daily renewed on the Altar of the Sanctuary. The Presentation of the Holy Child in the Temple symbolizes, moreover, the purpose of the Seminary as the place where the youth of the Church, in imitation of Christ, present themselves as an offering to God for the service of the altar. These paintings in their combination give an effect of lightsomeness and grandeur to the entire Sanctuary, which is heightened by the character of the base that encircles the altar and reproduces the general effect of a solid setting in Siena marble.

The further effects of the Redemption as originating in the Immaculate Conception are indicated by the three paintings on the ceiling. These are circular in form, and set in rich mouldings of blue and gold. The first circle represents the triumphant Saviour, proclaiming the victory of the Cross over death. The

tomb is surrounded by the stricken guards on the one side, and by attendant Angels announcing the Paschal peace on the other. The second picture, toward the centre of the chapel, is that of the Queen of Heaven enthroned on clouds and holding the Holy Child to the adoration of the angelic choirs surrounding her. The third panel, near the organ loft, gives the counterpart of the Offering of the Child Jesus in the Temple, in the Presentation of Our Blessed Lady ascending the steps to meet the High Priest. It suggests the duty of the Seminarian to imitate Our Lady in the gradual ascent to the perfect life of the priestly order in the Temple of Christ. The attitude of St. Joachim and St. Anna, watching the Child Mary with tender solicitude, indicates the care that surrounds the Seminarist during his life of preparation for the service of the altar. The entire cycle of paintings is in the modern style, in imitation of the later school of Christian Masters.

The columns and pilasters are finished in the Roman style with alabaster effect. All the tints of the decorations, the marble tones of the columns, and gold effects are so arranged as to produce an harmonious impression, blending without the least discord, and permitting the electric illumination to gradually heighten the effect from that of a dim light of devotion and mystery to the bright and exultant joy of resplendent glory.

The stained glass windows combine with the general effect. They represent the special Patrons of the Seminary, St. Joseph and St. Charles, St. Thomas of Aquin and St. Patrick, within the Sanctuary; next the four Evangelists in the body of the nave; finally, the great Fathers of the Latin Church, St. Ambrose and St. Augustine, on the one side, and St. Athanasius and St. Chrysostom, of the Greek Church, on the other,

suggestive of the Union of the Eastern with the Western Churches.¹ The expenses incurred in this renovation of the chapel amounted to \$22,754.27.

In the ante-chamber of the chapel a beautiful marble monument was erected in 1902 to serve as a constant reminder of the generosity and philanthropy of Francis A. Drexel. The sacred vestments and vessels used in the services of the Church are most costly and beautiful. We may say without fear of contradiction that it is one of the most beautiful and elaborately decorated and furnished chapels in the United States. The walls of the Seminary chapel, corridors and rooms are adorned with numerous valuable paintings and engravings. There are, besides, located on the grounds gas and water-works, ice and refrigerating plant, two private dwellings for employes, carpenter-shop, barns and large and commodious stables.

On Saturday, September 16, 1871, this building was occupied for the first time by the students, 128 in number, and the Preparatory Seminary passed out of existence. Both departments were henceforth to be under one roof and one management.²

What the Catholic hierarchy thought of the Seminary is best expressed by Most Rev. Michael A. Corrigan, D.D.:³

"The country advanced with more than giant strides. The Church had to keep pace, if not, indeed, to lead the march of progress. In justice to the dead, may we not say that their work was most successfully, as well as expeditiously accomplished? Take the

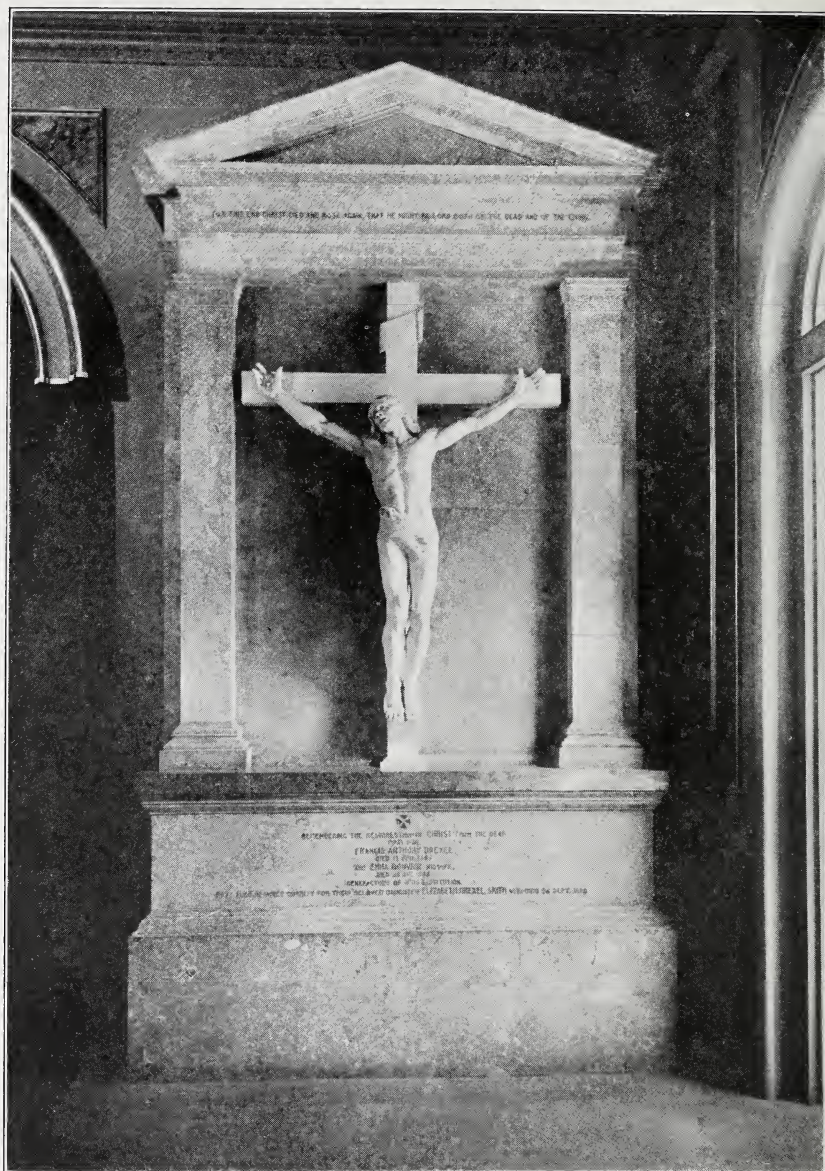
¹ The recent decoration is the work of Ilario Panzironi, of New York.

² The buildings at Glen Riddle were sold to the Sisters of St. Francis, of Philadelphia, September 1, 1871. The old buildings were demolished and new ones have been erected, which are used for the novitiate.

³ Sermon on *Our Deceased Prelates* during the Third Council of Baltimore, 1884, when speaking of Most Rev. James F. Wood, D.D.



ALTAR IN MEMORY OF MR. FRANCIS A. DREXEL BY SLIKER



MONUMENT IN MEMORY OF MR. FRANCIS A. DREXEL

BY SLIKER

Seminary of St. Charles, at Overbrook, that monument of the late noble-hearted Archbishop of Philadelphia (Most Rev. J. F. Wood). In point of elegance of construction, of comfortable accommodation, and of architectural beauty, is there in the Catholic world a finer Seminary?"

What would he have said, if he saw the Archbishop Ryan Memorial Library Building, the St. Edmond Hall, the Service Building, etc.?

In 1872, Very Rev. James O'Connor retired from the rectorship, and, after performing parochial duties for four years, was elected Vicar-Apostolic of Nebraska, June 30, 1876. He was consecrated, August 20, 1876, in the chapel of this Seminary by Bishop P. J. Ryan, then Coadjutor of St. Louis, Mo., assisted by Rt. Rev. W. O'Hara, D.D., of Scranton, Pa., and Rt. Rev. J. F. Shanahan, D.D., of Harrisburg, Pa. He was promoted Bishop of Omaha, Neb., October 2, 1885, and died at Omaha, May 27, 1890.

The late Rt. Rev. Mgr. James A. Corcoran, D.D., was selected as his successor. This truly great man, who was born in Charleston, S. C., in 1820, was one of the most learned scholars and distinguished theologians of the Church. His knowledge was as extensive as it was minute and accurate. Versed in almost all the modern languages, he was an authority in Greek, Latin, Hebrew, Sanscrit and Syriac, to which last-mentioned he was particularly attached, as having been hallowed long ago by the lips of our Divine Redeemer and His Virgin Mother. He may be styled the Mezzofanti of his day. He devoted his talents, however, in a special manner to Sacred Scripture, of whose literal and spiritual meanings he was one of the greatest exponents. Next to the study of the Sacred Writings he applied himself unremittingly to Theology, Canon Law and Church History. Gifted with a mighty intellect, which was constantly at work, and a prodigious

memory, he acquired a store of knowledge which is the good fortune of very few to possess. To cite an instance of his wonderful memory, the writer remembers having been sent to the library to verify a text. "Although it is more than twenty years ago," he said, "since I had occasion to use this same quotation, I think you will find it in volume 20, page 241, or thereabout, of such an author, the first line on the right hand page." It was found without much trouble at the place indicated.

The prominent traits of his character were his child-like simplicity and obedience, his love for the Church and his native country, and we are tempted to say his *indiscreet* charity. For a number of years before affiliating himself to Philadelphia he had labored on the missions in the Diocese of Charleston, S. C., whither he had gone after his return from Rome, where he had finished his classical, philosophical and theological course with honors, and was a contributor to the *United States Catholic Miscellany*, of which he became the editor after Bishop England's demise. From 1876 to 1889 he edited the *American Catholic Quarterly Review*, probably the ablest organ of Catholic Truth in America. Loath to part with his books, as the multitudinous duties of his position demanded, he resigned after one year's administration. He remained, however, a professor at the Seminary until his death, which occurred July 16, 1889.

He was succeeded by the Very Rev. Charles P. O'Connor, D.D., a ripe scholar, thorough disciplinarian and excellent administrator, to whom the Seminary was largely indebted for its good condition at that time. He was born June 9, 1840, in Philadelphia, and received his early education in the same city and later in Wilmington, Del. In 1859 he entered the Preparatory Seminary at Glen Riddle. Early in the fol-

lowing year he was sent to the American College, Rome, to prosecute his theological studies, and whilst a student, was appointed Procurator of the College, on account of his business tact. When in 1868, its Rector, Very Rev. William G. McCloskey, D.D., was created Bishop of Louisville, Ky., Father O'Connor was appointed to govern that institution until a permanent Rector would be selected. In 1871 he returned to Philadelphia, and having been engaged in missionary work for six months, he was appointed Vice-Rector of the Seminary, and succeeded Mgr. Corcoran in the rectorate in 1873. He died May 29, 1887.

When, in 1879, Very Rev. Dr. O'Connor assumed the pastoral charge of St. Michael's parish in Philadelphia, the Seminary was governed by the Faculty, as an Administrative Board, until 1882, when Very Rev. William Kieran, D.D., was appointed Rector.

Dr. Kieran was born December 18, 1843, in the City of Armagh, Ireland. At the age of seven he came to Philadelphia. Here he received his primary education, chiefly at St. Ann's Parochial School. After a year spent at St. Charles' College, Ellicott's Mills, Md., he entered the Preparatory Seminary, Glen Riddle. Passing thence to the Theological Seminary, Philadelphia, he was sent in 1863 to the American College in Rome, where he entered upon his theological studies March, 1864. He was ordained to the priesthood December 19, 1868, and received the Doctorate of Theology the following year. On his return to Philadelphia he was for a short time assistant rector, first at St. Ann's and then at the Cathedral. In September, 1873, he was appointed by Bishop Wood, Vice-Rector and Master of Discipline of the Seminary. Here he likewise held the chair of Sacramental Dogma and conducted some of the classes in the preparatory department. In 1882 he succeeded, as was said above, Doctor

Charles O'Connor in the Rectorship of the Seminary, continuing in this office until he was appointed, August 15, 1886, Rector of St. Patrick's Church, Philadelphia. In 1906 he was made a Domestic Prelate by Pius X. During his term at Overbrook, Dr. Kieran did much to beautify the grounds. He also reorganized the entire heating system of the building. But his highest ambition and endeavor were to develop the ecclesiastical spirit in the character and life of the Seminarians. This he did by instruction and precept, but much more by the fervor and priestliness of his example.

It was during his incumbency that, in 1882, the grand celebration of the Golden Jubilee of the Seminary took place, and to him its successful issue was mainly due. Every Bishop and priest then living, who had studied and had been ordained in the Seminary, was invited to attend. The Rt. Rev. Bishops O'Hara of Scranton, Shanahan of Harrisburg, Becker of Wilmington, Ryan of Buffalo, and O'Connor of Omaha, and more than 200 priests were present. Solemn Pontifical Mass was celebrated by Bishop O'Hara, and a discourse, in which its early struggles and growth were beautifully portrayed, was delivered by Bishop Shanahan. The praises of St. Charles Borromeo, its patron, were sung in verse in nine different languages, and a poem, sent by the students then residing in Rome was read. The celebration ended with Pontifical Benediction given by Bishop O'Connor.

The following year was one of the darkest in the history of the Overbrook Institution. Archbishop Wood, its founder and support, departed this life to receive the reward of his toils and labors, June 20, 1883. He was a most zealous promoter of all the institutions of charity and education in the Diocese, and all were objects of his constant attention, but the Seminary was always nearest his heart. In 1884, Most Rev.



MOST REV. PATRICK J. RYAN, D.D., LL.D.
Second Archbishop of Philadelphia

Patrick J. Ryan, D.D. was appointed his successor. He was born at Cloneyharp, near Thurles, County Tipperary, Ireland, February 20, 1831. At the age of twenty-one, being a sub-deacon, he came to the United States, and was ordained priest September 8, 1853, at St. Louis, Mo., by the Most Rev. Peter R. Kenrick, D.D. After having given entire satisfaction to his superiors in his capacity as pastor of several of the largest congregations in St. Louis, and as Vicar-General and Administrator of the same diocese, he was selected Coadjutor, with right of succession, of Archbishop P. R. Kenrick, and consecrated Titular Bishop of Tricomia, April 14, 1872. On January 6, 1884, he was promoted to the Titular Archbishopric of Salamis, and on July 8 of the same year, he was appointed Archbishop of Philadelphia. In him were revived the affection and devotion to the interests of the Seminary which his predecessor possessed. Though the manifold duties and engrossing cares of his office necessarily demanded his presence in the city and in other parts of the Archdiocese, yet he was a weekly visitor, and he spared neither labor nor expense to improve the Seminary and its surroundings.

In 1886 the administration of the Seminary passed into the hands of Very Rev. John E. Fitzmaurice, D.D. He was born at Newtown Sandes, County Kerry, Ireland, January 8, 1839. He came to this country in his youth, was educated for the priesthood in the old Seminary at Eighteenth and Race Streets, and ordained priest, December 21, 1862, by Rt. Rev. James F. Wood, D.D. The experience acquired during a missionary life of twenty-four years, his zeal, talent, energy and many excellent priestly qualities fitted him admirably for this important and responsible position. He

formed St. Agatha's parish in West Philadelphia, whose beautiful church will for generations be a standing memorial of his indefatigable labors for the cause of christianity in the city. The success of his administration proved him to be a worthy successor of the great men that preceded him.

On December 14, 1897, he was appointed by Leo XIII Titular Bishop of Amisus and Coadjutor-Bishop of Erie, with the right of succession. He was consecrated February 24, 1898, by Archbishop Ryan, assisted by Rt. Rev. I. F. Horstmann, D.D., of Cleveland, Ohio, and Rt. Rev. E. F. Prendergast, D.D., Auxiliary Bishop of Most Rev. P. J. Ryan, D.D., in the Cathedral of Philadelphia. He succeeded Rt. Rev. Tobias Mullen, D.D., in the See of Erie, September 19, 1899.

During the administration of Dr. Fitzmaurice an event of more than ordinary significance took place. This was a visit of the Apostolic Delegate, Most Rev. Francis Satolli, D.D., to the Seminary on June 13, 1893, not only to assist at, but also to take part in a disputation with four students on some of the most difficult theological and philosophical *theses* that could be selected. At the end of the disputation the Apostolic Delegate expressed in most flattering terms his admiration for the scholastic proficiency and dialectic skill manifested by the defenders, which, he remarked, showed the thoroughness of the course of their instruction and training, and their application to the study of St. Thomas. He congratulated His Grace the Archbishop on having such an institution in his diocese, and said that he would hold up this Seminary as a model to others.

Not less notable was November 4, 1896, on which was celebrated the Silver Jubilee of the formal occu-

pation of the Seminary Buildings at Overbrook. The Anniversary proper was September 16, but it was considered fitting to postpone the celebration to the Feast of its patron, St. Charles Borromeo. About two hundred and fifty former students, at that time priests of this diocese, assembled to do honor to their Alma Mater. Besides the Most Rev. Archbishop there were present Bishop O'Hara of Scranton, with the Coadjutor-Bishop Hoban, Bishop McGovern of Harrisburg, twenty-one priests of the Diocese of Scranton, nine from Harrisburg, and one from Wilmington—all former students.

On February 15, 1898, Very Rev. P. J. Garvey, D.D., was installed as Rector. His success in the mission, his knowledge of human nature and his learning and piety, admirably fitted him for the charge for which he was chosen.

He was born in 1842 in the parish of Lower Creggan, County Armagh, Ireland. After receiving his primary education in private and national schools, he entered the Diocesan Seminary of Armagh. At the age of sixteen he came to this country, entered Mt. St. Mary's College, Emmitsburg, was graduated with honor in 1862 and immediately afterwards began his preparations for the priesthood at the old Seminary, Eighteenth and Race Streets, Philadelphia. The next year he was sent to Rome to complete his studies at the American College. On June 6, 1868, he was ordained to the priesthood by Cardinal Patrizi. A few weeks later he brilliantly and successfully passed the examination for the Roman doctorate, and then returned to this country.

Having acted as assistant in several places in the Archdiocese of Philadelphia and in the diocese of

Newark, N. J., he was appointed Rector of St. Peter's Church, Reading, in 1874, and after eight years' labor there he assumed the charge of St. James' parish in Philadelphia. In a few years he completed the beautiful church edifice of St. James', which was dedicated in 1888, and in 1896 finished St. James' Hall, Thirty-eighth and Market Streets, the most magnificent Parish House in the diocese.

The flourishing condition of the Seminary at his death exhibited his administrative ability and his happy faculty of training youth, and fully met the hopes and expectations entertained by his friends and superiors on the occasion of his appointment.

During Dr. Garvey's administration two events of more than ordinary importance for the clergy took place at the Seminary. The first was the Third Convention of the Priests' Eucharistic League, which was held October 19, 1899. There were present His Excellency, Archbishop Seb. Martinelli, the Apostolic Delegate, five Archbishops, six Bishops, three Monsignori, and about 300 priests, among whom was the Very Rev. Eugene Prevost, C. SS. Sacr., the Central Director of the League, who had just arrived from Paris. The second was the Conference of the Rectors and Professors of the Seminaries of the United States, which was held June 26, 1900, to discuss important subjects relative to the curriculum and management of Catholic diocesan seminaries.

On July 29, 1905, he was made a Prelate of the Pope's household, and on November 12, 1906, Pope Pius X conferred upon him the additional dignity of Protonotary Apostolic *ad instar participantium*. He died on Sunday, May 24, 1908.

In July, 1908, Very Rev. Henry T. Drumgoole, D.D., LL.D., was appointed successor to Mgr. Garvey. He was born in Philadelphia, March 13, 1864. He received

his early education in the parish schools and La Salle College, later entering the Seminary. He was ordained to the priesthood, May 31, 1890, by Most Rev. Archbishop P. J. Ryan. His first and only mission was at St. James' Church, Philadelphia, until, in 1893, he became a member of the Seminary Faculty. He filled the chairs of Moral Theology and Canon Law, and was disciplinarian during the eight years before he became Rector. To the task of directing this most important of diocesan institutions Father Drumgoole brought rare qualifications, and during his administration the Seminary more than maintained the high standard of excellence for which it had become famous, and which makes it possible for Catholics to point to it as one of the glories of the Church in Philadelphia. He has been prominently identified with educational activities outside the Seminary, notably the Catholic Summer School Extension. He has long been active as a member and officer of the American Historical Society, is spiritual director of the Philadelphia Laymen's Week-end Retreats. In 1904 he formed the Catholic Missionary Society for Work among the Italians, and for five years directed the Madonna House.

At Father Drumgoole's Silver Jubilee Archbishop Prendergast, after referring to the growth, development and substantial improvement of the Seminary that marked his administration, said that Father Drumgoole ought to feel gratified that he has the confidence of his superiors, the admiration of priests and people and the affection and regard of all the students. He was made Domestic Prelate by His Holiness Benedict XV in October, 1915. On November 4, 1917, the degree of Doctor of Divinity was conferred upon him by St. Mary's University, Baltimore, Md.

The Rector is assisted by a staff of Professors, all former students of St. Charles' Seminary, and masters of the branches which they teach. The success, both moral and intellectual, attained by the young priests, is sufficient evidence of their untiring zeal and devotion to their work, and a proof of their ability as teachers of the young men committed to their charge.

July 8, 1909, was the twenty-fifth anniversary of Archbishop Ryan's appointment to the See of Philadelphia and August 20th, of the same year was the Silver Jubilee of his installation as Archbishop. He regarded the latter date as the *de facto* one to be observed in local annals. It was contrary to his wishes that any public demonstration be indulged in. The clergy and people, however, thought that they would be wanting in ordinary human impulses did they not hope to be permitted to afford some public testimony to the high place he occupied in their hearts, on the approach of the twenty-fifth archiepiscopal anniversary. The space allotted to the Library in the original building became too small for the constant accessions of books made by purchase and bequest, and it was decided to erect a new building for storing the books, and at the same time to include in it a complete gymnasium for the use of the professors and students. This grand building was to memorialize the Silver Jubilee of Archbishop Ryan's coming to the diocese as Spiritual overseer of the Catholic people, and was called the "Archbishop Ryan Memorial Library Building."

The excavations for this monument were begun on August 5, 1909, and the first stone was placed, without any public ceremony, in the foundation by Archbishop Ryan on August 20th, in the presence of the Rector,

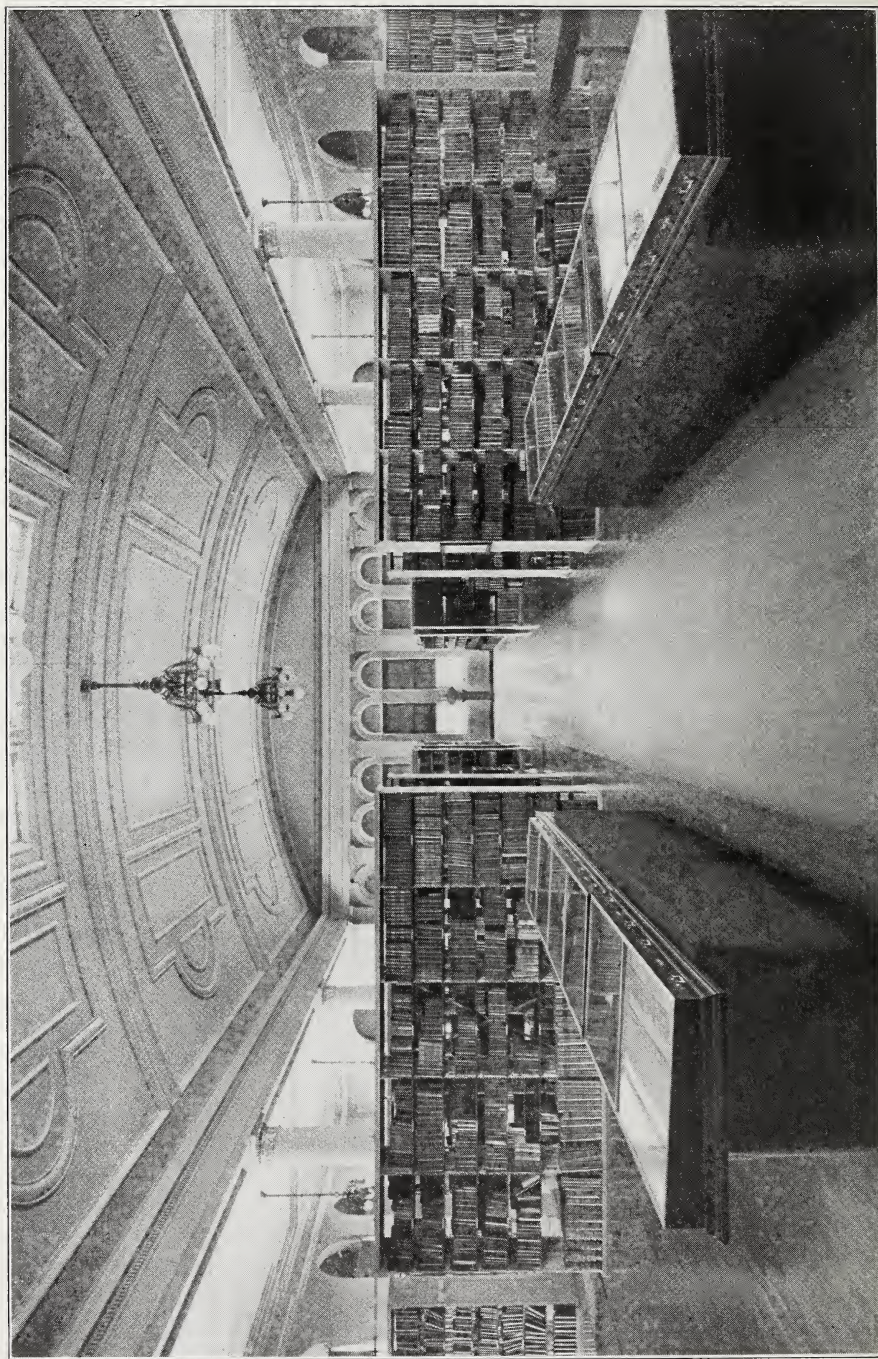
several professors and trustees of the Seminary and of the architects and contractor of the building. The solemn laying of the corner-stone took place on Sunday, October 24, 1909. The outpouring of the Catholic people to Overbrook on that occasion was a manifestation of loyalty to faith, of interest in a religious institution of training and of love for the respected prelate, in whose person the sentiment of the day centered, His Grace Archbishop Ryan. It was the lay-people's commemoration of the completion of a quarter-century reign of the venerable chief pastor of the Archdiocese. His Grace blessed and placed the stone in its position. There were present, Rt. Rev. E. F. Prendergast, Auxiliary Bishop; Rt. Rev. John E. Fitzmaurice, Bishop of Erie, a former Rector of the Seminary; Rt. Rev. Bishop Ortynski, of the Greek Ruthenian Church, and about 300 priests, 225 seminarians, and at the lowest estimate 30,000 lay-people, until that time the largest assemblage that ever witnessed a religious ceremony in the vicinity. Addresses were delivered on the occasion by Rev. Philip R. McDevitt, Superintendent of the Parochial Schools, Very Rev. J. T. Murphy, C. S. Sp., Provincial of the Congregation of the Holy Ghost and Mr. James A. Flaherty, Supreme Knight of the Knights of Columbus, who spoke as representative of the Catholic laity of the Archdiocese.

In a sealed copper box in the corner-stone were placed a copy of the *Catholic Standard and Times*, a set of silver coins of 1909, a list of the officials and priests of the diocese, a program of the celebration, a history of the Seminary, invitations and other papers connected with the ceremony and two parchments bearing Latin inscriptions, one consisting of the names of the trustees and faculty of the Seminary and

the committee for the erection of the new building, and the other as follows:

QUOD · VIRTUTIS · SIT · INCREMENTUM
 UNDE · MENS · SANA · NUTRIATUR · IN
 CORPORE · SANO
 ALUMNIS · SEMINARII · CAROLIANI
 MONUMENTUM · XXV · ANNORUM · FAUSTE
 PERACTORUM
 QUIBIS · PHILADELPHIENSEM · GUBERNAVIT
 ECCLESIAM
 PATRITIUS · JOANNES · RYAN
 LAPIDEM · POSUIT · AUSPICALEM
 BIBLIOTHECAE · CUM · GYMNASIO · EXSTRUENDAE
 ADSTANTE · CORAM · CLERO · POPULOQUE · FREQUENTISSIMO
 EDMUNDO · PRENDERGAST · EPISCOPO · SCILLITANO
 QUI · CURATORUM · SEMINARII · MANDATO
 OPERIS · TANTI · MOLITIONEM
 SEDULA · CURA · PROVEXIT
 HENRICO · DRUMGOOLE · SEMINARII · RECTORE
 PIO · PP · X
 UNIVERSALEM · ECCLESIAM · FELICITER
 REGNANTE
 GUILIELMO · TAFT · REI · PUBLICAE · PRAESIDE
 EDVINO · STUART · STATUS · PENNSYLV
 MODERATÔRE
 A · R · S · MCMIX · IX · KAL · NOV

TRANSLATION.—On October 24th, in the year of our Lord 1909, Patrick John Ryan, to mark the completion of twenty-five years during which he prosperously governed the Archiepiscopal See of Philadelphia, laid the corner-stone of the Ryan Memorial Library Building, the construction of which was entrusted to the care of Edmond Francis Prendergast, Bishop of Scillio and sedulous promoter of the undertaking, for the purpose of fostering health of mind and body in the students of St. Charles' Seminary, Henry T. Drumgoole being its Rector, in the reign of Pius X, Sovereign Pontiff of the Church, William Taft being President of the Republic, Edwin Stuart, Governor of Pennsylvania.



LIBRARY-ROOM IN THE ARCHBISHOP RYAN MEMORIAL BUILDING

BY GALLAGHER

It took the contractor two years to finish the building. It is 187 feet long and 90 feet wide. The exterior harmonizes with the Seminary building, which is after the Italian Renaissance. The end pavilions of the original building, with their round arch openings were taken as the model, and this design was consistently adhered to. The treatment of the windows is such as give to the library the maximum light and ventilation. The exterior of the building is of Port Deposit granite and matches as near as possible the exterior of the Seminary building, which is of the Leiperville stone.

The long axis of this building is continuous with the front of the Seminary proper. The approach to the second story of the building is through a wide hall or loggia on the axis of the first main corridor of the Seminary. The loggia is 80 feet long and the corridor 14 feet wide. The lower story of the loggia, half underground, leads to the first story of the library building.

On the upper or main floor are the Assembly Hall and Library. At the end nearest to the Seminary, on the east side the Assembly Hall is situated. It is 66 by 36 feet, of sufficient size to accommodate about 350 persons. To this is attached a large stage 36 by 32 feet. Particular study was given to the arrangement of the stage and to provide side space or wings. It is fully equipped with overhead gridiron, fly galleries, scenery and the like, capable of handling dramatic performances. This hall is used for weekly elocution classes, dramatic exhibitions, public and private debates and all general assemblies of the students. The clergy hold therein also their annual retreats, and on occasions, diocesan meetings.

At the right side of the Assembly Hall are four large rooms, 32 by 25 feet, which are used as reading, cataloguing and store rooms for the library. A corri-

dor, 12 feet wide, runs between these rooms and the Assembly Hall. On the south end the Library, 86 by 86 feet, capable of holding 150,000 volumes, is situated. The nave and aisle arrangement, instead of the single span, was adopted, because the former arrangement would give too much the effect of a large convention hall, lacking the dignity and appropriate architectural expression, which a library room should possess. The interior structure will eventually comprise two tiers, but at present only the lower tier, capable of holding 75,000 volumes, is in position. The Library has light and air from three sides. This story is about 21 feet high.

On the lower floor are the swimming pool and the gymnasium. At the end nearest the Seminary on the east side the swimming pool is situated. It is 26 by 50 feet and has a depth grading from four to nine feet. On the right side of the swimming pool are two large rooms, 36 by 20 feet, in one of which there are 160 lockers and in the other 25 double shower baths. Near by is a room containing several toilet recesses and wash basins for the use of the students. A corridor 12 feet wide runs between these rooms and the swimming pool. At the south end under the Library is the gymnasium, 86 by 107 feet and about 21 feet high. It is well equipped with all the apparatus usually found in a modern gymnasium. A running track, about one-seventeenth of a mile in length and elevated some ten feet, skirts the entire hall.

No attempt at interior architectural decoration has been made in any part of the building, except in the Library, Assembly Hall and main corridor, and in these the treatment has looked chiefly to good lines and quiet dignity, than to anything merely ornamental. Wall decorations and the like will be a matter for fu-

ture consideration.¹ The construction of this building cost \$169,380.89.

Saturday, February 11, 1911, at 4.10 P. M., the tolling of the great bell of the Cathedral announced the sad news of Archbishop Ryan's death. Shortly thereafter the bells of the other city churches tolled out the doleful tidings to their congregations. By order of the City's Chief Executive the flags on all public buildings were half-masted and the State Legislature adjourned for the day.

Philadelphia, in all its history, never before witnessed and possibly will never see again such a demonstration of popular sorrow and sympathy as centered in the Cathedral, at the passing of the beloved Archbishop. The See, of which he was the sixth incumbent, had been presided over during the century of its existence by church-men distinguished for one or another of those marks of character which attest greatness, but none had achieved the wide popularity which his rare combination of qualities of heart and mind won for Archbishop Ryan from all classes of men during the twenty-seven years of his administration. His saintliness, his executive ability, his golden eloquence, and his keen, but kindly, wit had made him a figure of international prominence.

However, we shall have to consider him only in his relation to the Seminary, which he ever regarded as his home, where he gathered about him his growing family of clerics, the children of his household, destined to carry on the work of the ministry. The interest he took in the welfare of the Seminary cannot be better described than by reproducing the following notice sent to all the priests and to the solicitors with a copy of the Report of the Seminary for 1910:

¹ The designs were made by Messrs. Wilson, Harris and Richards, Philadelphia; the contractor was Mr. Thomas Reilly, Philadelphia.

ARCHBISHOP RYAN AND OUR SEMINARY.



Whilst the gratitude of priests and people of the archdiocese goes out spontaneously to God in the remembrance of His bounty, attested by the generous response of the faithful to the call for support of our Theological Seminary, we are constrained to give expression here to the deep sorrow which the death of our beloved late Archbishop has brought upon us. For more than a quarter of a century he was, as head of the archdiocese and president of the Seminary, its chief patron and benefactor, its most cherished guardian; and Overbrook owes to him a tribute of grateful recognition calculated permanently to identify his memory with its future existence and efficiency.

Archbishop Ryan found the Seminary, at his accession to the See of Philadelphia, well established. The wise forethought which had laid deep and solid the foundation of that institution, and which marked out the policy best calculated to perpetuate the work of educating a practically zealous priesthood for the archdiocese belongs to his venerated predecessor. But no prelate could have better accomplished the designs and corresponded to the high motives which had inspired the foundation of the Seminary than Archbishop Patrick John. His efficiency in this respect was due, in the first place, to his inborn gifts as spiritual leader of his people, and these gifts he used in accordance with the high-minded conceptions of priestly duty inculcated in him from early youth. But what his eminent talents as a great priestly guide were capable of accomplishing was rendered still more effective by the inclinations of a naturally generous and sympathetic heart, ready to second every movement that promised an increase of whatever was true and fair, gracious and good. There was something in his fatherly benevolence, almost like brotherly love, that moved men to follow him with enthusiasm. His openness to approach enabled those whose needs or whose plans in behalf of the spiritual, intellectual and material welfare of the Seminary might claim his thoughtful consideration to open their minds and hearts for his approval or counsel. At the same time his large experience, his keenly cautious mind, often discerning far-reaching results and practical difficulties, never allowed him wholly to lose sight of those conservative elements in administration which are the safeguard of true progress. Thus he accomplished much where at times he seemed to hesitate in face of

apparent success, and caused the enlargement of opportunities for study, for the strengthening of discipline and for the general advancement of ecclesiastical culture to be directed by a prudent valuation of methods that had stood the test of honored tradition under the tutelage of the Church. It is to this conservative progress that we owe the security of the numerous improvements to which the annual reports of the Seminary during the last twenty-six years bear witness. It is to this that we owe the final accomplishment, in such magnificent proportions, of the long cherished project of a library, lecture halls and perfect equipment for mental and physical culture, represented in the Memorial Building now nearing completion. These things aptly record part of the debt which we owe him as administrator of the archdiocese and president of the Seminary.

But whilst the Library Building of the Seminary, dedicated to the memory of Archbishop Ryan, will remain a witness to future generations of the impulse which his broad-minded energy gave to ecclesiastical culture in this archdiocese, there remains to us who have known him in the Seminary the legacy of his edifying example as a noble pattern of episcopal and priestly dignity, as the father of a specially chosen flock of generations of students and priests whose privilege it was to come within the circle of his personal influence. It was to the Seminary that he came ever as to a place of rest from fatigue, as a home where he might recreate his mind and seek consolation amid trying responsibilities and arduous duties, in hours of quiet converse or in reading and meditation. This is the image that enshrines him chiefly in the memory of the Seminary—the devout form of the aged Archbishop, the edifying attitude as he offered the Holy Sacrifice in the midst of his students, the humbly bent figure of the venerable priest as he knelt in thanksgiving before the tabernacle. At other times we see his majestic presence, robed in pontifical garb, pouring forth burning words exhorting to piety and a love of sacred science; and again appealing with extended hands to heaven, in the act of drawing down the divine blessing upon the young levites on whose hands was one day to be placed the oil of the sacred priesthood. That is the image, illumined by the halo of a grace not seen, yet felt, of a deep, abiding faith, coupled with the charity that gives it life, such as he had inherited from the martyrs of his native land, the Isle of Saints—that is the image which the Seminary cherishes. It recalls his thousand graces; above all, that singular power of encouragement which knew how to dispense a gleam of sunshine from his benevolent countenance,

accompanied by the natural music of his cheering word, to dispel the gloom of difficulty and doubt. These traits—which made those who had lived habitually close to him feel how much they loved him only when they could no longer encounter his genial kindness—shall remain engraven in the records of the Seminary, and shall appear in the fruits of apostolic zeal and charity which they called forth and make resound in the hearts of generations of his children. When the glorious memorial of stone at Overbrook shall have crumbled as a last earthly witness to the immortal faith and charity which is embodied in the life memory of our late beloved Archbishop, the blessings which

PATRICK JOHN RYAN

wrought through the Seminary shall continue, above all his other works on earth, to perpetuate for him the glory of eternal fame.

The See of Philadelphia was vacant three months and sixteen days when on May 27, 1911, Rt. Rev. Edmond F. Prendergast, D.D., Administrator of the Diocese since Archbishop Ryan's death, was appointed the latter's successor. The appointment was hailed by both clergy and laity with expressions of thanksgiving and pleasure, as spontaneous as they were sincere and universal.

Archbishop Prendergast was born May 5, 1843, in Clonmel, County Tipperary, Ireland. He pursued a classical course of study in his native land, and when he came to America he entered this Seminary. He was ordained to the priesthood November 17, 1865, by Bishop Wood, in the Cathedral, Philadelphia. His first mission was at St. Paul's Church, Philadelphia, whence he was sent to Susquehanna Depot, Susquehanna County, Pa. His next charge was at Bristol, where he built the present St. Mark's Church, the previous building having been destroyed by fire before his appointment. He then became pastor of Allentown, where he established the parish of the Immaculate Conception; finally in 1874 he was selected by Bishop Wood as pastor of St. Malachy's Church in

Philadelphia. In 1895, he was appointed Vicar-General, and on February 24, 1897, was consecrated in the Cathedral Titular Bishop of Scillio and Auxiliary Bishop of Archbishop Ryan. The consecrator was Archbishop Ryan, who was assisted by Rt. Rev. I. F. Horstmann, D.D., of Cleveland, Ohio, and Rt. Rev. M. J. Hoban, D.D., Coadjutor Bishop of Scranton.

Besides being Auxiliary Bishop, Vicar-General, and Rector of St. Malachy's, the new Bishop was also a consultor, an irremovable rector, an *ex-officio* member of the Diocesan School Board, a member of the Board of Trustees of the Clerical Fund, and above all the most active member of the Diocesan Building Committee. Among the most burdensome of his duties have been those devolving upon him as a member of the last-mentioned committee, entailing, as they do, the examination of plans, the consideration of cost and other matters essential to the material prosperity of the diocese. His unflagging zeal and remarkable efficiency in this sphere have borne much fruit, notably in the dispatch and smoothness which have marked the accomplishment of large undertakings, such as the new St. Vincent's Home, the Catholic Protectory for Boys, the Archbishop Ryan Memorial Library Building of the Seminary, the new Catholic Home for Girls, the Catholic High School for Girls, and the arrangement for the celebration of the centennial of the Diocese.

One of the first functions of his administration was the blessing of the Archbishop Ryan Memorial Library Building. The demonstration at Overbrook, on Sunday, October 8, 1911, was a tribute to Archbishop Ryan, and at the same time a filial appreciation of the diocese to Archbishop Prendergast. Fully 60,000 persons attended the exercises, the largest and most impressive outpouring of Catholics in local annals. Whether considered as an evidence of interest in the

institution and in the welfare of the future priests of the diocese or as a tribute of respect to the memory of the great prelate whose name it bears, or of the Archbishop who now governs the diocese the assembling of that vast throng beyond the city's limit was a fact eloquent of the devotion and solidarity of the Catholics of the wide-spreading City of Brotherly Love.

Addresses were delivered by Walter George Smith, Knight Commander of the Order of St. Gregory, and Rt. Rev. Mgr. Kieran, D.D., Rector of St. Patrick's Church, Philadelphia, a former Rector of the Seminary.

When the Archbishop Ryan Memorial Library Building was finished and dedicated the books were transferred to it from the library-room in the original building and re-catalogued under the prudent, discreet and judicious supervision of the Librarian, Rev. Francis I. Purtell, S.T.L., by a select number of students. The Boston Public Library system was followed—author, title and subject catalogues combined—which makes it easy to find any book or pamphlet in the Library. The Library bids fair to become one of the most complete collections of philosophical and theological works in the United States. It is frequently consulted by writers of the neighboring Universities, Colleges and other institutions of learning.

From acorns come oaks, and usually great and successful undertakings have small beginnings. This seems to have been the case with the Seminary Library.

In 1833 Very Rev. Dr. Cullen, Rector of the Irish College, Rome, and afterwards Cardinal Archbishop of Dublin, presented to the infant Seminary a number of valuable theological works, which formed the nucleus of the present Library. In 1835 he sent another invoice, and shortly afterwards contributions

were received from the Propaganda, the Bishop of Strassburg, Rev. John Hughes, afterwards Archbishop of New York, Father Foulhouse, the Association of the Faith in Switzerland, and Mr. Mark A. Frenaye, together with the large personal library of Rt. Rev. Dr. Edward Barron.

"This infant establishment, which is really unseen but creesive in its faculty, has lately received a valuable accession to its incipient Library, from the zeal and liberality of the Very Rev. Dr. Cullen, Rector of the Irish College at Rome. This distinguished ecclesiastic may be looked on as the founder of the Library of the Seminary, which although small, contains several very valuable works in ecclesiastical literature—most of which are the gifts of this learned and zealous prelate. In addition to a complete edition of the Councils of the Church in eleven volumes, and several other valuable works, which he presented to the Seminary, two years since, he has lately sent a select collection consisting of about 150 volumes—among which with others, we find Baronius's *Annals of the Church*, Muratori's *Annals of Italy*, Ferrari's *Bibliotheca*, Thomassin *Benedict the XIV*, Trombelli's learned *Dissertations on the Sacraments*, and Drouen's celebrated treatise *De re Sacramentaria*. Although Dr. Cullen has been the most munificent, he is not the only benefactor of the Seminary library. The Sacred Congregation of Propaganda has contributed liberally to our little collection. The Venerable Bishop of Strassburg, so well known in this country by his justly celebrated *Amicable Discussion*, has also contributed to the formation of this important means of perpetuating the efforts now being made for the education of the priesthood, which will be sufficient to supply the wants of this extensive diocese. To him we are indebted for copies of some of the Latin Fathers of the church and also for some very valuable theological works. . . . While we render justice to our European benefactors, we must not forget to acknowledge the donation of Cornelius a Lapide's valuable and voluminous commentary on the Scriptures received from Rev. J. Hughes of this city and a copy of the theological works of Billuart and Charmes, the gift of the Rev. Mr. Foulhouse."¹

In 1864 the number of volumes reached 9000; in 1872 this number was increased to 10,000; in 1878 the

¹ *Catholic Herald*, January 29, 1835.

Library contained 14,000; in 1884 the number amounted to 15,600; in 1887 it reached 17,000; in 1889 it could boast of more than 20,000, and at present it contains about 50,000 volumes.

These volumes are distributed, according to the matter of which they treat, in the following nineteen departments: Dogmatic Theology and Apologetics, Scriptural, Patristic Writings, Moral Theology, Conciliary and Papal Decrees and Documents, Ecclesiastical History, Liturgical, Greek and Latin Classics, Philosophical, Oriental Languages, Natural Sciences, English Literature, Ascetical, Modern Languages, Homiletics and Catechetics, Biographical, Profane History, Periodicals, Pamphlets and Miscellaneous.

The most notable accessions of late years by bequest were the private libraries of the following deceased members of the clergy of the Diocese of Philadelphia:

- REV. JAMES KELLY, died 1876, about 300 volumes;
- VERY REV. C. I. H. CARTER, V.G., died 1879, about 600 volumes;
- REV. JOSEPH I. BALFE, D.D., died 1881, about 150 volumes;
- REV. JOHN R. DILLON, died 1884, about 200 volumes;
- REV. JAMES E. MULHOLLAND, died 1886, about 200 volumes;
- REV. WILLIAM M. MORAN, died 1889, about 150 volumes;
- RT. REV. JAMES A. CORCORAN, D.D., died 1889, about 1500 volumes;
- REV. PETER MOLLOY, died 1903, about 600 volumes;
- REV. JOHN J. ELCOCK, died 1904, about 300 volumes;
- REV. WILLIAM J. CURRIE, died 1904, about 200 volumes;
- REV. JAMES E. CLEARY, died 1904, about 300 volumes;
- RT. REV. P. J. GARVEY, died 1908, about 1500 volumes;
- REV. RICHARD KINAHAN, died 1909, about 100 volumes;
- REV. E. O. HILTERMANN, died 1909, about 110 volumes;
- REV. JOHN M. BREEN, died 1910, about 125 volumes;
- RT. REV. JAMES F. LOUGHLIN, D.D., died 1911, about 4000 volumes;
- MOST REV. P. J. RYAN, D.D., LL.D., died 1911, about 800 volumes;

REV. JAMES O'REILLY, died 1913, about 500 volumes;
 REV. THOMAS FARRELLY, died 1914, about 750 volumes;
 REV. THOMAS F. SHANNON, died 1915, about 910 volumes;
 MR. WILLIAM J. POWER, died 1915, about 50 volumes.

Among the living contributors to the Library we may mention:

MOST REV. EDMOND F. PRENDERGAST, D.D., ARCHBISHOP OF
 PHILADELPHIA, about 1500 volumes;
 REV. HERMAN J. HEUSER, D.D., EDITOR OF THE *Ecclesiastical
 Review*, about 8000 volumes;
 REV. FRANCIS P. SIEGFRIED, about 6000 volumes;
 RT. REV. HUGH T. HENRY, LITT.D., LL.D., RECTOR CATHOLIC
 HIGH SCHOOL, about 500 volumes.

Besides these, mention should be made of Mr. J. J. McElhone, until his death, which occurred in 1888, Chief Stenographer of Congress, who has supplied the Library with an almost complete set of Public Documents. The Seminary must also tender a tribute of gratitude to the memory of the late Rt. Rev. I. F. Horstmann, D.D., Bishop of Cleveland, Ohio, a lover of books, an untiring and discreet collector and accomplished scholar, for the large number of excellent, and at times rare and choice, books presented to this department by him, when he belonged to the Philadelphia clergy.

NOTE.—When the Archbishop Ryan Memorial Library Building was dedicated, Mr. James J. Ryan, G.C.S.G., a Trustee of the Seminary, donated one thousand dollars for the purchase of the first new set of books for the new Library.

A large proportion of the books in the Library are very valuable, and many are so rare and scarce that they could with difficulty be replaced. Among these we shall give space to mention the following few, to which will be added several specimens of very old books.

VALUABLE—

- Migne, Latin Patrology, consisting of 222 vols. 4to;
 Migne, Greek Patrology, 166 vols. 4to;
 Migne, Encyclopedia of Theology, 171 vols. 4to;
 Bullarium Romanum, 47 vols. fol.;
 Labbæus and Cosartius, Collection of the Councils, 18 vols. fol.;
 Graevius and Gronovius, Greek and Roman Antiquities, 78 vols. fol.;
 Lemaire's Library of the Classical Latin Authors, 152 vols. 8vo;
 Didot's Library of the Classical Greek Authors, 72 vols. 8vo;
 Baronius, Ecclesiastical Annals, with Supplements, 33 vols. fol.;
 Bollandists' Lives of the Saints, 60 vols. fol.;
 Ugolini, Thesaurus of Sacred Antiquities, 34 vols. fol.;
 Holy Bible in seven languages, printed in Paris, 1645, 10 vols. fol.;
 S. Thomae Aquinatis Opera Omnia, jussu Leonis XIII., P.M. edita;
 The Jesuit Relations, The Burrows Brothers Co., Cleveland, O.;
 The Philippine Islands, Blair and Robertson, The Arthur H. Clark Co., Cleveland, O.;
 Official Records of the War of the Rebellion, with Maps, 129 vols.;
 Corpus Inscriptionum Latinarum, 15 vols., with Supplements to date, 32 vols. fol.;
 Corpus Inscriptionum Graecarum, Edit. Aug. Boeckhius with Index, 5 vols. fol.;
 L'Antiquité Expliquée et Représentée en Figures. Les Dieux des Grecs et des Romains, Bernard de Montfaucon, O.S.B., 10 vols. fol.;
 Histoire Universelle, 115 vols. 8vo;
 Alberti Magni Opera Omnia, 38 vols. 8vo;
 Pomba Edition of Latin Classics, 105 vols. 8vo.

RARE AND SCARCE—

- Douay and Rheims Catholic English Bible. First Edition, 3 vols.; New Test., 1582; Old Test., Vol. I, 1609; Vol. II, 1635;
 Kingsborough's Mexican Antiquities, 9 vols. fol.;
 Museo Pio Clementino and Chiaramonti, illustrated, 10 vols. fol.;
 Vatican Council, illustrated, 8 vols. fol.;

Complete Sets of the Catholic Herald, Catholic Standard and Catholic Standard and Times;

A Discovery of the Manifold Corruptions of the Holy Scriptures by the Heretics of Our Days, printed at Rheims by John Fogny, 1582. Composed by Gregory Martin.

OLD BOOKS¹—

Nicolaus de Lyra—*Postillæ perpetuæ* in V. et N. Testamentum, printed at Rome by Conrad Sweynheym and Arn. Panartz, 1472, fol.;

Vincentius Bellovacensis, *Speculum Historiale*, printed at Strassburg by John Mentelin, 1473, 2 vols. in 1, fol.;

S. Thomas Aquin., *Quodlibetæ Quæstiones*, Venice, John de Colonia, 1476, fol.;

Biblia Sacra, printed at Nueremburg by Antonius Coburger, 1477, fol.;

Plutarch's *Lives* (Second Part), illuminated, printed at Venice by Nicholas Jenson Gallicus, 1478, fol.;

Leonardo de Utino, *Sermons*, printed at Vienna by Stephen Koblinger, 1480, 4to;

Opuscula Sancti Hieronimi, printed at Parma, 1480, 2 vols. fol.;

Albertus Magnus, *Compendium Theologicæ Veritatis*, Venice, Gabriel Grassis de Papia, 1485, 4to;

Antonius de Vercellis, *Sermons*, printed at Venice by John De Gregoris, 1492, 4to;

John Gritsch, *Sermons*, printed at Venice by Lazarus de Soardis, 1495, 8vo.

To these should be added the large consulting libraries for the use of the students of the Theological, Philosophical and Preparatory Departments, and the personal libraries of the professors, which would make a total of about 75,000 volumes.

One of the principal attractions of the Library is a complete collection of Pontifical Medals from Martin V, 1417, to Leo XIII, 1883, nearly 800 in all, coined at the Roman Pontifical Mint, commemorating some of the principal incidents in their respective pontificates.

¹ Between 1444 and 1448 Johan Gutenberg is reputed to have invented printing with movable type.

They were collected at great expense and much labor by Archbishop Wood. This collection is being completed up to the present date by Most Rev. Archbishop Prendergast.

The Library also contains two letters, in Italian, with the autograph of St. Charles Borromeo, the patron of this Seminary; both are in excellent condition. The first is dated Rome, January 20, 1561, addressed to "The Illustrious and Excellent Madame Margaret of Austria, in Flanders;" the second is dated Milan, March 4, 1570, addressed to "The Most Reverend and Brother Monsignor, the Bishop of Bergamo, Italy;" both refer to personal matters.¹ Besides these it has a copy of Vol. I, No. 1, of the *Public Ledger*, Philadelphia, Friday morning, March 25, 1836.²

Those familiar with the history of the Seminary are amazed at its progress in recent years. The splendid Gymnasium and Library Building erected as a memorial of Archbishop Ryan gave extra facilities, but furnished no rooms for students. The construction of a dormitory building, known as St. Edmond Hall, was begun in 1912. The corner stone of this building was laid on Sunday, September 21, 1913, by Most Rev. Archbishop Prendergast. The ceremony was private, with only the faculty, the student body and those who had received special invitations in attendance. Besides the Very Rev. Rector and the members of the faculty there were present Rt. Rev. John J. McCort, D.D., V.G., the Rt. Rev. Monsignori Trainor, V.G., Kieran and McDevitt and the Seminary Trustees. The stone having been blessed and laid, the *Te Deum* was chanted, and the services closed with benediction of the Most Blessed Sacrament in the Chapel.

¹ The first letter was presented to the Seminary by Mr. M. P. Quinn, Overbrook, Philadelphia.

² Donor, Most Rev. E. F. Prendergast, D.D., Archbishop of Philadelphia.





SAINT EDMOND HALL

BY GALLAGHER

The following inscription recording the event was placed in the corner-stone:

MAIORI · STUDIO · SVRVM · THEOLOGIAE · SACRAE · COMMODO
 AEDES · EDMVNDIANAS · EXSTRVENDAS · CVRAVIT
 LAPIDEMQVE · POSVIT · AVSPICALEM
 EDMVNDVS · FRANCISCVS · PRENDERGAST
 ANTISTES · PHILADELPHIENSIS · MAIOR
 ADSTANTIBVS · IOANNE · I · MCCORT · EP · AZOTENSI
 HENRICO · T · DRVMGOOLE · SEMINARI · RECTORE
 CVM · PROFESSORVM · CVRATORVMQVE · COLLEGIO
 PIO · X · SVMMO · PONTIFICE
 WOODROW · WILSON · REI · PVBLICAE · PRAESIDE
 IOANNE · TENER · PENNSYLVANIAE · MODERATORE
 XI · KAL · OCTOBRES · A · D · MCMXIII

TRANSLATION.—For the better accommodation of students in the Department of Theology, the Most Reverend Archbishop of Philadelphia, Edmond Francis Prendergast, caused Saint Edmond Hall to be erected, and solemnly laid its corner-stone September 21, A. D. 1913, in presence of Right Rev. John J. McCort, Bishop of Azotus; Right Rev. Henry T. Drumgoole, Rector, and the Professors and Trustees of the Seminary. Under the Sovereign Pontificate of Pius X, Woodrow Wilson being President of the U. S., John Tener Governor of Pennsylvania.

This building was dedicated by the Apostolic Delegate, Most Rev. John Bonzano, May 24, 1914. The vast outpouring of the faithful, a spectacle that must have filled with amazement the non-Catholics that viewed it, may be described as not only a glorious manifestation of faith and of love for the Seminary, but also as a three-fold tribute of devotion and loyalty to

the Sovereign Pontiff, to his venerable personal representative and to the beloved occupant of the great Metropolitan See of Philadelphia.

The Apostolic Delegate to the United States, was assisted by Archbishop Prendergast, Rt. Rev. John E. Fitzmaurice, Bishop of Erie, Rt. Rev. John J. McCort, Auxiliary Bishop of the Archbishop, and about 150 priests of the diocese. Informal addresses were delivered by Archbishops Bonzano and Prendergast, and formal addresses by Rt. Rev. Mgr. Hugh T. Henry, LL.D., Litt.D., Rector of the Roman Catholic High School for Boys, Philadelphia, and Michael J. Ryan, City Solicitor of Philadelphia. At least 50,000 people assisted at the celebration.

St. Edmond Hall measures 45 by 205 feet and is three stories high, with a basement. In architectural design the structure harmonizes with the other Seminary buildings. The construction is thoroughly fire-proof. There are thirty-one rooms to a story, or ninety-three rooms in all, of equal size (10 by 15 feet). The entrance is through the basement, where the janitor's quarters are located. The walls are of Holmesburg granite with limestone trimmings. This new building lies southwest of the older structures and is connected with the main building by an enclosed corridor on the first floor, and an open one on the second story. The cost of its construction and equipment amounted to \$107,144.16.¹

The increase of the Catholic population of the diocese, demanded more parishes and this necessitated an increase of the number of students, so that at present the enrollment is more than twice as large as it was

¹ It was designed by Mr. Paul Monaghan, Philadelphia; the contractors were Messrs. Jacob Myers & Sons.

ten or twelve years ago. This increase necessarily demanded an additional number of Sisters and domestics. Their apartments becoming too limited, a larger building was needed for the accommodation of the Sisters and servants.

This new "Service Building" was begun in March of the present year. It is three stories high, 112 by 43 feet, and connects directly at one end with the original building, paralleling Wynnewood Avenue. While the new section is connected with the original building it will have the appearance of an independent structure. From the rear of it a one-story laundry is constructed, parallel to the boiler-house.

Holmesburg granite has been used for the face stone work with Indiana limestone and terra cotta for the trimmings. The style of architecture is in the Italian Renaissance, which is in keeping with the original building, and the more recently constructed Library and Saint Edmond Hall.

The entrance of the building is the dominating feature of the long elevation facing Wynnewood Avenue. To the rear a service court is provided, with a loading platform for the delivery of all materials to the Seminary. Its position made it necessary to change the location of the present drives, and a new entrance-gate and driveway were made leading from Wynnewood Avenue, opposite Hazelhurst Avenue. This building and the laundry are of reinforced concrete construction and every modern convenience has been installed. The main corridors of the first and second floors are a continuation of the corridors of the original building, the floors being on the same level.

The first floor contains three reception rooms, community room, Chapel and Sisters' dining-room. The second floor comprises the Sisters' living quarters, with nineteen single rooms, an infirmary, sewing and

linen rooms. The third floor contains the domestics' quarters, with sixteen single rooms and a sitting room. Separate stairways are provided for the Sisters and the domestics. This building occupies the site of the former laundry, which has been demolished.

The new laundry, which is on the first floor level, is furnished with every modern facility for carrying on the work required. The bakery, which was located under the former laundry building, has been moved to a position underneath the original building, and is equipped with all modern improvements. The cost of the construction of the "Service Building" and annexes will be \$101,293.¹

The corner-stone of this building was laid on Sunday, October 7, 1917, by Rt. Rev. John J. McCort, D.D., V.G., assisted by the professors and students. The ceremony was of a private nature, the only persons present, besides the above-mentioned, were twenty Sisters of St. Joseph, among them being the Superior of the Order, Rev. Mother Mary James and her assistant, Mother Mary Assisium. The Sisters of St. Joseph took charge of the domestic operation of the Seminary from the beginning, at Overbrook in 1871, and have been models in housekeeping and economy in the care of the Seminary, and of motherliness in the care of the students.

The following Sisters have been in charge:

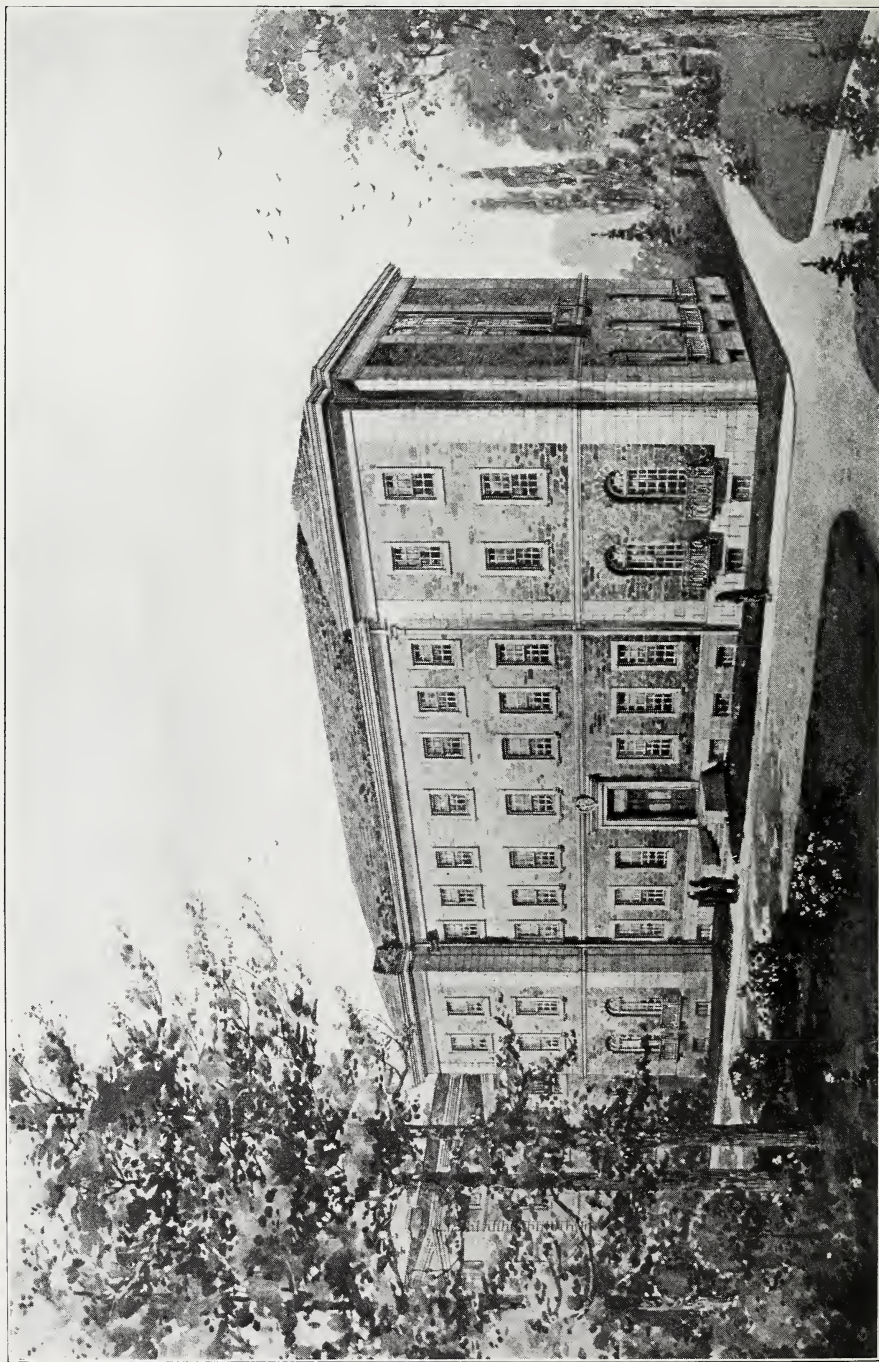
1871-1902, Mother Mary Borgia, who organized the work and made the Seminary a model of order and cleanliness;

1902-1910, Mother Mary Antoinette;

1910—, Mother Mary Seraphine.

¹ The Service Building, Laundry and Bakery were designed by Mr. Paul Monaghan, Philadelphia; the contractor was Mr. William R. Dougherty, Philadelphia.





SERVICE BUILDING

In a copper box, which was placed in the corner-stone, the following articles were enclosed: Copper and silver coins of the United States for 1917; Historical Sketch of the Seminary;¹ copies of the *Catholic Standard and Times* and of the *Public Ledger*; short sketch of the labors of the Sisters of St. Joseph in the Seminary, as above; parchment containing a list of the Trustees and Professors of the Seminary at the present time; parchment containing the following inscription recording the event:

AVCTIS · ALVMNORVM · SEMINARII · NVMERIS
 OFFICINAS · AMPLIORI · ET · SPLENDIDIORI · RESTITVENDAS
 A · SOLO · FECIT · FORMA
 DOMVMQVE · IN · SORORVM · A · S · IOSEPHO · VSVM
 ADIVNCTAM
 ADMINISTRANTIBVS · IN · SVBSIDIVM
 EDMVNDVS · FRANCISCVS · PRENDERGAST
 ARCHIEPISCOVVS · PHILADELPHIENSIS
 QVARVM · LAPIDEM · POSVIT · PRIMVM · SACRVM
 IOANNES · I · MCCORT
 EPISC · AZOT · ET · AVXILIARIVS
 BENEDICTO · XV · SVMMO · PONT
 HENRICO · T · DRVNGOOLE · SEMINARII · RECTORE
 WOODRVFF · WILSON · REI · PVBL · PRAESIDE
 MARTINO · BRVMBAVGH · PENNSYLVANIAE · MODERATORE
 D · FESTO · SACR · ROSARII · B · V · M · MCMXVII

TRANSLATION.—To meet the needs of the increased number of Students of the Seminary, His Grace, the Most Reverend Edmond Francis Prendergast, Archbishop of Philadelphia, caused the erection of these Service Buildings, together with the Convent for the accommodation of the Sisters of St. Joseph, enlarged and admirably equipped for Administration. The Right Reverend John J. McCort, Bishop of Azotus, and Auxiliary, laid the Corner-Stone on

¹ Second edition, 1905.

the Feast of the Holy Rosary of the B. V. M., Seventh October, 1917, during the reign of Benedict XV, Sovereign Pontiff, Henry T. Drumgoole being Rector of the Seminary, Woodrow Wilson, President of the United States, Martin Brumbaugh, Governor of Pennsylvania.

This sketch would be incomplete did we not make mention of five persons intimately connected with the Seminary, and deeply interested in its welfare: Rt. Rev. John J. McCort, D.D., Auxiliary of Archbishop Prendergast and Vicar General, Very Rev. Charles I. H. Carter, V.G., Mr. Mark A. Frenaye, Mr. Francis A. Drexel and Mr. William J. Power.

Rt. Rev. John J. McCort, D.D., V.G., was born February 16, 1860, in St. Michael's parish, Philadelphia. He received his primary education in the parish and select schools, later entering La Salle College. Having entered the Seminary, September 2, 1876, he was ordained priest in the Cathedral October 4, 1883, by Rt. Rev. Jeremiah F. Shanahan, D.D., Bishop of Harrisburg. From his ordination until June, 1899, he was professor in the Seminary, teaching Latin, Rhetoric, Liturgy, and Ecclesiastical History. He was teaching the latter two branches and acting as disciplinarian, when, on June 1, 1899, he was appointed to succeed Rt. Rev. John W. Shanahan, D.D., the late Harrisburg Ordinary, as irremovable rector of Our Mother of Sorrows parish.

On January 7, 1910, Pope Pius X, at the instance of the late Archbishop Ryan, elevated Father McCort to the rank of Domestic Prelate. In July, 1911, Archbishop Prendergast appointed him Vicar General of the Diocese, and on June 27, 1912, notice was received from Rome that the Holy Father had provided the beloved Metropolitan with an assistant to share with him the arduous labors of the Archdiocese, by appointing Monsignor McCort his Auxiliary, with the title of

Bishop of Azotus. He was consecrated in the Cathedral of Philadelphia, September 17, 1912, by Archbishop Prendergast, assisted by Rt. Rev. John E. Fitzmaurice, D.D., of Erie and Rt. Rev. John W. Shanahan, D.D., of Harrisburg. With a wonderful capacity for work which is always performed conscientiously, perfectly and with a good will, if he can be of service to the priests of the Diocese, he not only governs his large parish with great success, spiritual and material, but during the last five years he has been a pillar of strength to Archbishop Prendergast in the administration of the Diocese.

He is a frequent visitor, a generous benefactor and always on the alert to advance the welfare of his Alma Mater.

Very Rev. Charles I. H. Carter, V.G., was born in Lincoln County, Ky., September 24, 1803, of Episcopalian parents. He was received into the Catholic Church at the age of nineteen years and subsequently entered St. Mary's College in Marion County, Ky. On leaving college he turned his attention to mercantile pursuits as a clerk in a dry goods store in Danville, Ky. In his twenty-fourth year he entered St. Joseph's Seminary, Bardstown, Ky. After a year he went to Mt. St. Mary's, Emmitsburg, Md., and in 1830 entered St. Mary's Seminary, Baltimore, Md., where he remained until his ordination. He was ordained to the priesthood, August 15, 1832. He was assistant at St. Mary's Church, Philadelphia, until September, 1832, when he was sent to St. John's, Manayunk. He returned to St. Mary's in 1836 as assistant, and when Very Rev. P. R. Kenrick retired from the pastorate he became his successor. October 12, 1845, a meeting was held in St. John's Church in the interests of the new Seminary; Father Carter made an address, speaking of the donations of the richer Catholics as bearing

no proportion to the generous offerings of the poorer ones. In 1847 he bought the site on which the Church of the Assumption of the B. V. M. is built. He built the present Church edifice, which was dedicated November 11, 1849. In 1860 Bishop Neumann appointed him Vicar General. October 19, 1869, Father Carter was made administrator *ad int.* by Bishop Wood, to act during his absence at Rome, whither he went to attend the Council. During the forty-seven years of his priestly career he filled various difficult and highly responsible positions in the diocese. On account of his knowledge of men and of the world in general, he was a wise and safe counsellor, and in this capacity was of great assistance to Archbishop Wood in the government of the Seminary. He always encouraged and efficiently aided various important charities, and contributed most generously from his inherited patrimony, and from other personal resources to the Seminary. Indeed, his generosity was so notable that Archbishop Wood referred in terms of special eulogy to it at the Month's Mind of Father Carter, mentioning the fact that the latter had contributed from time to time to the Seminary in purely a personal capacity no less than thirty-four thousand dollars. He died September 17, 1879.

Mr. Mark Anthony Frenaye was born of French parents at Port au Prince, in the Island of San Domingo, February 7, 1783. His father was mayor of that city. At the age of five years his parents took him to France for his education. He returned to San Domingo in 1803, and was taken prisoner a short time afterwards but escaped almost miraculously the massacre of the whites during the rising of the blacks in that unhappy country. After passing through many dangers he saved his life by embarking on an English war vessel. He disembarked at Jamaica, where he

was allowed to remain as a prisoner of war. He came to Philadelphia in September, 1806. He soon found a position as bookkeeper to a rich silk merchant, gained in him a true friend, and two years afterward, merited by his probity and intelligence to obtain an interest in the business. In 1820 he went to Mexico, and in four years succeeded in amassing a considerable fortune. In 1827 he returned to Philadelphia, determined to abandon his wandering life and occupied himself exclusively in works of charity and piety. Gifted with a lively faith, his name will always be honorably identified with the various Catholic institutions of Philadelphia, in whose interests he labored with unceasing energy. In 1832 he aided largely in the building of St. John's Church by a contribution of \$10,000 and a loan of \$25,000, the latter of which he gave afterward to this Seminary. He negotiated the purchase of the lots on which the Cathedral is built; he bought also the Seminary at Eighteenth and Race Streets; and the purchase of the Old Cathedral Cemetery, at Forty-eighth Street and Lancaster Avenue, was also effected by him. He was Treasurer of this Seminary from 1838 to 1873. In his advanced age and consequent infirmities he found a peaceful asylum in St. Joseph's Hospital, where he calmly breathed his last on January 4, 1873.

Mr. Frenaye was a remarkable man in many ways; with a mind mathematically correct and precise; full of ingenuity and wonderfully methodical, all those who knew him intimately found in him a soul full of tenderness and a heart gracefully delicate in all its charities. He achieved an immense deal of good with admirable discretion, and he left behind him the regrets of all those who could appreciate his works of public and private charity.

Mr. Francis A. Drexel was born in 1824 in Philadelphia. His father, Martin Francis Drexel, who came from that staunch old Catholic country, the Tyrol, was a painter and a musician of considerable ability and repute; and the latter talent his son inherited in a marked degree. It was the elder Drexel, the father of the subject of this sketch, who founded the banking house of the name. By his strict integrity he laid the foundations, modest as they were, of the present greatness and prosperity of the House of Drexel and Company. His two sons, Francis and Anthony, associated with the father, made integrity the ever-abiding rule of their business affairs, thus establishing a reputation unequalled in the financial world.

Although Mr. Francis Drexel became one of the wealthiest citizens of Philadelphia, he was as modest and unassuming in manner and deportment as the poorest of the poor. Whilst singularly unostentatious and quiet in distributing his charity for the relief of the poor and suffering, his larger benefactions could not be concealed. Both his donations to public charitable and religious institutions were frequent and bountiful. For the support of this Seminary he was a constant and generous donor. As he was charitable while living, so he provided in his testamentary directions for the distribution of his estate, for the continuance of his beneficent work after his death. By his last will and testament he bequeathed one-tenth of his vast estate to be divided between a number of churches, hospitals, asylums and colleges and for other benevolent purposes. This Seminary received five-hundredths part of this one-tenth of his estate.

A provision is made that in case of the death without issue of the heirs to whom the income of the remaining nine-tenths of the estate is bequeathed, or of the death of the issue of such heirs within a specified





RT. REV. JOHN J. MCCORT. D. D., V. G.
Auxiliary Bishop of His Grace

period, then the whole body of the estate is to be conveyed absolutely—

“To the same persons, or those who may then fill their offices of trust, and to the same institutions, or such of them as may then exist, to whom I have herein before bequeathed, among them, the one-tenth part in cash of the net value of my said residuary estate, and on the same trusts, as to part, and in the same proportions of value as to the whole as in that bequest are mentioned.”

It is a fit sequel to the constant, generous support which the deceased, whilst living, gave to works of charity and religion.

Mr. William J. Power, who, for about half a century was in charge of the Cathedral Office and filled the important post of financial secretary of the Diocese, died on April 19, 1915, in his eighty-fifth year. He was born in Liverpool, England, of Irish parents on June 29, 1830. As a young man he was employed by McHenry & Co., ship chandlers, at Liverpool. When twenty-three years of age, he was transferred to the Philadelphia branch of the same firm. About nine years later he entered the Chancellor's office, where he remained until about three years before his death, keeping in touch with it, however, almost to the last, and giving its administration the benefit of his experience.

In addition to his duties in the office, he was a member of the board of many of the diocesan institutions and treasurer of a number of them, especially of the Seminary. When he first came to Philadelphia, he resided in St. Patrick's parish, but later removed to the Cathedral. In February, 1912, in recognition of his long and efficient services, the Holy Father conferred upon him the dignity of a Knight of the Sword and Cape. Archbishop Prendergast, in speaking of him shortly after his death, said:

"The death of Mr. William J. Power closed a remarkable and unique career. For more than fifty years he enjoyed the confidence, respect and affection of the Ordinaries of Philadelphia. Among the last written words of my beloved predecessor, Archbishop Ryan, is this reference to Mr. Power, which briefly but very clearly expresses the extent and exalted character of his work and position. *To the devoted, laborious Mr. William J. Power, who for half a century has given his heart and hand to the service of religion and charity in this diocese, I feel deeply indebted and wish to express this feeling.* This appreciation of Mr. Power's devotion and labor has been entertained by Archbishop Wood and by me."

Orderly, regular, methodical in all his work, he was particularly systematic and accurate in keeping the accounts of the Seminary to which he was intensely devoted during the forty-two years in which he acted as Trustee, Secretary and Treasurer.

The course of studies comprises a term of ten years. Before admission the students are subjected to a severe examination in all the branches of an ordinary school education. During the first four years they apply themselves to the study of English Rhetoric and Composition, Latin, Greek, Ancient and Modern History, Christian Doctrine and Higher Mathematics. Then follow two years of Logic, Metaphysics and Ethics, together with Introduction to the Sacred Scriptures, Hebrew, and the Natural Sciences. After four years of Dogmatic and Moral Theology, Ecclesiastical History, Canon Law, Liturgy, Exegesis, Sacred Eloquence, Pastoral Theology and English Literature, they are ordained, and sent forth to do missionary work in the Diocese.

Students who are preparing to minister to foreign-speaking congregations are given instructions in the various languages in use in the diocese—German, French and Italian are optional, *i. e.*, each student may select one of them.

The number of students residing in the Grand Seminary from its beginning, 1832 to 1871, and from

its removal to Overbrook, 1871 to 1917; in the Glen Riddle Preparatory Seminary, 1859 to 1871; and in foreign Seminaries, is as follows:

Grand Seminary:

A.—1832 to 1871, before its transfer to Overbrook, Pa.:

Highest annual number, 77, in 1867;
Lowest “ “ 5, in 1832 and 1833;
Average “ “ 34.

B.—1871 to 1917 at Overbrook, Pa.:

Highest annual number, 267, in 1917;
Lowest “ “ 89, in 1878;
Average “ “ 132.

Glen Riddle Preparatory Seminary:

Highest annual number, 40, in 1866, 1867 and 1869;
Lowest “ “ 27, in 1863;
Average “ “ 34.

Foreign Seminaries:

Highest annual number, 15, in 1905;
Lowest “ “ 2, in 1882 and 1884;
Average “ “ 7.

During the eighty-five years of its existence the Seminary has produced effects commensurate with the toils and labors endured for its establishment and maintenance. From among its Rectors nine have been selected by the Catholic Hierarchy of this country and the Holy See as being worthy to be promoted to the episcopal office:

MOST REV. FRANCIS P. KENRICK, D.D., ARCHBISHOP OF BALTIMORE;

MOST REV. PETER R. KENRICK, D.D., ARCHBISHOP OF ST. LOUIS;

RT. REV. EDWARD BARRON, D.D., TITULAR BISHOP OF EUCARPIA;

RT. REV. MICHAEL O'CONNOR, D.D., BISHOP OF PITTSBURG, PA.;

RT. REV. THADDEUS AMAT, C.M., D.D., BISHOP OF MONTEREY AND LOS ANGELES, CAL.;

RT. REV. WILLIAM O'HARA, D.D., BISHOP OF SCRANTON, PA.;

RT. REV. JEREMIAH F. SHANAHAN, D.D., BISHOP OF HARRISBURG, PA.;

RT. REV. JAMES O'CONNOR, D.D., BISHOP OF OMAHA, NEB.;

RT. REV. JOHN E. FITZMAURICE, D.D., BISHOP OF ERIE, PA.

The same honor was conferred on seven of its professors:

- MOST REV. THOMAS F. KENNEDY, D.D., LL.D., TIT. ARCHBISHOP OF SELEUCIA;
 RT. REV. MICHAEL DOMENEC, C.M., D.D., BISHOP OF PITTSBURG, PA.;
 RT. REV. IGNATIUS F. HORSTMANN, D.D., BISHOP OF CLEVELAND, OHIO;
 RT. REV. DENIS J. DOUGHERTY, D.D., BISHOP OF NUEVA SEGOVIA, P. I., now Bishop of Buffalo, N. Y.;
 RT. REV. JAMES J. CARROLL, D.D., BISHOP OF NUEVA SEGOVIA, P. I.;
 RT. REV. JOHN B. MCGINLEY, D.D., BISHOP OF NUEVA CACERES, P. I.;
 RT. REV. JOHN J. MCCORT, D.D., V.G., TIT. BISHOP OF AZOTUS and AUXILIARY OF MOST REV. E. F. PRENDERGAST, D.D., Philadelphia.

And upon nine others associated with the Seminary:

- MOST REV. EDMOND F. PRENDERGAST, D.D., ARCHBISHOP OF PHILADELPHIA;
 RT. REV. FRANCIS X. GARTLAND, D.D., BISHOP OF SAVANNAH, GA.;
 RT. REV. STEPHEN V. RYAN, C.M., D.D., BISHOP OF BUFFALO, N. Y.;
 RT. REV. THOMAS MCGOVERN, D.D., BISHOP OF HARRISBURG, PA.;
 RT. REV. MICHAEL J. HOBAN, D.D., BISHOP OF SCRANTON, PA.;
 RT. REV. JOHN W. SHANAHAN, D.D., BISHOP OF HARRISBURG, PA.;
 RT. REV. EUGENE A. GARVEY, D.D., BISHOP OF ALTOONA, PA.;
 RT. REV. PHILIP R. MCDEVITT, D.D., BISHOP OF HARRISBURG, PA.;
 RT. REV. JAMES P. MCCLOSKEY, D.D., BISHOP OF ZAMBOANGA, P. I.

Among its rectors and professors it can count men who have earned distinction for their learning and zeal in both lay and clerical circles. Among these it will be sufficient to mention:

MOST REV. FRANCIS P. KENRICK, D.D., ARCHBISHOP OF BALTIMORE, Md., died in 1863;

MOST REV. PETER R. KENRICK, D.D., ARCHBISHOP OF ST. LOUIS, Mo., died in 1896;

MOST REV. THOMAS F. KENNEDY, D.D., LL.D., TIT. ARCHBISHOP OF SELEUCIA;

RT. REV. JAMES A. CORCORAN, D.D., died 1889;

RT. REV. JAMES F. LOUGHLIN, D.D., died 1911;

RT. REV. NEVIN F. FISHER, S.T.L., RECTOR, CATHOLIC HIGH SCHOOL, PHILADELPHIA, 1890-1901;

RT. REV. HUGH T. HENRY, LITT.D., LL.D., RECTOR, CATHOLIC HIGH SCHOOL, PHILADELPHIA, since 1901;

VERY REV. MAURICE A. WALSH, LL.D., died 1886;

REV. JAMES KEOUGH, D.D., PH.D., died 1870;

REV. JOSEPH I. BALFE, D.D., PH.D., died 1881;

REV. JAMES A. MILLER, A.M., died 1882;

REV. VALENTINO VALENTINI, died 1892;

REV. LUKE V. MCCABE, D.D., LL.D.;

REV. HERMAN J. HEUSER, D.D., EDITOR OF THE *Ecclesiastical Review*;

REV. FRANCIS P. SIEGFRIED;

GREGORY B. KEEN, LL.D., LIBRARIAN OF THE UNIVERSITY OF PENNSYLVANIA;

JOHN S. ERMENTROUT, LL.D., afterwards PROFESSOR AT THE NORMAL SCHOOL, KUTZTOWN, BERKS CO., PA.;

EDWIN F. MCGONIGLE, the late well-known Musical Director of Philadelphia;

SAMUEL K. MURDOCK and JAMES B. ROBERTS, Elocutionists of national reputation.

Of its students two were found worthy, on account of their piety and zeal for religion, to be appointed Protonotaries Apostolic:

RT. REV. JAMES P. TURNER, D.D.;

RT. REV. PATRICK J. GARVEY, D.D.

and twenty-seven to be appointed Prelates of the Apostolic Household:

RT. REV. JAMES A. CORCORAN, D.D., Philadelphia;

RT. REV. NICHOLAS CANTWELL, V.G., Philadelphia;

RT. REV. JAMES F. LOUGHLIN, D.D., Philadelphia;

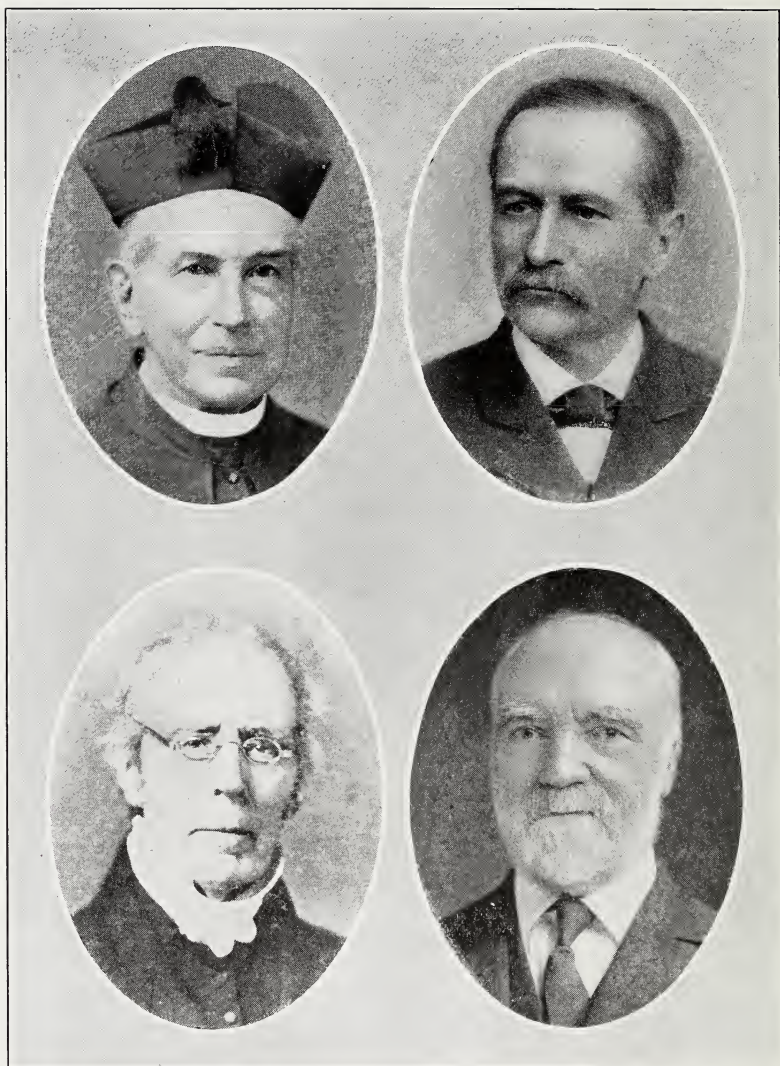
RT. REV. JAMES J. FITZMAURICE, Philadelphia;
 RT. REV. WILLIAM HEINEN, V.F., Philadelphia;
 RT. REV. WILLIAM KIERAN, D.D., Philadelphia;
 RT. REV. JAMES SINNOTT, Philadelphia;
 RT. REV. NEVIN F. FISHER, S.T.L., Philadelphia;
 RT. REV. GEORGE F. BORNEMANN, Philadelphia;
 RT. REV. CHARLES F. KAVANAGH, S.T.B., Philadelphia;
 RT. REV. JAMES F. TRAINOR, V.G., Philadelphia;
 RT. REV. PETER MASSON, V.F., Philadelphia;
 RT. REV. HENRY T. DRUMGOOLE, LL.D., Philadelphia;
 RT. REV. HUGH T. HENRY, LITT.D., LL.D., Philadelphia;
 RT. REV. GERALD P. COGHLAN, Philadelphia;
 RT. REV. FRANCIS P. MCGOVERN, R.D., Philadelphia;
 RT. REV. MICHAEL J. CRANE, S.T.B., Philadelphia;
 RT. REV. EUGENE M. MURPHY, Philadelphia;
 RT. REV. DANIEL J. GERCKE, Philadelphia;
 RT. REV. JOHN P. O'MALLEY, V.G., Scranton, Pa.;
 RT. REV. PATRICK J. TONER, MISS.AP., Scranton, Pa.;
 RT. REV. RICHARD A. MCANDRDEW, Scranton, Pa.;
 RT. REV. PETER C. NAGEL, V.F., Scranton, Pa.;
 RT. REV. WILLIAM C. PIEPER, Harrisburg, Pa.;
 RT. REV. JOHN J. KOCH, D.D., V.G., Harrisburg, Pa.;
 RT. REV. PATRICK J. DONOHUE, Milwaukee, Wis.;
 RT. REV. PATRICK REILLY, V.G., Wilmington, Del.

Besides, above 900 priests for the Diocese of Philadelphia and approximately 200 for other dioceses have passed from its portals to break the Bread of Life to thousands and to be the Dispensers of the Divine Mysteries.

Of the priests who were ordained for the Diocese of Philadelphia, from 1832 to 1917:

Rt. Rev. Francis P. Kenrick, D.D., ordained.....	54
Rt. Rev. John N. Neumann, C.SS.R., D.D.....	54
Most Rev. James F. Wood, D.D.....	174
Most Rev. Patrick J. Ryan, D.D.....	199
Most Rev. Edmond F. Prendergast, D.D.....	234
Rt. Rev. John J. McCort, D.D.....	13
Cardinals, in Rome and in other places.....	40
Archbishops, in various places.....	21
Bishops, in various places.....	130





VERY REV. CHARLES I. H. CARTER, V. G.
MR. MARK ANTHONY FRENAYE

MR. FRANCIS A. DREXEL
MR WILLIAM J. POWER

We have now reviewed the history of our beloved Seminary of St. Charles Borromeo; and, in conclusion, we can scarcely avoid expressing the hope that whatever opportunities still lie open for the development of its successful work for the glory of God shall soon, and adequately, be seized by those interested in its continued welfare.

These opportunities—or needs, as they might better be called—have been suggested in the words of the Very Rev. Dr. Garvey, in the address already referred to.¹

“Doubtless you will be surprised to learn that the Seminary has only sixty private rooms for students, and that one-half of the entire number have to study in large halls and to sleep in dormitories.² This is certainly not as it should be. Each student should have a room of his own, so that he may be able to study without distraction and to enjoy such a degree of privacy as befits a gentleman. Now, these, and many other things that I might mention, show that there are many improvements yet to be made at Overbrook, and that these improvements are not only desirable, but necessary.

Again, the professorships ought to be endowed, and there ought to be a reasonable number of scholarships as rewards of merit and incentives to study. Now, the Catholics of this diocese, who have supported a diocesan seminary for the past sixty-eight years,³ and whose generosity is proverbial, are well able to do it, when the case is clearly presented to them. But how are they to do it? There are many ways. A late census credits Catholicity with more than 75,000⁴

¹ April 8, 1900.—At that time he spoke about the necessity of a Library to house the valuable books (then 30,000 volumes, now 50,000 volumes) and a Gymnasium. This building has since that time been built to preserve the priceless literary treasures and to furnish means for physical exercise for the students, especially during the winter months, when the students are unable to go out of doors.

² Since the erection of St. Edmond Hall there are 150 private rooms for students. In the near future it will be necessary to increase the number of students to 300. Hence the same situation will prevail and an additional dormitory building will be needed.

³ Now eighty-five years.

⁴ Now probably 90,000.

families in the city. It is, therefore, quite safe to say that there are 100,000¹ Catholic families in this diocese. Now, contributions of one dollar annually for the next ten years from each and every one of these families would not only support the Seminary, but would also defray the expenses of almost all the improvements that I have suggested. Then, there are occasional bequests from pious Catholics to one or other of the many institutions of charity and religion in the diocese. This is a good, praiseworthy, Christian custom; for a will that does not include God among its beneficiaries can hardly be called a Christian will. The various institutions of the diocese are all worthy and deserving; but the Seminary represents religion and the interests of religion more than any of them, and is more important and more necessary than any of them. The other institutions, good and meritorious as they are, could not fulfil their mission properly—nay, could not continue to exist—without the Seminary. I do not say that Catholics should exclude from their wills any of the diocesan institutions; but I do say that “The Philadelphia Theological Seminary of St. Charles Borromeo” should always be included.

How deeply the veneration for the Seminary is imbedded in the hearts of the faithful is clearly demonstrated by the fact that no prominent Catholic ever comes to Philadelphia without being induced to pay it a visit and that almost all important general celebrations of the diocese take place there. Several examples may be adduced in evidence.

Sunday, October 2, 1910, Cardinal Vincenzo Vanutelli, Legate of the Holy Father, Pius X, to the International Eucharistic Congress, in Montreal, Canada, and Cardinal Logue, of Armagh, Ireland, who on that day laid the corner-stone of the new St. Patrick’s Church, Philadelphia, visited the Seminary. An address in Latin on the part of the students was delivered by one of their number, and H. E. Card. Vanutelli answered in the same language. The size and beauty of the Seminary and its grounds were the admiration of both Cardinals. The Most Rev. Apostolic

¹ Now probably 140,000.

Delegates, Archbishops Satolli, Martinelli, Falconio and Bonzano honored it with a visit on several occasions.

When, in 1913, the celebration of the sixteenth centenary of the Peace of the Church, known as the "Edict of Milan," took place, Overbrook was selected as the most suitable place for the central demonstration. The mighty gathering of 40,000 Catholics on the lawn of the Seminary grounds on Sunday, May 13, was an exhibition of loyalty and solidarity scarcely found anywhere in the Catholic annals of this country. His Grace, Abp. Prendergast, his Auxiliary, Rt. Rev. John J. McCort, D.D., and about 200 priests of the Diocese were in attendance. John F. Whalen, Esq., of Pottsville, Pa., delivered an admirable address, which was followed by benediction of the Most Blessed Sacrament on the lawn, the Most Rev. Archbishop being officiant.

On Decoration Day, 1913, the first "Field Mass" ever said in this Diocese was celebrated on the lawn of the Seminary grounds. It was under the auspices of the Fourth Degree Knights of Columbus and members of that organization with those of many other Catholic societies appeared in uniform. Rt. Rev. John J. McCort, D.D., V.G., was celebrant, and His Grace, Archbishop Prendergast, presided. The sermon was preached by Rev. Joseph M. Corrigan, D.D., of St. Columba's Church. At least 25,000 of the laity and about 100 priests attended the ceremonies. It was a singularly picturesque and an inspiring spectacle.

Many other prominent persons—bishops, priests and lay-people—have given the Institution the honor of a visit and many other important celebrations have taken place here, but the foregoing will suffice to manifest how deeply rooted is the place which the Seminary holds in the minds and hearts of the Catholic

community. Of this, however, were proof required, the annual collections for the maintenance of the Institution would be eloquent testimony. Indeed, we may well say that for Catholics all roads near Philadelphia lead to "The Seminary of Saint Charles Borromeo, Overbrook."

We may subjoin a few remarks concerning the beautiful and picturesque environs of the Seminary. Situated on a gently rising mound, it commands a grand view of the surrounding country. To the East lies the City of Brotherly Love, with her majestic temples and massive buildings, together with the more humble homes of her artisans and mechanics. To the West are Villa Nova, Haverford and Bryn Mawr Colleges, and the villages of Wynnewood, Ardmore and Rosemont, with their pleasant cottages, the suburban homes of Philadelphia's flourishing merchants. To the North lie historic Germantown and Manayunk beyond the placid Schuylkill and the romantic Wissahickon, and to the South, as far as the eye can reach, rich and verdant fields, the glory and reward of thrifty husbandmen.

Its immediate surroundings also compare favorably with those of any other institution. Leaving Overbrook Station an avenue lined with stately maples, half a mile in length, leads to the imposing structure. Here are baseball fields, handball alleys, and an extensive *campus* for field sports, used by the more robust and vigorous students, and beds of sweet-smelling flowers, green swards and a spacious forest for the recreation of the more delicate. All combined make it not only a beautiful, but also a healthy spot, where the young men may become strong and hardy to be able to bear the fatigue of the labors that await them.

TABLE OF Rectors, Students, Collections.

Date	RECTORS	Students					Collections
		Seminary Grand	Glen Riddle	Foreign Colleges	Ordained		
1832	Rt. Rev. Francis P. Kenrick, D.D.	5	—	2	3	—	—
1833	“ “	6	—	1	—	—	—
1834	“ “	8	—	1	1	—	—
1835	Very Rev. Peter R. Kenrick.	6	—	1	2	—	—
1836	“ “	9	—	2	1	\$1,451.44	—
1837	Very Rev. Edward Barron, D.D.	9	—	3	8	1,094.00	—
1838	“ “	10	—	3	5	5,419.56	—
1839	Very Rev. Michael O'Connor, D.D.	10	—	3	4	5,850.02	—
1840	“ “	25	—	—	5	4,707.53	—
1841	Very Rev. Mariano Maller, C.M.	34	—	—	4	3,392.87	—
1842	“ “	30	—	—	1	3,440.13	—
1843	“ “	30	—	—	4	3,742.18	—
1844	“ “	25	—	—	3	3,850.00	—
1845	“ “	27	—	—	5	4,781.02	—
1846	“ “	24	—	—	5	4,491.63	—
1847	Very Rev. John B. Tornatore, C.M.	25	—	—	6	5,284.48	—
1848	Very Rev. Thaddeus Amat, C.M.	25	—	—	3	4,043.26	—
1849	“ “	27	—	—	3	3,176.97	—
1850	“ “	30	—	—	4	3,778.93	—
1851	“ “	41	—	—	6	3,951.24	—
1852	Very Rev. John B. Tornatore, C.M.	36	—	—	7	4,340.74	—
1853	Very Rev. William O'Hara, D.D.	35	—	—	12	4,683.04	—
1854	“ “	38	—	—	9	4,434.40	—
1855	“ “	23	—	—	9	4,130.65	—
1856	“ “	28	—	—	8	4,916.00	—
1857	“ “	32	—	—	2	3,282.95	—
1858	“ “	33	—	—	9	4,344.11	—

Date	RECTORS	Students				Collections
		Seminary Grand	Glen Riddle	Foreign Colleges	Ordained	
1859 ¹	Very Rev. William O'Hara, D.D.	30	28	—	6	\$11,422.83
1860	“ “	48	28	5	2	10,299.00
1861	Very Rev. Maurice A. Walsh.	42	28	6	13	11,733.12
1862	“ “	59	29	6	4	12,999.48
1863	“ “	55	27	5	16	14,971.23
1864	Very Rev. James O'Connor, D.D.	62	30	7	12	22,131.96
1865	“ “	65	37	4	16	28,423.61
1866	“ “	68	40	4	7	31,831.53
1867	“ “	77	40	5	17	31,384.81
1868	“ “	60	39	9	19	28,915.63
1869	“ “	66	40	7	13	22,699.77
1870	“ “	64	39	6	7	24,656.72
1871	“ “	107	—	6	13	28,183.27
1872	Very Rev. James A. Corcoran, D.D.	95	—	4	16	30,083.72
1873	Very Rev. Charles P. O'Connor, D.D.	101	—	3	8	28,773.12
1874	“ “	116	—	9	8	27,707.13
1875	“ “	104	—	10	5	30,753.33
1876	“ “	96	—	6	9	26,258.33
1877	“ “	94	—	4	11	26,072.64
1878	“ “	89	—	3	12	26,051.79
1879	Very Rev. William Kieran, D.D.	98	—	5	14	28,892.23
1880	“ “	94	—	3	8	30,285.26
1881	“ “	97	—	2	15	32,850.64
1882	“ “	106	—	5	7	33,239.04
1883	“ “	95	—	4	13	33,133.47
1884	“ “	104	—	2	1	32,213.42
1885	“ “	97	—	5	18	35,609.57
1886	Very Rev. John E. FitzMaurice, D.D.	128	—	5	8	38,628.49
1887	“ “	140	—	4	9	37,498.73
1888	“ “	140	—	5	14	38,244.27
1889	“ “	142	—	6	18	37,008.61
1890	“ “	146	—	6	19	37,872.33
1891	“ “	146	—	6	16	37,531.82
1892	“ “	141	—	9	11	36,398.97
1893	“ “	144	—	9	7	30,952.65
1894	“ “	145	—	6	11	30,166.59
1895	“ “	142	—	5	20	32,504.85
1896	“ “	145	—	6	11	30,128.43
1897	“ “	146	—	8	12	29,289.04

¹ Rectors of the Preparatory Seminary, Glen Riddle, Delaware Co., Pa.

1859—1868—Very Rev. Jeremiah F. Shanahan.

1868—1871— “ “ Thomas F. Hopkins.

Date	RECTORS	Students			Collections
		Grand Seminary	Foreign Colleges	Ordained	
1898	Very Rev. Patrick J. Garvey, D.D.	141	7	14	\$29,011.52
1899	“ “	141	10	20	31,399.49
1900	“ “	118	9	16	31,779.52
1901	“ “	110	10	17	34,835.49
1902	“ “	105	10	15	43,385.73
1903	“ “	93	15	18	44,883.37
1904	“ “	103	13	11	47,943.75
1905	Rt. Rev. Patrick J. Garvey, D.D.	112	10	15	54,526.17
1906	“ “	113	7	12	55,640.49
1907	“ “	124	7	14	52,093.08
1908	Very Rev. Henry T. Drumgoole, LL.D.	136	6	10	52,910.02
1909	“ “	141	8	13	56,103.18
1910	“ “	150	6	13	60,345.05
1911	“ “	171	6	26	62,009.34
1912	“ “	167	8	19	67,402.22
1913	“ “	216	4	19	74,202.36
1914	“ “	233	4	8	72,672.16
1915	Rt. Rev. Henry T. Drumgoole, D.D.	242	4	29	80,486.85
1916	“ “	247	3	32	93,674.89
1917	“ “	267	1	21	

VICE-RECTORS.

Rev. Charles P. O'Connor, D.D.....	1871-1873
“ William Kieran, D.D.....	1873-1882

MASTERS OF DISCIPLINE.

Rev. William Kieran, D.D.....	1873-1882
“ Francis P. Siegfried.....	1882-1886
“ Augustine J. Schulte.....	1886-1897
“ John J. McCort.....	1897-1899
“ Henry T. Drumgoole.....	1899-1908
“ Edmond J. FitzMaurice, D.D.....	1908-1914
“ William J. Higgins, S.T.L.....	1914—

LIST OF PROFESSORS. GRAND SEMINARY.

1832-1917.

REVEREND PROFESSORS.

1	1832-1835	Rt. Rev. Francis P. Kenrick, D.D.	20	1846-1853	Very Rev. John B. Tornatore, C.M.
2	1833-1834	Rev. Jeremiah Keily.	21	1848-1852	" " Thaddeus Amat, C.M.
3	1834-1839	Very Rev. Peter R. Kenrick.	22	1847-1853	Rev. Andrew Rossi, C.M.
4	1836-1837	Rev. Charles I. Carter.	23	1851-1851	" Cajetan Mariani.
5	1837-1839	Very Rev. Edward Barron, D.D.	24	1852-1853	" Eugene Mueller, C.M.
6	1837-1838	Rev. Nicholas Balleis, O.S.B.	25	1853-1859	" Joseph I. Balfé, D.D.
7	1838-1839	" James A. Miller, A.M.	26	1853-1868	Very Rev. William O'Hara, D.D.
8	1838-1841	" Edward J. Sourin, A.M.	27	1855-1856	Rev. Charles A. Maugin.
9	1839-1841	Very Rev. Michael O'Connor, D.D.	28	1856-1859	" Nicholas J. A. O'Brien, D.D.
10	1840-1841	Rev. Joseph I. Balfé, D.D.	29	1858-1859	" William J. Kean.
11	1840-1841	" Peter Steinbacher.	30	1859-1860	" Cornelius M. Sheehan.
12	1841-1847	Very Rev. Mariano Maller, C.M.	31	1860-1862	" Francis Gatti, O.M.C.
13	1841-1842	Rev. Anthony Pence, C.M.	32	1860-1862	" Samuel da Pressa, O.M.C.
14	1841-1844	" Thomas Burke, C.M.	33	1861-1864	Very Rev. Maurice A. Walsh.
15	1842-1843	" Alphonsus Montuori, C.M.	34	1861-1864	Rev. John B. Byrne, D.D.
16	1842-1846	" Alexander Frasi, C.M.	35	1863-1865	" Domenico V. Doletti.
17	1844-1846	" Bartholomew Rollando, C.M.	36	1864-1872	Very Rev. James O'Connor, D.D.
18	1845-1847	" Anthony Pence, C.M.	37	1864-1866	Rev. James A. Miller, A.M.
19	1846-1852	" Michael Domenee, C.M.	38	1864-1881	" Joseph I. Balfé, D.D.

REVEREND PROFESSORS—CONTINUED.

39	1864-1867	Rev. Bernard A. Baumeister.	66	1892-1893	Rev. Joseph A. Osborn.
40	1865-1868	" James Keogh, D.D.	67	1893—	Rt. Rev. Henry T. Drumgoole, LL.D.
41	1866-1877	" Ignatius F. Horstmann, D.D.	68	1895-1903	Rev. James J. Carroll, S.T.B.
42	1870-1892	Rev. Valentino Valentini.	69	1898-1908	Rt. Rev. Patrick J. Garvey, D.D.
43	1871-1875	" James A. Miller, A.M.	70	1898-1903	Rev. John B. MacGinley, D.D.
44	1871-1889	Rt. Rev. James A. Corcoran, D.D.	71	1899-1916	" Francis J. Sheehan, S.T.B.
45	1871-1873	Very Rev. Charles P. O'Connor, D.D.	72	1901—	" Denis A. Corbett.
46	1872-1873	Rev. James P. Moroney.	73	1901-1902	" Angelo Caruso, O.S.A.
47	1872-1873	" Gerald P. Coghlan.	74	1902-1903	" Nazareno Casacea, O.S.A., S.T.B.
48	1874-1886	Very Rev. William Kieran, D.D.	75	1903-1910	" Daniel A. Dever, Ph.D., D.D.
49	1876—	Rev. Herman J. Heuser, D.D.	76	1903-1906	" Francis A. Quinn, D.D.
50	1878—	" Francis P. Stegried.	77	1903-1910	" Daniel J. Kehoe, D.D.
51	1880-1886	" James F. Loughlin, D.D.	78	1906-1914	" Edmond J. FitzMaurice, D.D.
52	1881-1886	" William M. Daly, D.D.	79	1908-1917	" Francis I. Purtell, S.T.L.
53	1881-1884	" Bernard F. Ruxton.	80	1908-1911	" Joseph M. Corrigan, D.D.
54	1883-1899	" John J. McCort.	81	1910—	" John F. O'Neill, S.T.L.
55	1885-1886	" Elias V. Lebreton.	82	1912—	" Thomas C. Brennan, S.T.L.
56	1885—	" Augustine J. Schulte.	83	1912—	" Cosmas Bruni.
57	1886-1889	" Thomas F. Tobin.	84	1913—	" William J. Higgins, S.T.L.
58	1886-1890	" Nevin F. Fisher, S.T.L.	85	1914—	" Charles P. Bruehl, S.T.L., Ph.D.
59	1886—	" Luke V. McCabe, D.D., LL.D.	86	1914—	" James A. Boylan, D.D.
60	1888-1901	" Thomas F. Kennedy, D.D., LL.D.	87	1915—	" Joseph A. Whitaker, S.T.L.
61	1888—	Rt. Rev. Hugh T. Henry, Litt. D., LL.D.	88	1916—	" Joseph Kuczynski.
62	1889-1898	Very Rev. John E. FitzMaurice, D.D.	89	1916—	" Ignatius C. Zimblys.
63	1890-1891	Rev. James T. Higgins, S.T.B.	90	1917—	" Joseph J. Murphy, J.C.D., D.D.
64	1890-1898	" James H. Gavin.	91	1917—	" Leo P. MacGinley, Ph.D., D.D.
65	1890-1903	" Denis J. Dougherty, D.D.	92	1917—	" John P. Vlossak.

SEMINARIAN PROFESSORS.

1	1837-1838	Mr. James A. Miller, A.M.	3	1872-1874	Rev. John A. Wagner.
2	1871-1876	" Herman J. Heuser.			

SEMINARIAN TUTORS.

1	1863-1865	Rev. Bernard A. Baumeister.	9	1880-1882	Mr. Thomas F. Kennedy.
2	1865-1868	Mr. John T. Mellon.	10	1881-1882	" Nevin F. Fisher.
3	1871-1872	Rev. Joseph V. O'Connor.	11	1881-1882	" Patrick J. Pogue.
4	1871-1872	" John J. Boyle.	12	1881-1882	" James M. McCormick.
5	1871-1872	Mr. John A. Wagner.	13	1882-1883	" Patrick F. Fogarty.
6	1871-1872	" Gerald P. Coghlan.	14	1882-1885	" John A. Seimetz.
7	1871-1872	" Joshua D. Bradley. ¹	15	1884-1886	" Thomas F. Tobin.
8	1872-1873	" John O'Brien, A.M.	16	1885-1889	" Hugh T. Henry.

LAY PROFESSORS.

1	1846-1853	Mr. Henry Major, A.M.	11	1872-1879	Mr. Edwin F. MacGonigle.
2	1860-1861	" John A. Sullivan. ²	12	1885-1890	" Samuel K. Murdock.
3	1861-1862	" William A. Newland.	13	1892-1899	" James B. Roberts.
4	1862-1864	" Michael Norton.	14	1899-1901	" Lucius P. Cianfarra.
5	1864-1866	" Miles Tempenny.	15	1900-1901	" George B. Hynson.
6	1865-1871	" Justin J. A. Clavé.	16	1901-1908	" Henry Ludlam.
7	1868-1869	" John Knapp.	17	1904-1905	" Michael Caboni, Ph.D.
8	1868-1872	" Michael H. Cross.	18	1905-1906	" N. A. Clementi.
9	1871-1872	" Gregory B. Keen.	19	1906-1908	" Luigi Lombardi.
10	1871-1873	" John S. Ermentrout.			

¹ Convert; went to England; was ordained Priest there.² Convert (late of the United States Coast Survey).

PREPARATORY SEMINARY, GLEN RIDDLE, DELAWARE COUNTY, PA.

1858-1871

REVEREND PROFESSORS.

1	1859-1868	Very Rev. Jeremiah F. Shanahan.	8	1864-1864	Rev. John B. Byrne, A.M., D.D.
2	1859-1860	Rev. Henry L. Wright.	9	1865-1868	" Joseph Bridgeman.
3	1860-1861	Francis P. Mulgrew, A.B.	10	1866-1867	" Michael A. Mullin.
4	1860-1861	" Michael O'Brien.	11	1868-1871	Very Rev. Thomas F. Hopkins.
5	1862-1864	" Domenico V. Dolcetti.	12	1868-1869	Rev. Michael A. Mullin.
6	1863-1864	" William P. Gillen.	13	1868-1871	" Luke V. McCabe.
7	1864-1865	" John A. Mullin.	14	1869-1871	" James A. Miller, A.M.

SEMINARIAN PROFESSOR.

1	1870-1871	Mr. Herman J. Heuser.
---	-----------	-----------------------

SEMINARIAN TUTORS.

1	1860-1861	Mr. Patrick J. Toner.	10	1863-1864	Mr. John W. Shanahan.
2	1860-1861	" William P. Gillen.	11	1864-1865	" James J. FitzMaurice.
3	1861-1862	" Thomas F. Marren.	12	1864-1865	" John Wall.
4	1861-1862	" Aloysius D. Filan.	13	1865-1866	" Edward V. Rowan.
5	1862-1863	" Edmond F. Prendergast.	14	1866-1868	" John W. Shanahan.
6	1862-1863	" Michael A. Mullin.	15	1868-1869	" Anthony Shields.
7	1863-1864	" Daniel I. McDermott.	16	1869-1870	" Joseph A. Strahan.
8	1863-1864	" Richard J. Barry.	17	1869-1870	" James W. Marley.
9	1863-1864	" Joseph P. Murphy.			

LAY PROFESSORS.

1	1860-1861	Mr. John A. Sullivan (late of the United States Coast Survey).	2	1861-1863	Mr. Michael Norton (graduate of Cambridge University).
			3	1861-1863	" William A. Newland.

LIST OF PRIESTS ORDAINED FOR THE DIOCESE OF PHILADELPHIA.

FROM 1832 TO 1917.

	WHEN.	NAME.	BY WHOM.	WHERE.
1	August 5,	Rev. Edward J. Sourin.	Rt. Rev. Francis P. Kenrick, D.D.	St. Mary's.
2	"	Francis X. Gartland.	"	"
3	August 15,	Charles I. H. Carter.	"	"
4	July 14,	Henry Herzog.	"	"
5	August 24,	Patrick Reilly.	"	"
6	January 18,	Michael Barker.	"	"
7	"	Joseph Stahlschmidt.	"	"
8	August 15,	Henry F. Fitzsimons.	"	"
9	May 25,	Joseph Cody.	"	"
10	"	Michael F. Gallagher.	"	"
11	"	Daniel Magorien.	"	"
12	"	James Maloney.	"	"
13	"	Pierce Maher.	"	"
14	October 1,	Edward Maginnis.	"	"
15	"	Bernard McCabe.	"	"
16	"	William Loughran.	"	"
17	March 11,	Edward F. Garland.	"	"
18	"	James A. Miller.	"	"
19	"	John A. Gassmann.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
20	September 23, 1838.	Rev. Timothy Flanigan.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
21	" "	" John V. O'Reilly.	" "	" "
22	June 9, 1839.	" Joseph I. Balfe, D.D.	H. E. Cardinal Fransoni.	Rome.
23	September 21, 1839.	" John C. Gilligan.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
24	" "	" Daniel F. Devitt.	" "	" "
25	" "	" Patrick J. Donahoe.	" "	" "
26	June 21, 1840.	" Peter A. Steinbacher.	" "	" "
27	" "	" Patrick A. Nugent.	" "	" "
28	September 27, 1840.	" Andrew P. Gibbs.	" "	" "
29	" "	" Hugh P. Gallagher.	" "	" "
30	" "	" Patrick A. Prendergast.	" "	" "
31	August 29, 1841.	" Matthew W. Gibson.	" "	" "
32	" "	" Joseph F. Deane.	" "	St. Mary's.
33	November 4, 1841.	" Nicholas J. Cantwell.	" "	" "
34	" "	" Patrick F. Sheridan.	" "	" "
35	December 21, 1842.	" William O'Hara, D.D.	H. E. Cardinal Fransoni.	Rome.
36	April 16, 1843.	" Hugh P. Fitzsimons.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
37	December 24, 1843.	" Philip A. O'Farrell.	" "	" "
38	" "	" John P. Maekin.	" "	" "
39	" "	" Dominic Forrestal.	" "	" "
40	June 2, 1844.	" James Forbes.	" "	" "
41	" "	" Hugh Lane.	" "	" "
42	" "	" Hugh Brady.	" "	" "
43	March 9, 1845.	" Hugh McLaughlin.	" "	" "
44	" "	" John C. Flanigan.	" "	" "
45	" "	" William F. Jennings.	" "	" "

	WHEN.	NAME.	BY WHOM.	WHERE.
46	September 21,	Rev. Hugh P. Kenny.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
47	November 1,	John S. Walsh.	"	"
48	March 8,	George Strobel.	H. E. Cardinal Frasoni.	Rome.
49	June 6,	Richard O'Connor.	Rt. Rev. Mathias Loras, D.D.	St. John's.
50	"	Michael A. Malone.	"	"
51	August 9,	Jeremiah Ahearn.	Rt. Rev. Francis P. Kenrick, D.D.	"
52	"	Michael F. Martin.	"	"
53	July 19,	Thomas Reardon.	"	"
54	"	James O'Kane.	"	"
55	"	James C. McGinnis.	"	"
56	"	Patrick J. Hennegan.	"	"
57	"	James Cullen.	"	"
58	December 18,	Edmond Q. S. Waldron.	"	Episc. Chapel.
59	March 25,	Henry C. Balfe.	H. E. Cardinal Frasoni.	Rome.
60	July 16,	John B. Loughran.	Most Rev. Peter R. Kenrick, D.D.	St. John's.
61	"	Hugh McMahon.	"	"
62	January 7,	Peter M. Carbon.	Rt. Rev. Alexander Smith, D.D.	"
63	"	Joseph V. O'Keefe.	"	"
64	March 24,	Michael A. M. Wirzfeld.	Most Rev. Peter R. Kenrick, D.D.	Episc. Chapel.
65	—	Andrew Schweiger.	Rt. Rev. John Timon, C.M., D.D.	Buffalo.
66	June 29,	Francis X. George.	Rt. Rev. Edward Barron, D.D.	Episc. Chapel.
67	"	Henry B. Finigan.	"	"
68	"	Arthur P. Haviland.	"	"
69	"	John Kelly.	"	"
70	June 19,	Matthew A. McGrane.	Rt. Rev. A. F. De Charbonnel, D.D.	St. John's.
71	"	John P. O'Shaughnessy.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
72	June 19,	Rev. John N. Hanegan.	Rt. Rev. A. F. De Charbonnel, D.D.	St. John's.
73	" "	" John F. Prendergast.	" "	" "
74	" "	" William C. McLoughlin.	" "	" "
75	August 6,	" Patrick R. O'Brien.	Rt. Rev. Francis P. Kenrick, D.D.	Episc. Chapel.
76	June 11,	" Sylvester Eagle.	Rt. Rev. John N. Neumann, D.D.	" "
77	" "	" Moses Whitty.	" "	" "
78	" "	" Philip Gough.	" "	" "
79	" "	" Michael L. Scanlan.	" "	" "
80	" "	" William J. Kean.	" "	" "
81	" "	" Daniel Sheridan.	" "	" "
82	October 1,	" John Power.	" "	" "
83	May 21,	" Mathias M. Cobbin.	" "	" "
84	" "	" Francis O'Connor.	" "	" "
85	" "	" John McGovern.	" "	" "
86	" "	" Michael Filan.	" "	" "
87	" "	" John Quinn.	" "	" "
88	" "	" Edward Murray.	" "	" "
89	" "	" Patrick J. Nunan.	" "	" "
90	June 25,	" Rudolph E. Kuenzer.	" "	" "
91	" "	" Francis J. Waechter.	" "	" "
92	December 17,	" Walter H. Power.	" "	" "
93	" "	" John McCosker.	" "	" "
94	April 15,	" Charles McEnroe.	" "	" "
95	" "	" Patrick FitzMaurice.	" "	" "
96	June 10,	" Patrick McSwiggan.	" "	" "
97	" "	" Patrick McArdle.	" "	H. Good Shepherd.

	WHEN.	NAME.	BY WHOM.	WHERE.
98	June 10,	Rev. Joseph Hamm.	Rt. Rev. John N. Neumann, D.D.	H. Good Shepherd.
99	"	John D. Davis.	"	"
100	October 30,	John B. Scanlan.	Rt. Rev. James R. Bayley, D.D.	Seminary Chapel.
101	"	Thomas Kieran.	"	"
102	"	Denis O'Haran.	"	"
103	"	Daniel Kelly.	"	"
104	January 16,	John McAnany.	"	"
105	"	James Maginn.	"	"
106	"	Richard Kinahan.	"	"
107	"	James Barrett.	"	"
108	July 8,	Maurice A. Walsh.	Rt. Rev. John N. Neumann, D.D.	St. Michael's.
109	"	David J. Whelan.	"	"
110	December 22,	Edmond W. FitzMaurice.	"	H. Good Shepherd.
111	"	Thomas J. Lyndon.	"	"
112	"	Nicholas J. Walsh.	"	"
113	August 10,	Lawrence A. Brennan.	"	St. Patrick's.
114	"	Michael J. Blacker.	"	"
115	"	Thomas Quinn.	"	"
116	"	Mathias J. Meurer.	"	"
117	"	John B. Bach.	"	"
118	"	Louis I. Miller.	"	"
119	December 20,	John F. Branagan.	"	Seminary Chapel.
120	"	Timothy M. Hannigan.	"	"
121	September 19,	William F. Cook.	"	Episc. Chapel.
122	"	Edward McKee.	"	"
123	March 20,	Charles J. Schrader.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
124	September 18, 1858.	Rev. John Finnen.	Rt. Rev. John N. Neumann, D.D.	Episc. Chapel.
125	" "	" Hugh Monaghan.	" "	" "
126	" "	" John A. Vollmeyer.	" "	" "
127	November 28, 1858.	" Francis P. Mulgrew.	" "	St. Patrick's.
128	" "	" Philip Woerner.	" "	" "
129	" "	" Peter C. Nagel.	" "	" "
130	" "	" Francis L. Neufeld.	" "	" "
131	" "	" Augustin J. McConomy.	" "	" "
132	March 6, 1859.	" Henry L. Wright.	" "	" "
133	July 3, 1859.	" Jeremiah F. Shanahan.	" "	Assump. B.V.M.
134	" "	" Patrick J. Toner.	" "	" "
135	" "	" Thomas Fox.	" "	" "
136	" "	" John Loughran.	" "	" "
137	" "	" Charles A. McMonigle.	" "	" "
138	June 3, 1860.	" John Monahan.	Rt. Rev. James F. Wood, D.D.	Cathedral Chapel.
139	" "	" Arthur M. McGinnis.	" "	" "
140	January 6, 1861.	" Thomas O'Neill.	" "	" "
141	" "	" William Dougherty.	" "	" "
142	June 2, 1861.	" Michael McEvoy.	" "	" "
143	" "	" Bernard T. McCollum.	" "	" "
144	July 28, 1861.	" Francis A. Sharkey.	" "	St. Ann's.
145	" "	" James J. Russell.	" "	" "
146	" "	" John M. Cox.	" "	" "
147	November 4, 1861.	" Michael M. Murphy.	" "	Cathedral Chapel.
148	" "	" Florence McCarthy.	" "	" "
149	December 27, 1861.	" John H. Loughran.	" "	" "

	WHEN.	NAME.	BY WHOM.	WHERE.
150	December 27,	Rev. James O'Reilly.	Rt. Rev. James F. Wood, D.D.	Cathedral Chapel.
151	" "	" Michael C. McEnroe.	" "	"
152	" "	" Thomas McGovern.	" "	"
153	May 5, 1862.	" Xavier A. Kaier.	" "	"
154	December 21,	" John E. FitzMaurice.	" "	"
155	" "	" Hugh Garvey.	" "	"
156	" "	" John F. Buehe.	" "	"
157	February 27,	" Peter F. Sullivan.	" "	"
158	" "	" Joseph F. Kaelin.	" "	"
159	" "	" John J. Koch.	" "	"
160	" "	" John H. Lenfert.	" "	"
161	May 24,	" William P. Gillen.	" "	St. Patrick's.
162	" "	" Charles A. McFadden.	" "	"
163	" "	" Andrew J. Gallagher.	" "	"
164	" "	" James A. Brehony.	" "	"
165	October 9,	" Thomas J. Marren.	" "	Cathedral Chapel.
166	" "	" Aloysius D. Filan.	" "	"
167	" "	" Thomas P. Toner.	" "	"
168	" "	" John J. McIlvaine.	" "	"
169	" "	" Hugh McGarvey.	" "	"
170	" "	" William G. Pieper.	" "	"
171	December 20,	" Edward A. Connelly.	" "	"
172	" "	" Joseph A. Boll.	" "	"
173	February 2,	" Herman A. Depmann.	" "	"
174	April 6,	" John J. Elcock.	" "	"
175	" "	" James E. Mulholland.	" "	"

	WHEN.	NAME.	BY WHOM.	WHERE.
176	April 6,	Rev. Eugene A. Sullivan.	Rt. Rev. James F. Wood, D.D.	Cathedral.
177	"	" John A. Mullin.	"	"
178	May 15,	" John J. O'Reilly.	"	"
179	"	" Michael L. Hennessy.	"	"
180	"	" Patrick A. Lynch.	"	"
181	"	" Gerhard W. Wallmeyer.	"	"
182	"	" Thomas J. Brehony.	"	"
183	July 28,	" Thomas F. Hopkins.	"	"
184	"	" John W. Gerdemann.	"	"
185	June 10,	" I. F. Horstmann, D.D.	H. E. Cardinal Patrizi.	Rome.
186	June 22,	" Hugh McGlinn.	Rt. Rev. James F. Wood, D.D.	Cathedral.
187	"	" Thomas W. Power.	"	"
188	"	" George Bornemann.	"	"
189	"	" Joseph Bridgeman.	"	"
190	"	" James McHugh.	"	"
191	July 9,	" John J. Byrne, D.D.	Most Rev. P. V. Castellacci, D.D.	Rome.
192	September 24,	" James P. Moroney.	"	"
193	November 17,	Edmond F. Prendergast.	Rt. Rev. James F. Wood, D.D.	Cathedral.
194	"	Bernard A. Baumeister.	"	"
195	"	Richard J. Barry	"	"
196	"	" John P. O'Malley.	"	"
197	"	" Michael P. Stack.	"	"
198	"	" Edward J. Martin.	"	"
199	"	" James P. Martin.	"	"
200	"	" John Wall.	"	"
201	January 28,	" Francis P. O'Neill.	"	St. Joseph's.

	WHEN.	NAME.	BY WHOM.	WHERE.
202	May 10,	1866.		
203	"	Rev. John J. Ferry.	Rt. Rev. James F. Wood, D.D.	Cathedral.
204	"	" Patrick F. Blacker.	"	"
205	"	" James J. FitzMaurice.	"	"
206	"	" Patrick A. Treacy.	"	"
207	September 8,	" Clement A. Koppernagel.		
208	January 20,	1866.	Most Rev. P. V. Castellacci, D.D.	Rome.
209	"	1867.	Rt. Rev. James F. Wood, D.D.	Cathedral.
210	"	" Michael A. Mullin.	"	"
211	"	" Philip McEnroe.	"	"
212	"	" Michael L. Reynolds.	"	"
213	March 31,	" Bernard C. Krebs.		
214	May 19,	1867.	Most Rev. P. V. Castellacci, D.D.	Rome.
215	"	1867.	Rt. Rev. James F. Wood, D.D.	Cathedral.
216	"	" Michael A. Ryan.	"	"
217	"	" Edmond V. Rowan.	"	"
218	October 18,	" Peter C. McEnroe.	"	"
219	"	" Bartholomew A. O'Connor.	"	"
220	"	" John J. McElroy.	"	"
221	"	" Henry F. O'Reilly.	"	"
222	"	" Patrick F. Donegan.	"	"
223	"	" Thomas J. Barry.	"	"
224	"	" John Slattery.	"	"
225	March 12,	" Thomas J. McGlynn.	"	"
226	"	" John G. Pape.	"	"
227	"	1868.	"	"
	"	" John T. Mellon.	"	"
	"	" Thomas J. Kelly.	"	"
	"	" Joseph P. Murphy.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
228	March 12,	Rev. John F. Fechtel.	Rt. Rev. James F. Wood, D.D.	Cathedral
229	"	" Charles H. Haas.	"	"
230	"	" Francis J. Buening.	"	"
231	May 21,	" Daniel I. McDermott.	"	"
232	"	" Daniel A. Brennan.	"	"
233	"	" Michael J. Devine.	"	"
234	June 6,	" Patrick J. Garvey, D.D.	H. E. Cardinal Patrizi.	Rome.
235	"	" Ernest O. Hiltermann.	Rt. Rev. John Bossmann, D.D.	Muenster.
236	"	" Francis J. Martersteek.	"	"
237	October 24,	" James J. Loughran.	Rt. Rev. Jer. F. Shanahan, D.D.	Cathedral.
238	"	" Nicholas A. Bowden.	"	"
239	"	" James J. Sheridan.	"	"
240	"	" Richard E. Hennessy.	"	"
241	"	" James J. Mooney.	"	"
242	"	" Michael J. McKeagney.	"	"
243	December 19,	" William Kieran, D.D.	H. E. Cardinal Patrizi.	Rome.
244	January 2,	" John W. Shanahan.	Rt. Rev. Jer. F. Shanahan, D.D.	Cathedral.
245	April 5,	" Luke V. McCabe.	Rt. Rev. James F. Wood, D.D.	"
246	"	" Matthew P. O'Brien.	"	"
247	"	" Daniel A. Kennedy.	"	"
248	"	" John B. Kelly.	"	"
249	"	" Bernard Dornhege.	"	"
250	"	" Hubert Schick.	"	"
251	June 29,	" Thomas F. Mullen.	"	"
252	"	" Michael J. Lawlor.	"	"
253	"	" Daniel O'Connor.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
254	September 11,	Rev. John J. Albert.	Rt. Rev. James F. Wood, D.D.	Cathedral.
255	" "	" Hugh C. McLaughlin.	" "	"
256	" "	" James F. Maginn.	" "	"
257	June 15,	" John B. Dougherty.	" "	"
258	" "	" Patrick J. Dailey.	" "	"
259	" "	" Thomas Bolger.	" "	"
260	" "	" Francis J. Quinn.	" "	"
261	" "	" John P. Byrne.	" "	"
262	September 11,	" Henry Stommel.	Rt. Rev. Walter Steins, S.J., D.D.	Louvain.
263	October 28,	" James W. Morrissey.	Rt. Rev. James F. Wood, D.D.	Cathedral.
264	April 3,	" John J. Ward.	" "	"
265	" "	" Lawrence J. Wall.	" "	"
266	" "	" William M. Heinen.	" "	"
267	" "	" James F. Mulligan.	" "	"
268	May 14,	" Herman Diederich.	Rt. Rev. John Bossmann, D.D.	Muenster.
269	" "	" Frederick Schlebbe.	" "	"
270	June 3,	" John B. Maus.	Rt. Rev. Charles Anthonis, D.D.	Mechlin.
271	" "	" James A. Kemmerling.	" "	"
272	July 6,	" James F. Kelly.	Rt. Rev. James F. Wood, D.D.	Cathedral.
273	" "	" James Timmins.	" "	"
274	" "	" Patrick M. Gallagher.	" "	"
275	December 23,	" Patrick J. Egan.	" "	Overbrook.
276	" "	" Frederick W. Longinus.	" "	"
277	February 29,	" John J. Boyle.	" "	"
278	" "	" Moses J. Armstrong.	" "	"
279	" "	" William F. Loughran.	" "	"

	WHEN.	NAME.	BY WHOM.	WHERE.
280	February 29,	Rev. Joseph V. O'Connor.	Rt. Rev. James F. Wood, D.D.	Overbrook.
281	" "	Mark A. Kelly.	" "	" "
282	" "	Michael A. Bunce.	" "	" "
283	July 3,	Henry F. Augustine.	Rt. Rev. Jer. F. Shanahan, D.D.	Germentown.
284	October 18,	Francis J. Keane.	Rt. Rev. James F. Wood, D.D.	Overbrook.
285	" "	Gerald P. Coghlan.	" "	" "
286	" "	Thomas F. Shannon.	" "	" "
287	" "	Joseph A. Strahan.	" "	" "
288	" "	William A. Power.	" "	" "
289	" "	John J. Clarke.	" "	" "
290	" "	William Collins.	" "	" "
291	" "	Patrick J. Maekin.	" "	" "
292	" "	Edward McNelis.	" "	" "
293	June 7,	James McGeeveran.	H. E. Cardinal Patrizi.	Rome.
294	" "	Patrick O'Connor.	Rt. Rev. James F. Wood, D.D.	Overbrook.
295	" "	William A. McLoughlin.	" "	" "
296	" "	Hugh J. McManus.	" "	" "
297	" "	Cornelius F. Patterson.	" "	" "
298	" "	Denis A. Bowes.	" "	" "
299	" "	John J. Ash.	" "	" "
300	" "	Anthony Nathe.	" "	" "
301	March 15,	John J. Donnelly.	Rt. Rev. John Brinkmann, D.D.	Muenster.
302	" "	Francis McNamee.	Rt. Rev. James F. Wood, D.D.	Overbrook.
303	" "	John R. Dillon.	" "	" "
304	" "	John A. Wagner.	" "	" "
305	" "	Eugene V. McElhone.	" "	" "

	WHEN.	NAME.	BY WHOM.	WHERE.
306	April 4,	Rev. James F. Loughlin, D.D.	H. E. Cardinal Patrizi.	Rome.
307	May 31,	" John H. Badde.	Rt. Rev. John Brinkmann, D.D.	Muenster.
308	1874.	" John J. Sweeney.	Rt. Rev. James F. Wood, D.D.	Cathedral.
309	July 22,	" Henry G. Krake.	Rt. Rev. M. Crane, O.S.A., D.D.	St. Augustine's.
310	March 7,	" John A. Logue.	Rt. Rev. Jer. F. Shanahan, D.D.	Harrisburg.
311	May 16,	" John J. McDevitt.	"	"
312	May 23,	" Francis P. FitzMaurice.	Most Rev. Joseph Angelini, D.D.	Rome.
313	December 18,	" Samuel B. Spalding.	Rt. Rev. Charles Anthonis, D.D.	Meehlin.
314	February 2,	" James C. Wynne.	Most Rev. James F. Wood, D.D.	Overbrook.
315	"	" Martin P. Walsh.	"	"
316	"	" Charles J. Vandegrift.	"	"
317	"	" Michael J. Gately.	"	"
318	"	" Herman J. Heuser, D.D.	"	"
319	"	" John J. Mellon.	"	"
320	June 10,	" James P. Sinnott.	Most Rev. Julius Lenti, D.D.	Rome.
321	July 2,	" Ernest Deham.	Rt. Rev. John H. Beckmann, D.D.	Osnabrueck.
322	"	" Herman Scheidtgen.	"	"
323	February 26,	" Joseph H. O'Neill.	Most Rev. James F. Wood, D.D.	Overbrook.
324	"	" Philip Beresford.	"	"
325	"	" Thomas O'Connell.	"	"
326	"	" James I. Otis.	"	"
327	"	" John A. Keul.	"	"
328	May 26,	" Joseph F. O'Keefe.	H. E. Card. Monaco La Valletta.	Rome.
329	"	" Patrick V. O'Brien.	Rt. Rev. Jer. F. Shanahan, D.D.	Overbrook.
330	"	" Francis P. Siegfried.	"	"
331	"	" John A. Jansen.	Rt. Rev. John H. Beckmann, D.D.	Osnabrueck.

	WHEN.	NAME.	BY WHOM.	WHERE.
332	July 19,	Rev. James Nash.	Rt. Rev. William O'Hara, D.D.	Overbrook.
333	"	" John F. Lynch.	"	"
334	January 24,	" Louis Misteli.	"	"
335	"	" Bernard F. Ruxton.	"	"
336	"	" Joseph F. Nagel.	"	"
337	"	" Peter W. Brannan.	"	"
338	"	" Peter McCullough.	"	"
339	"	" James Regnery.	"	"
340	May 12,	" Hubert Hanmeke.	Rt. Rev. John H. Beckmann, D.D.	Osnabrueck.
341	December 21,	" Alexander A. Gallagher.	Most Rev. James F. Wood, D.D.	Cathedral.
342	"	" Richard P. Tobin.	"	"
343	"	" William A. Duffy.	"	"
344	"	" Bernard Korves.	"	"
345	"	" William Meagher.	"	"
346	April 25,	" Francis P. Dougherty.	"	"
347	"	" James F. Shields.	"	"
348	"	" Joseph V. Campbell.	"	"
349	"	" Denis M. Toomey.	"	"
350	June 7,	" Egidius Mersch.	Rt. Rev. Joseph Freusberg, D.D.	Paderborn.
351	June 18,	" Owen P. McManus.	Most Rev. James F. Wood, D.D.	Germentown.
352	"	" James E. Cleary.	"	"
353	December 3,	" William Craig.	Rt. Rev. Jer. F. Shanahan, D.D.	Cathedral.
354	"	" John J. McMahon.	"	"
355	"	" William P. Masterson.	"	"
356	"	" Joseph J. Nerz.	"	"
357	"	" John A. O'Rourke.	"	"

WHEN.	NAME.	BY WHOM.	WHERE.
358 December 3, 1879.	Rev. Peter J. Ryan.	Rt. Rev. Jer. F. Shanahan, D.D.	Cathedral.
359 " "	Peter J. Wynne.	" "	"
360 May 22, 1880.	William M. Daly, D.D.	H. E. Card. Monaco La Valletta.	Rome.
361 June 24, 1880.	Peter A. Quinn.	Most Rev. James F. Wood, D.D.	Cathedral.
362 " "	William C. Egan.	" "	"
363 " "	Hugh P. McGovern.	" "	"
364 " "	Aloysius Fretz.	" "	"
365 " "	Bernard J. Conway.	" "	"
366 September 11, 1880.	William M. Moran.	" "	"
367 October 16, 1880.	Peter J. Harvey.	Rt. Rev. Jer. F. Shanahan, D.D.	"
368 January 20, 1881.	Joseph C. Kelly.	" "	"
369 " "	John J. McAnany.	" "	"
370 " "	James F. Trainor.	" "	"
371 " "	Michael J. Rafferty.	" "	"
372 " "	John P. Connell.	" "	"
373 " "	Anthony J. Breslin.	" "	"
374 April 22, 1881.	Henry M. Effertz.	" "	"
375 June 11, 1881.	Patrick F. Burke.	" "	Gerantown.
376 " "	Michael Maginn.	" "	"
377 " "	Patrick Tierney.	" "	"
378 " "	Daniel P. O'Connor.	" "	"
379 October 17, 1881.	Michael G. Scully.	" "	Cathedral.
380 " "	John J. Rogers.	" "	"
381 " "	Thomas A. Logue.	" "	"
382 " "	Henry S. Hasson.	" "	"
383 June 3, 1882.	Augustine J. Schulte	H. E. Card. Monaco La Valletta.	Rome.

	WHEN.	NAME.	BY WHOM.	WHERE.
384	June 3,	Rev. Richard F. Hanagan.	Rt. Rev. Jer. F. Shanahan, D.D.	Cathedral.
385	"	" Francis J. McGovern.	"	"
386	"	" Bernard F. Gallagher.	"	"
387	"	" Michael C. Donovan.	"	"
388	"	" George J. Wolf.	"	"
389	December 2,	" Stephen T. Burke.	"	Villanova, Pa.
390	March 2.	" John F. Graham.	Rt. Rev. James O'Connor, D.D.	Cathedral.
391	"	" John T. Crowley.	"	"
392	"	" Charles J. Scheld.	"	"
393	"	" James C. Monahan.	"	"
394	"	" Robert F. Clancy.	"	"
395	October 14,	" David P. Egan.	Rt. Rev. Jer. F. Shanahan, D.D.	"
396	"	" John J. Denvir.	"	"
397	"	" Patrick J. McNulty.	"	"
398	"	" Patrick J. Mellon.	"	"
399	"	" Michael L. Mulligan.	"	"
400	"	" Walter P. Gough.	"	"
401	"	" John J. McCort.	"	"
402	December 23,	" Christian F. Rudolph.	"	St. Paul's.
403	June 1,	" Peter A. Gallagher.	Rt. Rev. Henry P. Northrop, D.D.	Emmitsburg.
404	January 11,	" Bernard A. Conway.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
405	"	" Francis Brady.	"	"
406	"	" Denis J. Broughal.	"	"
407	"	" Hugh J. Dugan.	"	"
408	"	" James A. Mullin.	"	"
409	"	" Matthew A. Hand.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
410	January 11, 1885.	Rev. James P. Turner, D.D.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
411	May 23, 1885.	" Patrick J. Flaherty.	" "	"
412	" "	" Peter F. Daggett.	" "	"
413	" "	" Patrick J. Pogue.	" "	"
414	" "	" James A. Noone.	" "	"
415	July 14, 1885.	" Thomas F. Quinn.	" "	"
416	" "	" Hubert P. McPhilomy.	" "	"
417	" "	" Philip R. McDevitt, LL.D.	" "	"
418	September 12, 1885.	" Charles F. Gallagher.	" "	"
419	" "	" James M. McCormick.	" "	"
420	" "	" James A. McGowan.	" "	"
421	" "	" Jeremiah D. Nevin.	" "	"
422	March 20, 1886.	" Patrick J. Harkins.	" "	"
423	" "	" Patrick F. Fogarty.	" "	"
424	" "	" Thomas F. Tobin.	" "	"
425	" "	" Joseph J. Bradley.	" "	"
426	June 19, 1886.	" Nevin F. Fisher.	H. E. Cardinal Paroechi.	Rome.
427	June 26, 1886.	" Joseph F. Timmins.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
428	" "	" Michael H. Gormley.	" "	"
429	" "	" Edward J. Coreoran.	" "	"
430	May 29, 1887.	" John J. Dolan.	" "	"
431	" "	" Francis P. Coyle.	" "	"
432	" "	" Michael M. Doyle.	" "	"
433	" "	" John F. Hickey.	" "	"
434	" "	" John A. Seimetz.	" "	"
435	" "	" Charles J. Mullin.	" "	"

	WHEN.	NAME.	BY WHOM.	WHERE.
436	May 29,	Rev. Peter Molloy.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
437	"	" Adalbert Malusecki.	"	"
438	July 24,	" Thomas F. Kennedy, D.D.	H. E. Cardinal Parocchi.	Rome.
439	May 20,	" John P. Muldowney.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
440	"	" James C. McLoughlin.	"	"
441	"	" John E. Cavanagh.	"	"
442	"	" Bernard J. McGinnis.	"	"
443	"	" John J. Dooley.	"	"
444	"	" Francis L. Carr.	"	"
445	"	" Eugene M. Murphree.	"	"
446	"	" John J. Walsh.	"	"
447	"	" James H. Gavin.	"	"
448	"	" John F. McQuade.	"	"
449	"	" Thomas J. Larkin.	"	"
450	"	" Thomas S. McCarty.	"	"
451	"	" Augustin H. Rufe.	Most Rev. P. W. Riordan, D.D.	Louvain.
452	June 29,	" John J. Toomey.	H. E. Cardinal Parocchi.	Rome.
453	June 15,	" William A. Wachter.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
454	"	" Charles A. Norris.	"	"
455	"	" James J. Holahan.	"	"
456	"	" Edward P. Devlin.	"	"
457	"	" Michael J. Crane.	"	"
458	"	" James J. MacAran.	"	"
459	"	" James J. Carroll.	"	"
460	"	" Hugh J. McGettigan.	"	"
461	"	"	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
462	June 15,	Rev. Daniel I. McGlinchey.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
463	"	Hugh T. Henry.	"	"
464	"	James T. Higgins.	"	"
465	"	Edward J. O'Reilly.	"	"
466	"	Daniel J. Murphy.	"	"
467	"	James H. O'Neill.	"	"
468	"	John J. O'Connor.	"	"
469	"	Francis J. McArdle.	"	"
470	"	James J. Smith.	"	"
471	March 15,	Henry A. Gantert.	"	"
472	May 31,	Denis J. Dougherty, D.D.	H. E. Cardinal Parocchi.	Rome.
473	"	Henry T. Drumgoole.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
474	"	Francis X. Wastl.	"	"
475	"	James H. Flanagan.	"	"
476	"	Francis A. Kelly.	"	"
477	"	Thomas F. Moore.	"	"
478	"	Anthony J. Zeller.	"	"
479	"	Michael F. Rooney.	"	"
480	"	Daniel A. Morrissey.	"	"
481	"	Michael J. Kane.	"	"
482	"	Lemuel S. Norton.	"	"
483	"	William J. Currie.	"	"
484	July 29,	Theodore Hammeke.	Rt. Rev. Simon Aichner, D.D.	Innsbruck.
485	September 12,	Patrick J. Hannigan.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
486	"	William J. McGarrity.	"	"
487	"	Michael J. Brady.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
488	September 12, 1890.	Rev. Thomas F. Ryan.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
489	"	" Francis P. Brady.	"	"
490	May 23, 1891.	" Charles P. Riegel.	"	"
491	"	" James A. Dalton.	"	"
492	"	" Francis A. Brady.	"	"
493	"	" Michael A. Bradley.	"	"
494	"	" John C. Carey.	"	"
495	"	" James A. Hogan.	"	"
496	"	" George F. Michel.	"	"
497	"	" William A. Motley.	"	"
498	"	" Joseph A. Osborn.	"	"
499	"	" Albert M. Korves.	"	"
500	"	" Charles A. Abt.	"	"
501	"	" Richard F. Cowley.	"	"
502	June 29, 1891.	" Francis C. Vlossak.	Rt. Rev. Alphonse J. Glorieux, D.D.	Louvain.
503	September 19, 1891.	" Peter Masson.	Rt. Rev. Anthony Stillemans, D.D.	Ghent.
504	December 19, 1891.	" Simon J. Carr.	H. E. Cardinal Gibbons.	Baltimore.
505	"	" Martin J. Gorman.	"	"
506	January 6, 1892.	" Joseph C. Hannigan.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
507	"	" James P. Parker.	"	"
508	"	" John J. Rooney.	"	"
509	"	" Joseph L. O'Connor.	"	"
510	"	" John H. O'Donnell.	"	"
511	June 11, 1892.	" John F. Kiernan.	"	"
512	"	" John A. Driscoll.	"	"
513	"	" James J. Brennan.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
514	June 11,	Rev. Michael J. McCabe.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
515	"	" Mieczslaus Kopytkiewicz.	"	"
516	December 17,	" Joseph L. J. Kirlin.	Most Rev. Francis Satolli, D.D.	Baltimore.
517	May 27,	" Patrick J. McMahon.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
518	"	" Thomas J. Farrelly.	"	"
519	"	" Joseph V. Sweeney.	"	"
520	"	" Bernard J. Dever.	"	"
521	June 29,	" Joseph J. Kaulakis.	Rt. Rev. Theoph. Meerschaert, D.D.	Louvain.
522	December 23,	" Peter M. Munday.	H. E. Cardinal Gibbons.	Baltimore.
523	"	" John D. Maguire.	"	"
524	May 19,	" Walter J. Duffy.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
525	"	" Joseph J. O'Connell.	"	"
526	"	" Francis M. Ward.	"	"
527	"	" Edward J. Tucker.	"	"
528	"	" Cornelius J. O'Neill.	"	"
529	"	" James J. Carton.	"	"
530	"	" Joseph A. Assmann.	"	"
531	"	" Francis J. Regnery.	"	"
532	June 29,	" Bernard Philipps.	Most Rev. Francis Janssens, D.D.	Louvain.
533	"	" Joseph Kasperek.	"	"
534	July 26,	" John J. Duffy.	H. E. Cardinal Parocchi.	Rome.
535	June 8,	" John B. MacGinley, D.D.	Most Rev. Edmond Stonor, D.D.	"
536	"	" James A. Shields.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
537	"	" Lawrence A. Fahy.	"	"
538	"	" Henry M. Naylon.	"	"
539	"	" Maurice A. Walsh.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
540	June 8,	Rev. John J. Greensill.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
541	"	" Joseph E. Murphy.	"	"
542	"	" William J. McCaffrey.	"	"
543	"	" Thomas J. Buckley.	"	"
544	"	" Thomas M. Carey.	"	"
545	"	" Thomas J. Sullivan.	"	"
546	"	" Wenceslaus V. Matulaitis.	"	"
547	June 20,	" James A. McHugh.	Rt. Rev. Alfred A. Curtis, D.D.	Baltimore.
548	June 29,	" James A. Armstrong.	Rt. Rev. Anthony Durier, D.D.	Louvain.
549	December 21,	" Fenton J. Fitzpatrick.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
550	"	" John F. O'Neill.	"	"
551	"	" Francis J. Sheehan.	"	"
552	"	" Maurice A. Fitzgerald.	"	"
553	"	" Henry J. McPake.	"	"
554	"	" Charles A. Prendergast.	"	"
555	May 30,	" Eugene M. Bardet.	"	"
556	"	" William R. Barrington.	"	"
557	"	" Edward J. Keelan.	"	"
558	"	" John T. McMenamin.	"	"
559	"	" Edward J. Rahilly.	"	"
560	"	" Lawrence A. Deering.	"	"
561	"	" Francis J. Hamilton.	"	"
562	"	" Patrick M. Whelan.	"	"
563	"	" Anthony M. Milukas.	"	"
564	July 26,	" Edward G. Werner.	Rt. Rev. Simon Aiehner, D.D.	Innsbruck.
565	September 27,	" Francis P. Holtgreve.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.

WHEN.	NAME.	BY WHOM.	WHERE.
566	June 12, 1897.	Rev. Charles F. Kavanagh.	Cathedral.
567	" " "	Joseph A. McCullough.	" "
568	" " "	Joseph P. Monville.	" "
569	" " "	James J. Kane.	" "
570	" " "	Francis J. Clark.	" "
571	June 13, 1897.	Philip J. Gallagher.	Emmitsburg.
572	December 18, 1897.	Henry J. Donaghy.	Cathedral.
573	" " "	C. Alfred Welsh.	" "
574	" " "	William J. Higgins.	" "
575	" " "	Francis P. Bradley.	" "
576	" " "	Vincent W. Corcoran.	" "
577	" " "	Andrew J. McCue.	" "
578	June 18, 1898.	Thomas J. O'Brien.	Germantown.
579	" " "	William A. Fitzgerald.	" "
580	" " "	John E. Bradley.	" "
581	" " "	John P. Mealey.	" "
582	December 17, 1898.	Denis A. Corbett.	Cathedral.
583	" " "	John C. Fleming.	" "
584	" " "	James P. McCloskey.	" "
585	" " "	Patrick A. McBride.	" "
586	" " "	Edward J. Murphy.	" "
587	" " "	Hugh A. Trimble.	" "
588	" " "	Andrew P. Clarke.	" "
589	" " "	Hugh P. Garvey.	" "
590	" " "	Hugh P. Read.	" "
591	" " "	Albinus J. Kaminski.	" "

	WHEN.	NAME.	BY WHOM.	WHERE.
592	May 27,	Rev. Daniel A. Dever, D.D.	Most Rev. Edmond Stonor, D.D.	Rome.
593	"	Michael J. McSorley.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
594	"	Joseph A. Heffernan.	"	"
595	"	George P. Degnan.	"	"
596	"	James E. Dougherty.	"	"
597	"	Richard W. Moran.	"	"
598	"	Charles A. McNamee.	"	"
599	"	William V. McLoughlin.	"	"
600	"	Francis J. Hertkorn.	"	"
601	"	John P. Thompson.	"	"
602	"	John J. McEnroe.	"	"
603	"	Edward H. O'Donnell.	"	"
604	"	Francis J. Purtell.	"	"
605	"	Alexander B. McKay, D.D.	"	"
606	"	Robert J. Thompson.	"	"
607	"	William A. O'Donnell.	"	"
608	"	Anthony M. Koos.	"	"
609	July 9,	William P. Grace.	Rt. Rev. J. F. Van der Stappen, D.D.	Louvain.
610	September 23,	John E. McCann.	Most Rev. Patrick J. Ryan, D.D.	Cathedral.
611	December 23,	John J. Wheeler.	Rt. Rev. E. F. Prendergast, D.D.	St. Peter Claver's.
612	March 8,	Patrick F. O'Neill.	Rt. Rev. John W. Shanahan, D.D.	Harrisburg.
613	"	James C. McConnon.	"	"
614	June 9,	Michael J. Corley.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
615	"	James J. Duffy.	"	"
616	"	James J. Tynan.	"	"
617	"	Stanislaus M. Olesinski.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
618	June 9,	Rev. William J. McMahon.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
619	"	" James J. Wilson.	"	"
620	"	" Arthur McManus.	"	"
621	"	" William J. McCallen, Ph.D.	"	"
622	"	" Patrick H. McGinnis.	"	"
623	"	" Henry I. Connor.	"	"
624	"	" Peter H. Schaaf.	"	"
625	November 4,	" Daniel L. McGinley.	"	"
626	December 8,	" Henry W. Baker.	Rt. Rev. John W. Shanahan, D.D.	"
627	"	" Aloysius F. Scherf.	"	"
628	June 1,	" Francis A. Quinn, D.D.	H. E. Cardinal Respighi.	Rome.
629	"	" Daniel J. Kehoe, D.D.	"	"
630	"	" William J. Garrigan, D.D.	"	"
631	"	" Hugh J. Bowen.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
632	"	" James A. Gallagher.	"	"
633	"	" Daniel J. Gereke.	"	"
634	"	" Wenceslaus J. Walsh.	"	"
635	"	" Joseph A. Schaefer.	"	"
636	"	" John P. Leahy.	"	"
637	"	" John L. Moore.	"	"
638	"	" Joseph A. Kelly.	"	"
639	"	" William T. Brady.	"	"
640	November 7,	" Richard J. Branton.	"	"
641	"	" Patrick J. Fleming.	"	"
642	"	" Thomas J. Hurton.	"	"
643	"	" John E. Flood.	"	"

	WHEN.		NAME.	BY WHOM.		WHERE.
644	November 7,	1901.	Rev. Mieczslaus Monkiewicz.			Overbrook.
645	May 24,	1902.	" Denis J. Melley.	Most Rev. Patrick J. Ryan, D.D.		"
646	"	"	" Joseph A. O'Brien.	Rt. Rev. E. F. Prendergast, D.D.		"
647	"	"	" James M. Williams.	"		"
648	"	"	" Patrick D. Houston.	"		"
649	"	"	" Edgar J. Cook.	"		"
650	"	"	" John W. Walsh.	"		"
651	"	"	" Miles A. Keegan.	"		"
652	"	"	" Elmer M. Stapleton.	"		"
653	"	"	" Vincent A. Dever.	"		"
654	"	"	" Patrick J. Gallagher.	"		"
655	"	"	" James F. McCloy.	"		"
656	"	"	" Thomas J. Kealey.	"		"
657	"	"	" John B. Dever.	"		"
658	"	"	" Augustin P. Wachtel.	"		"
659	July 16,	1902.	" Charles P. Bruehl.	Rt. Rev. Camillus P. Maes, D.D.		Louvain.
660	March 21,	1903.	" Paul J. Lisicky.	Rt. Rev. E. F. Prendergast, D.D.		St. Malachy's.
661	June 6,	1903.	" Joseph M. Corrigan, D.D.	H. E. Cardinal Respighi.		Rome.
662	"	"	" Bernard A. McKenna.	Rt. Rev. E. F. Prendergast, D.D.		Overbrook.
663	"	"	" William J. Drobek.	"		"
664	"	"	" Henry J. Donnelly.	"		"
665	"	"	" Daniel I. McGettigan.	"		"
666	"	"	" James E. Hamilton.	"		"
667	"	"	" William C. Farrell.	"		"
668	"	"	" William C. Sheridan.	"		"
669	"	"	" Joseph J. Murphy, D.D.	"		"

	WHEN.	NAME.	BY WHOM.	WHERE.
670	June 6,	Rev. Stephen P. Dever, D.D.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
671	"	David C. Munyon.	"	"
672	"	Joseph A. Hughes.	"	"
673	"	Joseph B. McGarry.	"	"
674	"	Joseph P. Smith.	"	"
675	"	William T. Kelly.	"	"
676	June 16,	Edward F. X. Curran.	Rt. Rev. Edward P. Allen, D.D.	Emmitsburg, Md.
677	December 16,	Henry T. Schuyler.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
678	May 28,	Edm. J. Fitzmaurice, D.D.	H. E. Cardinal Respighi.	Rome.
679	"	Alvah W. Doran.	"	"
680	"	Joseph P. Dever.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
681	"	John F. Harkins.	"	"
682	"	Thomas J. Hanney.	"	"
683	"	Daniel J. O'Meara.	"	"
684	"	Joseph A. Whitaker.	"	"
685	"	John J. McCarthy.	"	"
686	"	John M. Breen.	"	"
687	"	William J. Lallou.	"	"
688	July 26,	Augustin L. Ganster.	Rt. Rev. Balthazar Kaltner, D.D.	Innsbruck.
689	May 31,	Joseph H. McShain.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
690	"	William M. Sullivan.	"	"
691	"	Michael V. Reing.	"	"
692	"	William F. Gaughan.	"	"
693	"	Martin J. Coleman.	"	"
694	"	William L. Hayes.	"	"
695	"	James P. J. McCloskey.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
696	May 31,	Rev. John J. McMahon.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
697	"	" Peter J. McGarrity.	"	"
698	"	" Michael S. Pachucki.	"	"
699	"	" Richard F. L. Hanagan.	"	"
700	"	" Robert F. Hayes.	"	"
701	September 23, 1905.	" James A. Boylan, D.D.	H. E. Cardinal Respighi.	Rome.
702	December 17, 1905.	" Thomas C. Brennan.	Rt. Rev. John W. Shanahan, D.D.	Overbrook.
703	December 22, 1905.	" Martin C. Don Dalek.	H. E. Cardinal Gibbons.	Baltimore.
704	May 24,	" John F. X. Walsh.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
705	"	" James E. Coakley.	"	"
706	"	" Joseph I. Plappert.	"	"
707	"	" Joseph L. N. Wolfe.	"	"
708	"	" Edward J. Hogan.	"	"
709	"	" Thomas L. Gaffney.	"	"
710	"	" William P. Maguire.	"	"
711	"	" John J. Donovan.	"	"
712	"	" James J. Graham.	"	"
713	June 9,	" Joseph I. Schade.	H. E. Cardinal Respighi.	Rome.
714	December 22,	" Charles J. Bornemann.	"	"
715	"	" Thomas T. Sheehan.	H. E. Cardinal Gibbons.	Baltimore.
716	May 25,	" Joseph W. Ratto, D.D.	H. E. Cardinal Respighi.	Rome.
717	"	" Leo P. MacGinley, D.D.	"	"
718	"	" Charles J. Kinslow.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
719	"	" Edward J. Curran.	"	"
720	"	" George W. Shay.	"	"
721	"	" John F. Burke.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
722	May 25,	Rev. Joseph A. Mahon.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
723	"	" John P. Greene.	" "	"
724	"	" Francis J. Kane.	" "	"
725	"	" Richard F. Kelly.	" "	"
726	"	" Philip J. Mullin.	" "	"
727	"	" Eugene J. Marchetti, D.D.	" "	"
728	"	" John C. Daniel.	" "	"
729	July 14,	" Joseph Kuezyński.	Rt. Rev. Camillus P. Maes, D.D.	Louvain.
730	April 18,	" Joseph T. McDermott, D.D.	H. E. Cardinal Respighi.	Rome.
731	May 27,	" Joseph A. Murphy.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
732	"	" John B. McShea.	" "	"
733	"	" Daniel A. Daly.	" "	"
734	"	" Hugh J. Dale.	" "	"
735	"	" Daniel S. Coonahan.	" "	"
736	"	" Joseph J. Gazdzik.	" "	"
737	"	" William J. McShain.	" "	"
738	June 13,	" Scott A. Fasig.	Rt. Rev. James J. Hartley, D.D.	Columbus.
739	June 16,	" John H. Murphy.	Rt. Rev. Michael J. Hoban, D.D.	Emmitsburg.
740	May 29,	" John W. Keogh.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
741	"	" John C. Phelan.	" "	"
742	"	" Denis J. Coghlan.	" "	"
743	"	" John P. McHugh.	" "	"
744	"	" Joseph J. Scanlon.	" "	"
745	"	" John J. Moran.	" "	"
746	"	" Joseph M. O'Hara.	" "	"
747	"	" Stephen J. Smith.	" "	"

	WHEN.	NAME.	BY WHOM.	WHERE.
748	May 29,	Rev. James L. Ploszaj.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook.
749	" "	" Louis A. Stachowiez.	" "	"
750	July 11,	" Peter K. Gilday, Ph.D.	Rt. Rev. Henry Gabriels, D.D.	Louvain.
751	August 1,	" Henry E. Koenes.	H. E. Cardinal Fischer.	Cologne.
752	December 18,	" Michael A. Crane.	H. E. Cardinal Gibbons.	Baltimore.
753	May 14,	" John J. Mellon.	Rt. Rev. E. F. Prendergast, D.D.	Cathedral.
754	" "	" Joseph A. McDonald.	" "	"
755	" "	" John J. Carr.	" "	"
756	" "	" John J. Cunniff.	" "	"
757	" "	" Michael A. Bennett.	" "	"
758	" "	" Joseph J. Novorolski.	" "	"
759	" "	" John M. Toohy.	" "	"
760	October 15,	" John F. Mickun.	" "	"
761	" "	" Michael J. Durycki.	" "	St. Malachy's.
762	December 17,	" William P. McNally.	" "	"
763	" "	" William I. McGarvey.	" "	Cathedral.
764	" "	" William E. Henkell.	" "	"
765	" "	" Maurice F. Cowl.	" "	"
766	May 27,	" Thomas J. Harron.	Most Rev. E. F. Prendergast, D.D.	"
767	" "	" Eugene A. Kelly.	" "	"
768	" "	" George E. Orr.	" "	"
769	" "	" Cornelius X. Leahy.	" "	"
770	" "	" Edward J. Lyng.	" "	"
771	" "	" Joseph A. Gallen.	" "	"
772	" "	" John M. Crosson.	" "	"
773	" "	" Francis J. Conway.	" "	"

	WHEN.	NAME.	BY WHOM.	WHERE.
774	May 27,	Rev. Michael E. Munley.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
775	"	" William L. Hayward.	"	"
776	"	" Charles E. Bowles.	"	"
777	"	" Otho W. Gromoll.	"	"
778	"	" Edward F. Hawks.	"	"
779	"	" James M. Bourne.	"	"
780	"	" Emerie A. Kucharic.	"	"
781	"	" John F. Zboyovsky.	"	"
782	November 1,	" William B. Kane.	Most Rev. Joseph Ceppetelli, D.D.	Rome.
783	"	" Francis J. Ross, D.D.	"	"
784	November 16,	" Joseph S. Kelly.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
785	"	" James J. Gibbons.	"	"
786	"	" Augustine B. Caine.	"	"
787	"	" Aloysius R. Rees.	"	"
788	"	" Sylvester P. Manning.	"	"
789	"	" Robert T. Riddle.	"	"
790	"	" Andrew J. Fleming.	"	"
791	"	" Henry J. Steinhagen.	"	"
792	February 10,	" Francis J. Flood.	"	"
793	"	" John J. McMenamin.	"	"
794	"	" Francis J. Donnelly.	"	"
795	"	" William N. L. Kilian.	"	"
796	"	" George T. Montague.	"	"
797	"	" Francis E. Higgins.	"	"
798	"	" James J. Devine.	"	"
799	"	" Edmond I. O'Shea.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
800	June 1,	Rev. Leon F. Pateracki.	Mt. Rev. Joseph Weber, C.R., D.D.	Orchard Lake.
801	August 14,	" Michael Strzemplewicz.	Rt. Rev. James J. Carroll, D.D.	Cathedral.
802	November 1,	" Thomas J. McKay, D.D.	Most Rev. Joseph Ceppetelli, D.D.	Rome.
803	December 14,	" Joseph F. McDowell.	Rt. Rev. John J. McCort, D.D.	Cathedral.
804	"	" Patrick A. Collis.	"	"
805	"	" Thomas D. McLaughlin.	"	"
806	"	" Edward J. Holahan.	"	"
807	"	" Joseph J. Conway.	"	"
808	"	" David V. Leahy.	"	"
809	"	" John A. Kane.	"	"
810	"	" Eugene J. Travers.	"	"
811	April 20,	" Edward A. Lyons, D.D.	Most Rev. Joseph Ceppetelli, D.D.	Rome.
812	May 17,	" Joseph A. Hayes.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
813	"	" Henry A. Kuss.	"	"
814	"	" Austin C. Grady.	"	"
815	"	" William A. Buesser.	"	"
816	"	" Martin J. Lynch.	"	"
817	"	" Charles L. McCarron.	"	"
818	"	" George P. Boyle.	"	"
819	"	" Jeremiah J. Mahon.	"	"
820	"	" Francis P. McDonald.	"	"
821	"	" Thomas L. Clooney.	"	"
822	"	" John F. Boyle.	"	"
823	"	" Edward F. Harkins.	"	"
824	"	" Ladislaus A. Grynia.	"	"
825	"	" James C. Brett.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
826	May 17, 1913.	Rev. Edwin V. Montague.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
827	July 5, 1913.	" Peter Hermes.	Rt. Rev. John J. McCort, D.D.	Our M. of Sorrows
828	December 20, 1913.	" Edward M. Gallagher.	Most Rev. E. F. Prendergast, D.D.	Overbrook.
829	" "	" James C. Devers.	" "	"
830	May 30, 1914.	" Joseph F. Everling.	" "	Cathedral.
831	" "	" Daniel J. Daly.	" "	"
832	" "	" Charles W. Vogdes.	" "	"
833	" "	" John P. Vlossak.	" "	"
834	" "	" Thomas F. McNally.	" "	"
835	" "	" John F. Fogarty.	" "	"
836	" "	" Patrick J. Ryan.	" "	"
837	" "	" John N. Wachter.	Rt. Rev. James J. Hartley, D.D.	Columbus.
838	March 6, 1915.	" Sebastian J. Jerzak.	Rt. Rev. Edward D. Kelly, D.D.	Orehard Lake.
839	May 22, 1915.	" Eugene F. McGuinness.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
840	" "	" Thomas A. McNally.	" "	"
841	" "	" Thomas D. Colahan.	" "	"
842	" "	" Cornelius V. O'Brien.	" "	"
843	" "	" James A. Campbell.	" "	"
844	" "	" Charles A. Carmen.	" "	"
845	" "	" Daniel J. Dunne.	" "	"
846	" "	" Charles B. McGinley.	" "	"
847	" "	" Joseph A. Dougherty.	" "	"
848	" "	" Edward A. Stapleton.	" "	"
849	" "	" Edwin V. Byrne.	" "	"
850	" "	" Edward F. Kelly.	" "	"
851	" "	" William S. Murphy.	" "	"

	WHEN.	NAME.	BY WHOM.	WHERE.
852	May 22,	Rev. Joseph H. Springer.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
853	"	Joseph Woda.	"	"
854	"	Martin C. Maciejewski.	"	"
855	"	John V. Brogan.	"	"
856	"	Francis A. Smith.	"	"
857	"	Henry T. McFall.	"	"
858	"	Michael J. Maloney.	"	"
859	"	Michael J. McMahon.	"	"
860	"	Peter A. Stewart.	"	"
861	"	David J. Kane.	"	"
862	"	John J. Duggan.	"	"
863	"	Hugh L. Lamb, D.D.	H. E. Cardinal Pompili.	Rome.
864	May 29,	Leo J. Letterhouse.	Rt. Rev. James J. Hartley, D.D.	Columbus.
865	June 8,	Boleslaus J. Zywicki.	Rt. Rev. John J. McCort, D.D.	Our M. of Sorrows.
866	December 23,	Pius C. Czesna.	"	"
867	"	Anthony J. Flynn, S.T.L.	H. E. Cardinal Pompili.	Rome.
868	March 18,	Philip E. Donahue.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
869	"	Thomas K. Connell.	"	"
870	"	Joseph A. Kane.	"	"
871	"	Edward L. Gatens.	"	"
872	"	George M. Petro, D.D.	Most Rev. Joseph Ceppetelli, D.D.	Rome.
873	May 14,	John E. Lorenz.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
874	May 27,	Cornelius F. Burke.	"	"
875	"	John J. Fealey.	"	"
876	"	John F. Campbell.	"	"
877	"	Leo J. Fahey.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
878	May 27,	Rev. Leo G. Fink.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
879	"	James F. Toner.	"	"
880	"	Charles F. Gorman.	"	"
881	"	Michael A. Ryan.	"	"
882	"	Augustine J. Schulte, 2d.	"	"
883	"	Daniel F. McMenamin.	"	"
884	"	Edward L. Gallagher.	"	"
885	"	Joseph E. Marley.	"	"
886	"	Joseph J. Kaczmarek.	"	"
887	"	Columbus E. Wenger.	"	"
888	"	James L. Gildea.	"	"
889	September 16,	Daniel F. Toner.	"	"
890	"	James P. Sullivan.	"	"
891	"	Joseph P. Mooney.	"	"
892	"	Nicholas A. Travo.	"	"
893	"	Francis T. Meagher.	"	"
894	"	John W. Mundy.	"	"
895	"	Henry C. McElroy.	"	"
896	December 16,	John A. Zhytniewski.	Rt. Rev. Edward D. Kelly, D.D.	Orchard Lake.
897	December 23,	Filomeno N. Bernardo.	Rt. Rev. John J. McCort, D.D.	Our M. of Sorrows.
898	"	John Mioduszewski.	"	"
899	May 26,	Vincent L. Burns.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
900	"	John W. Diamond.	"	"
901	"	Joseph A. McGonigle.	"	"
902	"	Garret F. Murphy.	"	"
903	"	Frederick A. Fasig.	"	"

	WHEN.	NAME.	BY WHOM.	WHERE.
904	May 26,	Rev. John S. Smyth.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
905	"	" Charles D. Collum.	"	"
906	"	" James E. Heir.	"	"
907	"	" Francis J. Healy.	"	"
908	"	" William J. V. Boyle.	"	"
909	"	" John J. Meagher.	"	"
910	"	" James A. Boyle.	"	"
911	"	" Michael A. Brown.	"	"
912	"	" Aloysius T. Hammeke.	"	"
913	"	" John M. Zazzara.	"	"
914	"	" Daniel J. Boyle.	"	"
915	June 2,	" John J. Bonner, D.D.	H. E. Cardinal Pompili.	Rome.
916	"	" Anthony K. Brzozowski.	Rt. Rev. Edward D. Kelly, D.D.	Detroit.
917	June 13,	" James W. Post.	Rt. Rev. James J. Hartley, D.D.	Columbus.
918	"	" Andrew Paolicz. ¹		
919	"	" John Fries. ¹		

¹ On account of the European War no details of his ordination could be obtained.

LIST OF PRIESTS OF THE DIOCESE OF PHILADELPHIA,

and of other persons connected with St. Charles' Seminary, who studied in Foreign Colleges.

COLLEGE OF THE PROPAGANDA, ROME, ITALY.

1	1814-1821	Most Rev. Francis P. Kenrick, D.D.	9	1835-1840	Rev. Matthew W. Gibson.
2	1824-1826	Rt. Rev. Edward Barron, D.D.	10	1837-1844	Most Rev. James F. Wood, D.D.
3	1824-1833	" " Michael O'Connor, D.D.	11	—1846	Rev. George Strobel.
4	1832-1834	Rev. Daniel F. Devitt.	12	1838-1848	" " Henry C. Balfé.
5	1832-1839	" " Joseph I. Balfé, Ph.D., D.D.	13	—	" " James Brown, D.D.
6	1834-1842	Rt. Rev. William O'Hara, D.D.	14	1843-1848	Rt. Rev. James O'Connor, D.D.
7	1834-1842	" " James A. Coreoran, D.D.	15	1848-1857	Rev. James Keogh, D.D.
8	1835-1839	Rev. Peter A. Steinbacher.	16	1868-1874	Rt. Rev. James F. Loughlin, D.D.

NORTH AMERICAN COLLEGE, ROME, ITALY.

1	1860-1865	Rt. Rev. Ignatius F. Horstmann, D.D.	10	1868-1876	Rev. James P. Sinnott.
2	1860-1865	Rev. John J. Byrne, D.D.	11	1869-1874	" " Michael J. Gleeson.
3	1860-1865	" " James P. Moroney.	12	1869-1877	" " Joseph F. O'Keefe.
4	1860-1866	Very Rev. Charles P. O'Connor, D.D. ¹	13	1875-1880	" " William M. Daly, D.D.
5	1860-1867	Rev. Cornelius S. McDermott.	14	1875-1880	" " Thomas F. Tobin.
6	1864-1868	Rt. Rev. Patrick J. Garvey, D.D.	15	1879-1885	" " Augustin J. Schulte. ²
7	1864-1868	" " William Kieran, D.D.	16	1882-1883	" " James A. McGowan.
8	1868-1873	Rev. James McGeveran.	17	1882-1886	Rt. Rev. Nevin F. Fisher.
9	1868-1875	" " Francis P. FitzMaurice.	18	1882-1887	Most Rev. Thomas F. Kennedy, D.D. ³

¹ Procurator, 1866-1868; Pro-Vice-Rector 1868-1871.

² Vice-Rector, June, 1883, to February, 1884; Pro-Rector, February, 1884, to June, 1885.

³ Rector, June, 1901, to August, 1917.

NORTH AMERICAN COLLEGE, ROME, ITALY—CONTINUED.

19	1885-1889	Rev. John J. Toomey.	35	1903-1905	Rev. Stephen P. Dever, D.D.
20	1885-1890	Rt. Rev. Denis J. Dougherty, D.D.	36	1902-1907	" James A. Boylan, D.D.
21	1889-1894	Rev. John J. Duffy.	37	1903-1905	" Joseph J. Murphy, D.D.
22	1889-1895	Rt. Rev. John B. MacGinley, D.D.	38	1903-1905	" Stephen P. Dever, D.D.
23	1893-1894	Rev. James C. McMahon.	39	1903-1907	" Charles J. Bornemann.
24	1893-1894	" James A. Armstrong.	40	1903-1907	" Joseph W. Ratto, D.D.
25	1895-1901	" Daniel A. Dever, D.D.	41	1903-1907	" John H. Murphy.
26	1896-1902	" Daniel J. Kehoe, D.D.	42	1904-1908	" Joseph T. McDermott, D.D.
27	1896-1902	" William J. Garrigan, D.D.	43	1907-1912	" Francis J. Ross, D.D.
28	1897-1903	" Joseph M. Corrigan, D.D.	44	1907-1912	" William B. Kane, S.T.L.
29	1899-1900	" Alexander B. McKay, D.D.	45	1907-1913	" Thomas J. McKay, D.D.
30	1899-1901	" Francis A. Quinn, D.D.	46	1907-1913	" Edward A. Lyons, D.D.
31	1899-1904	" Edmond J. FitzMaurice, D.D.	47	1912-1915	" Hugh L. Lamb, D.D.
32	1901-1903	" Joseph A. Whitaker, S.T.L.	48	1912-1916	" Anthony J. Flynn, S.T.L.
33	1901-1907	" Leo P. MacGinley, D.D.	49	1912-1916	" George M. Petro, D.D.
34	1902-1904	" Alvah W. Doran.	50	1912-1917	" John J. Bonner, D.D.

The following students died before they were ordained priests :

1	1879-1883	Mr. Eugene J. Flood, died November 30, 1883.	3	1899-1908	Mr. Joseph P. Kennedy, died January 6, 1908.
2	1889-1894	Mr. Joseph A. Gallagher, died August 24, 1894.	4	1902-1903	Mr. Edward Keyes, died July 4, 1903.

AMERICAN COLLEGE LOUVAIN, BELGIUM.

1	1867-1870	Rev. Henry Stommel.	11	1892-1893	Rev. Joseph J. Kaulakis.
2	1867-1870	" Anthony Schuettelhoefer.	12	1892-1894	" Bernard Philipps.
3	1868-1871	" James A. Kemmerling.	13	1894-1895	" James A. Armstrong.
4	1869-1871	" John B. Maus.	14	1896-1899	" William P. Grace.
5	1872-1876	" Samuel B. Spalding.	15	1899-1904	" Charles P. Bruehl, Ph.D.
6	1874-1875	" Peter A. Gallagher.	16	1906-1907	" Joseph Kuczynski.
7	1885-1888	" Augustin H. Rufe. ¹	17	1907-1914	" Peter K. Gilday, Ph.D.
8	1889-1891	" Francis C. Vlossak.	18	1911-1914	" John Fries.
9	1889-1892	" Peter Masson. ²	19	1911-1915	" Andrew Paolicz.
10	1891-1894	" Joseph Kasperek.			

AMERICAN COLLEGE, MUENSTER, GERMANY.

1	1867-1868	Rev. Ernest O. Hiltermann.	7	1874-1876	Rev. Ernest Deham.
2	1867-1868	" Francis J. Martersteck.	8	1874-1876	" Herman Scheidgen.
3	1868-1871	" Herman Diedrich.	9	1874-1877	" John A. Jansen.
4	1868-1871	" Frederic Schlehbe.	10	1874-1878	" Hubert Hammeke.
5	1869-1873	" Anthony Nathe.	11	1876-1879	" Egidius Mersch.
6	1871-1874	" John H. Badde.			

¹ Vice-Rector, 1892-1894.² Vice-Rector, 1899-1907.

LIST OF PRIESTS OF THE DIOCESE OF PHILADELPHIA,

Who made Post-Graduate Courses in the Catholic University of America, Washington, D. C.

1	1889-1890	Rev. James J. Carroll. ¹	20	1901-1902	Rev. Hugh J. Bowen.
2	1889-1890	" Michael J. Crane.	21	1901-1903	" James A. Gallagher.
3	1889-1890	" James T. Higgins.	22	1902-1903	" John E. Flood.
4	1890-1891	" William C. Currie.	23	1903-1905	" Bernard A. McKenna. ²
5	1890-1891	" Lemuel B. S. Norton.	24	1903-1905	" Henry C. Schnyler.
6	1891-1893	" Martin J. Gorman.	25	1904-1905	" William J. Lallou.
7	1891-1892	" William A. Motley.	26	1905-1907	" Thomas C. Brennan.
8	1891-1892	" Simon J. Carr. ³	27	1906-1907	" Thomas T. Sheehan.
9	1892-1893	" Joseph L. J. Kirlin.	28	1907-1909	" Joseph L. N. Wolfe.
10	1893-1895	" John D. Maguire. ⁴	29	1907-1909	" Leo P. MacGinley, D.D. ⁵
11	1893-1895	" Peter M. Munday.	30	1908-1909	" Alvah W. Doran. ⁶
12	1895-1897	" John F. O'Neill.	31	1909-1910	" Michael A. Crane.
13	1895-1896	" Francis J. Sheehan.	32	1910-1911	" William I. McGarvey. ⁶
14	1896-1897	" Lawrence A. Deering.	33	1910-1912	" William P. McNally.
15	1897-1899	" William J. Higgins.	34	1911-1913	" Robert T. Riddle. ⁷
16	1897-1898	" Charles F. Kavanagh.	35	1912-1914	" Patrick A. Collis. ⁸
17	1898-1899	" John E. Bradley.	36	1913-1914	" James C. Devers.
18	1899-1901	" Michael J. McSorley.	37	1916—	" Hugh L. Lamb, D.D. ⁹
19	1899-1901	" Francis I. Purtell. ⁴			

¹ Later Bishop of Nueva Segovia, Philippine Islands.² Rev. Simon J. Carr, S.T.B., Ph.D., was 1895-1897 Fellow in the Catholic University and Instructor in Semitic Languages.³ Rev. John D. Maguire, S.T.L., Ph.D., was, 1900-1903, Associate Professor of the Latin Language and Literature; 1903-1916, Full Professor of the Latin Language and Literature; 1909-1916, Dean of the Faculty of Letters.⁴ Rev. Francis I. Purtell, S.T.L., was, 1902-1905, Fellow in Sacred Scripture at Catholic University.⁵ Rev. Bernard A. McKenna, S.T.L., was, 1915, appointed Secretary to the Rt. Rev. Rector of the Catholic University.⁶ Revs. McGinley, Doran, McGarvey and Lamb were registered as special students.⁷ Rev. Robert T. Riddle, S.T.L., has been Fellow in Theology since 1915.⁸ Rev. Patrick A. Collis, A.M., has been Instructor in Latin and Greek since 1915.

LIST OF PRIESTS PERMANENTLY ATTACHED TO THE DIOCESES FORMED OUT OF THE ORIGINAL DIOCESE OF PHILADELPHIA.

Who either studied in St. Charles' Seminary or were in some manner connected with the same.

DIOCESE OF PITTSBURGH, PA.

(Established August 8, 1843.)

WHEN.	NAME.	BY WHOM.	WHERE.
1 June 1, 1833.	Rt. Rev. M. O'Connor, D.D.	Most Rev. Cont. Patrizi, D.D.	Rome.
2 June 30, 1839.	" " M. Domenec, C.M., D.D.	Rt. Rev. Joseph Rosati, C.M., D.D.	Perryville, Mo.
3 May 25, 1837.	Rev. Joseph Cody.	Rt. Rev. " Francis P. Kenrick, D.D.	Philadelphia.
4 " " "	Michael F. Gallagher.	" " "	" "
5 March 11, 1838.	Edward F. Garland.	" " "	" "
6 June 21, 1840.	Peter A. Steinbacher.	" " "	" "
7 September 27, 1840.	Patrick A. Prendergast.	" " "	" "
8 " " "	Andrew P. Gibbs.	" " "	" "
9 " " "	Hugh P. Gallagher.	" " "	" "
10 August 29, 1841.	Matthew W. Gibson.	" " "	" "
11 " " "	Joseph F. Deane.	" " "	" "
12 March 3, 1844.	Michael J. Mitchell.	Rt. Rev. Michael O'Connor, D.D.	Pittsburgh.
13 September 1, 1844.	Robert Kleineidam.	" " "	" "
14 March 9, 1846.	James D. Power.	Rt. Rev. Francis P. Kenrick, D.D.	Philadelphia.
15 " " "	John Berbigier.	" " "	" "
16 January 3, 1847.	James Brown, D.D.	Most Rev. John Brunelli, D.D.	Rome.
17 March 25, 1848.	James O'Connor, D.D.	H. E. Cardinal Franson.	" "
18 October 25, 1849.	William Lambert.	Most Rev. Samuel Eccleston, D.D.	Baltimore.
19 May 21, 1853.	Edward Murray.	Rt. Rev. John N. Neumann, D.D.	Philadelphia.

DIOCESE OF PITTSBURGH—CONTINUED.

WHEN.	NAME.	BY WHOM.	WHERE.
20 August 6,	Rev. James Keough, D.D.	H. E. Cardinal Patrizi.	Rome.
21 August 15,	" Peter Hughes.	Rt. Rev. Michael O'Connor, D.D.	Pittsburgh.
22 June 19,	" John C. Connolly.	H. E. Cardinal Gibbons.	Emmitsburg.
23 April 17,	" Magnus Schaebler.	Rt. Rev. John J. Monaghan, D.D.	Baltimore.
24 June 19,	" Joseph L. Brennan.	H. E. Cardinal Gibbons.	"

DIOCESE OF ERIE, PA.
(Established July 29, 1853.)

1 June 1,	Rt. Rev. Michael O'Connor, D.D.	Most Rev. Const. Patrizi, D.D.	Rome.
2 December 21,	" " J. E. FitzMaurice, D.D.	Rt. Rev. James F. Wood, D.D.	Cathedral Chapel.
3 August 29,	Rev. Joseph F. Deane.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
4 March 9,	" John Berbigier.	" "	Philadelphia.
5 October 25,	" William Lambert.	Most Rev. Samuel Eccleston, D.D.	Baltimore.
6 June 24,	" Joseph B. Keegan.	Rt. Rev. James E. Quigley, D.D.	Alleghany, N. Y.
7 May 28,	" Francis I. Tully.	Rt. Rev. Charles H. Colton, D.D.	Buffalo, N. Y.
8 June 9,	" William J. Casey.	" "	"

DIOCESE OF HARRISBURG, PA.
(Established March 3, 1868.)

1 July 3,	Rt. Rev. Jer. F. Shanahan, D.D.	Rt. Rev. J. N. Neumann, D.D.	Assumpt. B. V. M.
2 December 27,	" " Thos. McGovern, D.D.	Rt. Rev. James F. Wood, D.D.	Cathedral Chapel.
3 January 2,	" " J. W. Shanahan, D.D.	Rt. Rev. Jer. F. Shanahan, D.D.	Cathedral.
4 July 14,	" " P. R. McDevitt, D.D.	Most Rev. Patrick J. Ryan, D.D.	"

DIOCESE OF HARRISBURG—CONTINUED.

WHEN.	NAME.	BY WHOM.	WHERE.
5 September 21, 1839.	Rev. John C. Gilligan.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's
6 May 21, 1853.	" Edward Murray.	Rt. Rev. J. N. Neumann, D.D.	Cathedral Chapel.
7 " " "	" Patrick J. Nunan.	" " "	"
8 November 28, 1858.	" Francis L. Neufeld.	" " "	"
9 July 3, 1859.	" Charles A. McMonigle.	" " "	"
10 July 3, 1860.	" Arthur M. McGinnis.	Rt. Rev. James F. Wood, D.D.	St. Ann's
11 July 28, 1861.	" James J. Russell.	" " "	Cathedral Chapel.
12 February 27, 1863.	" Joseph F. Kaelin.	" " "	"
13 " " "	" John J. Koch.	" " "	"
14 October 9, 1863.	" William C. Pieper.	" " "	"
15 " " "	" John J. McIlvaine.	" " "	"
16 December 20, 1863.	" Joseph A. Boll.	" " "	"
17 November 17, 1865.	" Richard J. Barry.	" " "	Cathedral.
18 May 10, 1866.	" Clement A. Koppernagel.	" " "	"
19 October 18, 1867.	" John G. Pape.	" " "	"
20 January 2, 1869.	" Thomas J. Reilly.	Rt. Rev. Jer. F. Shanahan, D.D.	"
21 " " "	" Francis X. Schmidt.	" " "	"
22 " " "	" Edward F. Field.	" " "	"
23 August 22, 1869.	" Anthony F. Kaul.	" " "	Harrisburg, Pa.
24 " " "	" Aloysius F. Kuhlmann.	" " "	"
25 November 1, 1869.	" Francis X. Bastible.	" " "	"
26 November 3, 1870.	" Mark A. O'Neill.	" " "	Philadelphia.
27 " " "	" Matthew O'Connell.	" " "	"
28 July 4, 1871.	" Charles J. Kenny.	" " "	Harrisburg, Pa.
29 June 20, 1872.	" Michael J. McBride.	Rt. Rev. S. V. Ryan, C.M., D.D.	Alleghany, N. Y.

DIOCESE OF HARRISBURG—CONTINUED.

	WHEN.	NAME.	BY WHOM.	WHERE.
30	July 2,	Rev. Michael C. Power.	Rt. Rev. Jer. F. Shanahan, D.D.	Germantown.
31	August 24,	" John O'Brien.	Most. Rev. John J. Lynch, D.D.	"
32	December 10,	" William F. Mellhenny.	Rt. Rev. Jer. F. Shanahan, D.D.	Harrisburg, Pa.
33	November 21,	" Andrew J. O'Brien.	"	Columbia, Pa.
34	May 16,	" James Igoe.	"	Harrisburg, Pa.
35	"	" Peter J. McCullagh, D.D.	"	"
36	"	" Louis J. McKenna.	"	"
37	December 22,	" Timothy F. Kennedy.	Most Rev. Edward C. Fabre, D.D.	Montreal, Can.
38	June 9,	" Aloysius H. Bleistein.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
39	"	" Andrew J. Kennedy.	"	"
40	"	" Francis J. Welsh.	"	"
41	December 8,	" Joseph R. Murphy.	Rt. Rev. John W. Shanahan, D.D.	"
42	"	" Ignatius Maciejewski.	"	"
43	June 1,	" John M. Dannecker.	Most Rev. Patrick J. Ryan, D.D.	"
44	"	" Peter S. Huegel.	"	"
45	"	" John H. Melchior.	"	"
46	"	" Martin J. Steffy.	"	"
47	"	" James H. Monahan.	"	"
48	"	" Thomas F. Dougherty.	"	"
49	"	" James P. McDermott.	"	"
50	November 7,	" James F. Clarke.	"	"
51	"	" Peter J. Crane.	"	"
52	"	" William F. Boyle.	"	"
53	May 24,	" Daniel J. Sullivan.	Rt. Rev. E. F. Prendergast, D.D.	"
54	"	" Edward J. McCleary.	"	"
55	"	" Samuel H. Milner.	"	"

DIOCESE OF HARRISBURG—CONTINUED.

	WHEN.	NAME.	BY WHOM.	WHERE.
56	December 16,	Rev. John F. O'Donnell.	Most Rev. Patrick J. Ryan, D.D.	Overbrook.
57	"	" George W. Brown.	"	"
58	March 12,	" Charles E. Pietrowicz.	Rt. Rev. John W. Shanahan, D.D.	Louvain, Belgium.
59	July 16,	" Frederic C. Wagner.	Rt. Rev. Theoph. Meerschaert, D.D.	Overbrook, Pa.
60	December 17,	" Abinus F. Moder.	Rt. Rev. John W. Shanahan, D.D.	"
61	"	" Luke Gladek.	"	"
62	May 24,	" John H. Connaghan.	Rt. Rev. E. F. Prendergast, D.D.	Baltimore.
63	December 22,	" Joseph E. Echterling.	H. E. Cardinal Gibbons.	"
64	December 21,	" Thomas B. Johnson.	"	Baltimore.
65	May 27,	" Arthur W. Brandt.	"	"
66	December 19,	" Christian M. Ehehalt.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook, Pa.
67	May 29,	" Joseph J. C. Petrovits.	H. E. Cardinal Gibbons.	Baltimore.
68	December 18,	" Patrick F. Sullivan.	Rt. Rev. E. F. Prendergast, D.D.	Overbrook, Pa.
69	July 10,	" Henry G. Ludes.	H. E. Cardinal Gibbons.	Baltimore.
70	May 27,	" Joseph F. Reseterics.	Rt. Rev. Joseph J. Fox, D.D.	Louvain, Belgium.
71	"	" Leopold J. Stump.	Most Rev. E. F. Prendergast, D.D.	Cathedral.
72	June 13,	" William W. Whalen.	"	"
73	December 14,	" Patrick F. McGee.	Rt. Rev. Edward P. Allen, D.D.	Emmitsburg.
74	"	" Dennis P. Reardon.	Rt. Rev. John J. McCort, D.D.	Cathedral.
75	December 20,	" Patrick J. Enright.	"	"
76	May 30,	" Francis X. Feeser.	Most Rev. E. F. Prendergast, D.D.	Overbrook.
77	May 27,	" John J. Lawley.	"	Cathedral.
78	"	" Patrick J. Phelan.	Rt. Rev. Daniel F. Feehan, D.D.	Fall River.

DIOCESE OF SCRANTON, PA.
(Established March 3, 1868.)

	WHEN.	NAME.	BY WHOM.	WHERE.
1	December 21, 1842.	Rt. Rev. William O'Hara, D.D.	H. E. Cardinal Fransoni.	Rome.
2	May 22, 1850.	" Michael J. Hoban, D.D.	H. E. Card. Monaco La Valletta.	"
3	August 15, 1836.	Rev. Henry F. Fitzsimons.	Rt. Rev. Francis P. Kenrick, D.D.	St. Mary's.
4	September 23, 1838.	" John V. O'Reilly.	"	St. John's.
5	June 11, 1852.	" Moses Whitty.	Rt. Rev. J. N. Neumann, D.D.	Seminary Chapel.
6	October 30, 1834.	" Denis O'Haran.	Rt. Rev. James R. Bayley, D.D.	H. Good Shepherd.
7	December 22, 1835.	" Edmund W. Fitzmaurice.	Rt. Rev. J. N. Neumann, D.D.	Cathedral Chapel.
8	September 18, 1838.	" John Finnen.	"	St. Patrick's.
9	November 28, 1858.	" Peter C. Nagel.	"	Assumpt. B. V. M.
10	July 3, 1859.	" Patrick J. Toner.	"	"
11	"	" John Loughran.	"	"
12	June 2, 1861.	" Bernard T. McCollum.	Rt. Rev. James F. Wood, D.D.	Cathedral Chapel.
13	November 4, 1861.	" Michael M. Murphy.	"	"
14	May 5, 1862.	" Xavier A. Kaier.	"	"
15	December 21, 1862.	" John F. Buehe.	"	"
16	February 27, 1863.	" John H. Lenfert.	"	"
17	April 6, 1864.	" John A. Mullin.	"	"
18	May 15, 1864.	" Thomas J. Brehony.	"	"
19	"	" Michael L. Hennessy.	"	"
20	November 17, 1865.	" John P. O'Malley.	"	Cathedral.
21	"	" Michael P. Stack.	"	"
22	May 10, 1866.	" Patrick A. Treacy.	"	"
23	January 20, 1867.	" Samuel S. Mattingly.	"	"
24	October 18, 1867.	" John Slattery.	"	"

DIOCESE OF SCRANTON—CONTINUED.

WHEN.	NAME.	BY WHOM.	WHERE.
25 October 24,	Rev. James J. Loughran.	Rt. Rev. Jer. F. Shanahan, D.D.	Cathedral.
26 December 27,	" Nathan J. McManus.	Rt. Rev. William O'Hara, D.D.	Scranton, Pa.
27 " "	Gerald McMurray.	" "	" "
28 " "	Thomas C. O'Hara.	" "	" "
29 September 23,	Michael J. Fallihee.	" "	" "
30 " "	John J. Cody.	" "	" "
31 " "	Eugene A. Garvey.	" "	" "
32 October 28,	" Michael J. O'Brien.	Rt. Rev. Thomas A. Becker, D.D.	Wilmington, Del.
33 December 27,	" Michael F. Crane.	Rt. Rev. William O'Hara, D.D.	Scranton, Pa.
34 July 27,	John A. Wynne.	" "	" "
35 " "	Patrick A. Shields.	" "	" "
36 October 28,	Anthony Shields.	" "	" "
37 July 14,	Patrick J. O'Rourke.	" "	" "
38 " "	Patrick C. Hurst.	" "	" "
39 " "	Patrick J. McManus.	" "	" "
40 January 1,	James B. Whelan.	" "	" "
41 July 30,	Patrick T. Roche.	" "	" "
42 " "	John W. Dunn.	" "	" "
43 " "	James J. Cumiskey.	" "	" "
44 September 29,	Edward J. Melley.	" "	" "
45 " "	Francis P. McNally.	" "	" "
46 " "	Edward S. Phillips.	" "	" "
47 July 29,	Richard A. McAndrew.	" "	" "

DIOCESE OF SCRANTON—CONTINUED.

WHEN.	NAME.	BY WHOM.	WHERE.
48 July 29, 1877.	Rev. Thomas F. Kiernan.	Rt. Rev. William O'Hara, D.D.	Scranton, Pa.
49 June 24, 1879.	" Patrick F. Broderick.	" "	" "
50 " " 1881.	" James P. Healey.	" "	" "
51 August 10, 1881.	" Richard H. Walsh.	" "	" "
52 September 10, 1885.	" Francis J. Mack.	" "	" "
53 August 21, 1886.	" Thomas H. Hanley.	" "	" "
54 " " 1888.	" John F. Greve.	" "	" "
55 August 24, 1888.	" Patrick J. Colligan.	" "	" "
56 " " 1905.	" James V. Hussie.	" "	" "
57 June 17, 1906.	" Denis J. Kane.	Rt. Rev. Michael J. Hoban, D.D.	" "
58 June 30,	" Patrick A. Hopkins.	" "	" "

DIOCESE OF ALTOONA, PA.

(Established May 30, 1901.)

WHEN.	NAME.	BY WHOM.	WHERE.
1 September 23, 1869.	Rev. Eugene A. Garvey, D.D.	Rt. Rev. William O'Hara, D.D.	Scranton, Pa.
2 February 20, 1903.	" James Gill.	Rt. Rev. Eugene A. Garvey, D.D.	Altoona, Pa.
3 June 17, 1904.	" Timothy Giblon.	" "	" "
4 June 15, 1915.	" Francis J. Liddy.	Rt. Rev. Owen B. Corrigan, D.D.	Emmitsburg.

DIOCESE OF WILMINGTON, DEL.
(Established March 3, 1868.)

WHEN.	NAME.	BY WHOM.	WHERE.
1 August 24, 1834.	Rev. Patrick Reilly.	Rt. Rev. Francis P. Kenrick, D.D.	St. Mary's.
2 April 25, 1849.	" Peter P. McGrane.	Most Rev. S. Eccleston, S.S., D.D.	Baltimore.
3 June 19, 1851.	" Matthew A. McGrane.	Rt. Rev. A. F. De Charbonnell, D.D.	St. John's.
4 October 30, 1854.	" John B. Scanlon.	Rt. Rev. J. R. Bayley, D.D.	Seminary Chapel.
5 April 5, 1869.	" George J. Kelly.	Rt. Rev. J. F. Wood, D.D.	Cathedral.
6 June 11, 1887.	" Francis J. Connolly.	H. E. Cardinal Gibbons.	Baltimore.
7 July 3, 1892.	" Thomas F. Waldron.	Rt. Rev. Alfred A. Curtis, D.D.	Wilmington, Del.

DIOCESE OF NEWARK, N. J.
(Established July 29, 1853.)

WHEN.	NAME.	BY WHOM.	WHERE.
1 December 24, 1843.	Rev. John P. Maekin.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
2 March 2, 1844.	" Isaac P. Howell.	Rt. Rev. John J. Hughes, D.D.	New York.
3 September 21, 1845.	" Hugh P. Kenney.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
4 July 19, 1847.	" Patrick J. Hennehan.	" "	"
5 March 24, 1849.	" Michael A. Wirzfeld.	Most Rev. Peter R. Kenrick, D.D.	"
6 June 29, 1850.	" Henry B. Finnigan.	Rt. Rev. Edward Barron, D.D.	"
7 June 19, 1851.	" John N. Hanegan.	Rt. Rev. A. F. De Charbonnell, D.D.	"

DIOCESE OF TRENTON, N. J.
(Established July 15, 1881.)

	WHEN.	NAME.	BY WHOM.	WHERE.
1	August 29, 1841.	Rev. Matthew Gibson.	Rt. Rev. Francis P. Kenrick, D.D.	St. John's.
2	May 10, 1866.	" Patrick A. Treacy.	Rt. Rev. James F. Wood, D.D.	Cathedral.
3	June 6, 1903.	" Linus A. Schwarze.	Rt. Rev. J. F. Regis Canevin, D.D.	Beatty, Pa.
4	June 21, 1905.	" Thomas F. Hennessy.	H. E. Cardinal Gibbons.	Baltimore.

NOTE.—A large number of priests of other dioceses were students of this Seminary, and many priests of this Diocese, who made their studies in this Seminary, were temporarily engaged in other dioceses.

LIST OF PRIESTS ORDAINED FOR THE DIOCESE OF PHILADELPHIA.

From 1808, when the Diocese was established, to 1832, when the Seminary was founded.

	WHEN.	NAME.	BY WHOM.	WHERE.
1	—, 1815.	Rev. Denis Carroll.	—	Philadelphia.
2	November 30,	" John J. Holland.	Rt. Rev. John L. Cheverus, D.D.	Baltimore.
3	August 15,	" George Schoenfelder.	Most Rev. Ambrose Maréchal, D.D.	"
4	March 25,	" George D. Hogan.	"	"
5	January 1,	" Bernard Keenan, D.D.	Rt. Rev. Henry Conwell, D.D.	St. Mary's.
6	May 21,	" Thomas Heyden.	"	St. Augustine's.
7	"	" Patrick J. Diven.	"	"
8	October —,	" Patrick Rafferty.	"	"
9	—, 1822.	" Francis X. Marshall.	Rt. Rev. Edward D. Fenwick, D.D.	Somerset, O.
10	—, 1823.	" Joseph V. F. Wiseman.	—	—
11	July 11,	" Michael De B. Egan.	Rt. Rev. Henry Conwell, D.D.	St. Augustine's.
12	"	" James Smith.	"	"
13	—, 1824.	" Patrick Duffy.	—	—
14	February 27,	" Michael Curran.	Rt. Rev. Henry Conwell, D.D.	Conewago, Pa.
15	October 15,	" James A. Lynch.	"	St. Joseph's.
16	"	" John J. Hughes.	"	"
17	"	" John O'Reilly.	"	"
18	—, 1827.	" Edward F. Mayne.	—	—
19	December 20,	" George A. Carrell.	Rt. Rev. Henry Conwell, D.D.	St. Augustine's.
20	December 23,	" James Rooney.	Rt. Rev. B. J. Fenwick, D.D.	Boston.
21	July 14,	" James Bradley.	Rt. Rev. Francis P. Kenrick, D.D.	Conewago, Pa.
22	September 26,	" Thomas Gegan.	"	St. Mary's.
23	March 6,	" Thomas R. Butler.	"	Gettysburg, Pa.
24	October 2,	" John J. Curtin.	Most Rev. James Whitfield, D.D.	Baltimore.

LIST OF THE SECULAR CLERGY

Of the Diocese of Philadelphia, who were received from other Dioceses and have labored in this Diocese at some time.

FROM 1808 TO 1917.

MOST REV. FRANCIS PATRICK KENRICK, D.D.	
" " JAMES FREDERIC WOOD, D.D.	
" " PETER R. KENRICK, D.D.	
" " PATRICK JOHN RYAN, D.D., LL.D.	
Rt. REV. MICHAEL EGAN, O.F.M., D.D.	
" " HENRY CONWELL, D.D.	
" " MICHAEL O'CONNOR, D.D.	
" " EDWARD BARRON, D.D.	
" " JOHN NEPOMUCEN E. NEUMANN, C.S.S.R., D.D.	
" " STEPHEN VINCENT RYAN, C.M., D.D.	
" " JAMES O'CONNOR, D.D.	
" " JAMES ANDREW CORCORAN, D.D.	
" " JOSEPH YASBEK	
VERY REV. ADOLPH LOUIS DE BARTH, Adm.	
" " WILLIAM MATTHEWS, Adm. Ap.	
" " ANTONIO ISOLERI, Miss. Ap.	
Rev. Abromaitis, Peter.	Rev. Bayer, Benedict.
" " Amati, Ernesto.	" Bergeron, Anthony.
" " Aseheri, Joseph.	" Berti, James A.
" " Attenni, Thomas C.	" Biela, Joseph.
" " Augustaitis, Francis, Ph.D.	" Boetzkes, John M.
" " Augustin, Joseph.	" Bogaczyk, Joseph.
" " Auriac, Victor.	" Bonduel, J. Florimond.
	Rev. Bach, John.
	" Bajor, Michael.
	" Baranski, Michael.
	" Baranski, Emil.
	" Barra, Thomas J., D.D.
	" Baumgartner, John B.
	" Baxter, Roger.

LIST OF THE SECULAR CLERGY—CONTINUED.

Rev. Bonnetto, Stephen.	Rev. Coscia, Nicholas.	Rev. Enders, Aloysius.
" Borgess, Otto, H.	" Costello, Patrick M.	" Erntzen, Paul D.
" Borgna, Philip.	" Crowley, Father.	" Eththofer, S. Rudolph.
" Boves, Joseph.	" Dabrowski, John F.	" Ferry, Charles.
" Boulay, Charles.	" Daly, John.	" Fiorillo, Louis.
" Brady, John T.	" Daraia, John, Ph.D., LL.D.	" Fitzgerald, John G.
" Broviewicz, Alexander.	" Dargis, Vincent.	" Fitzpatrick, John.
" Brosius, Francis X.	" DaSilva, Thomas T.	" Foley, John.
" Bruni, Cosmas.	" Della Nave, Anthony.	" Foulhouse, James.
" Buettner, August.	" Delle Piane, Anastasio.	" Fox, Edward.
" Budvietis, Dominic.	" De Massip, Julius.	" Freude, John Gerhard.
" Burg, Joseph.	" DeNisco, Pasquale.	" Frisch, John Baptist.
" Byrne, John.	" DeStefano, Giovandomenico.	" Frisch, John Baptist.
" Byrne John B., D.D.	" DeVecchis, Gerardo M.	" Frost, Stanislaus.
" Cantwell, Walter.	" Diana, Cajetan G., D.D.	" Frost, Oliver.
" Carew, Francis.	" Doherty, John Julius, LL.D.	" Fuengerlings, Peter J.
" Carroll, William.	" Dolcetti, Domenico V.	" Gallagher, Edward.
" Carteyvels, Louis.	" Donato, Victor.	" Gallagher, John.
" Casey, William J.	" Doyle, Henry.	" Gallagher, Owen P.
" Chajeneki, Henry.	" Doyle, James.	" Gallitzin, Demetrius Augustin.
" Cillo, Carmine.	" Duda, Stephen D.	" Garcia, Francis.
" Clancy, William J.	" Dudass, John.	" Garritano, Antonio.
" Cody, Peter.	" Dudzik, John.	" Gasser, Benedict.
" Coffey, Patrick J.	" Duffy, Patrick.	" Gebert, Bronislaus.
" Coll, Kilian A.	" Dumczus, John.	" Gentile, Paul.
" Collins, Michael.	" Dunn, John Patrick.	" Gerst, Caspar A.
" Corkemaz, Stephen.	" Eich, James.	" Gherardelli, Ferdinando.
" Corry, Patrick.	" Elling, William.	" Gleeson, Michael J.
		" Gmeiner, John G.

LIST OF THE SECULAR CLERGY—CONTINUED.

Rev. Godrycz, John A., D.D.	Rev. Hirschmeyer, August, Ph.D.	Rev. Kendeler, Francis H.
" Gostenschnigg, George.	" Hoerner, James.	" Kenny, Patrick.
" Grady, John.	" Hogan, William.	" Keogh, James, Ph.D., D.D.
" Graetzer, Maurus.	" Horacek, Joseph W.	" Kerfs, Charles.
" Gradel, Christopher.	" Horan, Thomas J.	" Kilroy, Peter J.
" Graves, Francis J.	" Horvath, Lawrence.	" Kindelon, Adam.
" Grenbowski, Thomas.	" Horvath, Francis.	" Kloucheck, Ladislaus A., Ph.D.
" Grotenevner, Louis.	" Hrabar, John.	" Klueck, Peter.
" Grzywocz, Francis.	" Huber, Laurence.	" Klyanowicz, A.
" Guth, Francis.	" Inasso, John.	" Knittel, Carl J.
" Guth, Michael.	" Istmann, Benedict.	" Kooy, Peter.
" Guzik, Paul.	" Izenecezy, John N.	" Kopytkiewicz, Marian A.
" Habersberger, Leopold.	" Izenerzly, John N.	" Kranz, George B.
" Hammeke, William.	" Jaksztis, Francis.	" Kraus, Gabriel.
" Hardy, Richard B.	" Januskiewicz, Mark.	" Kucharski, Peter.
" Harold, James.	" Jaskowicz, John I.	" Kuczas, Stanislaus.
" Harrigan, Charles B.	" Jedlieka, J. F.	" Kuczynski, August.
" Hayden, Peter D.	" Jego, Francis L. M.	" Kuhl, Ferdinand.
" Hayes, Thomas.	" Jodzys, Matthias V.	" Kulawy, Albert.
" Healy, John B.	" Kabelka, Francis.	" Kulpa, Aloysius.
" Healy, Michael.	" Katten, Emil.	" Kündig, Martin.
" Hebron, James B.	" Kearns, Charles.	" Kutas, Casimir J.
" Hello, Joseph.	" Keily, Jeremiah.	" Kwiatkowski, Ladislaus.
" Hensbach, Joseph.	" Kelly, Daniel.	" Kyle, Thomas A.
" Hermann, Paul.	" Kelly, James.	" Labella, Louis.
" Herrbrecht, Henry.	" Kelly, John.	" Lacy, Michael.
" Heuberger, Vincent.	" Kelly, Thomas F.	" Lambert, Joseph, D.D.
" Hirling, L. F.	" Kelly, Martin.	" Lambert, William.

LIST OF THE SECULAR CLERGY—CONTINUED.

Rev. Landolfi, Antonio.	Rev. Maugin, Charles J.	Rev. McGrane, Peter P.
" Larhue.	" Mayerhoffer, Vincent P.	" McMahon, Edward.
" Laurisin, Augustin.	" Meres, Martin.	" McNaughton, James.
" Laurisin, Cornelius.	" Mertz, Nicholas.	" McNeely, Robert L.
" Leavy, Patrick.	" Michetti, Peter.	" Naturski, Ladislaus.
" Lebjecki, Victor M.	" Miewiadowski, Alexander A.	" Neuenhaus, John.
" Lebreton, Elias V.	" Mihaly, John.	" Nolan, Thomas J.
" Leitner, Aloysius, D.D.	" Mleczo, John.	" Oberholzer, Daniel.
" Lemke, Peter H.	" Mohan, Hugh.	" Obolewicz, Paul.
" Lenarkiewicz, Joseph A.	" Moles, Paul.	" O'Brien, Michael.
" Leonard, H. C.	" Monteagudo, Matthias.	" O'Brien, Nicholas J. A., D.D.
" Leonard, L. E.	" Morris, James F.	" O'Brien, Edward.
" Lipowsky, Henry C.	" Moshall, James J.	" O'Brien, Matthew, D.D.
" Lopez, Joseph A.	" Mueller, Caspar.	" O'Brien, M. H.
" Ludwig, John P.	" Mühlberger, Michael.	" O'Brien, William F.
" Lngowski, Theodore.	" Mulholland, David.	" O'Connor, Andrew.
" Lutz, Joseph A.	" Mullen, James Joseph.	" O'Connor, M. F.
" Madden, Patrick J., D.D.	" Müller, Louis.	" Octaviano, Dominic.
" Maggio, Michael.	" Musard, Louis P.	" O'Donoghue, Jeremiah.
" Maginn, Francis P.	" McCallion, Charles.	" O'Dougherty, John.
" Magorien, Hugh.	" McCallion, William.	" O'Flynn, Jeremiah F.
" Manahan, Ambrose, D.D.	" McCosker, Ferdinand.	" O'Kane, Patrick.
" Mariani, Cajetan.	" McDermott, John.	" O'Neill, Patrick.
" Marshall, Charles F.	" McEnery, James.	" O'Reilly, Patrick R.
" Martin, John H.	" McFadden, James J.	" Orlando, Anthony.
" Masquelet, Francis M.	" McGinness, William.	" Orosz, Frederick.
" Masso, John B.	" McGinnis, John.	" Orum, J. A.
" Matera, Joseph.	" McGirr, Terence.	" Ostrowski, C.

LIST OF SECULAR CLERGY—CONTINUED.

Rev. Oziminski, Joseph A.	Rev. Rastuitis, Joseph.	Rev. Sebrieski.
" Paikossy, Emanuel.	" Rati, Michael.	" Sheehan, Cornelius M.
" Parbianco, John B.	" Rattigan, Patrick.	" Sheridan, Michael.
" Panoeh, Anthony L.	" Rat, John.	" Shields, John.
" Panoeh, Joseph J.	" Ravnika, F. H.	" Shnyder, Laurence.
" Pantienius, Simon.	" Reddow, William Joseph.	" Shorb, Basil A.
" Poanessa, Gesualde.	" Repis, Wenceslaus J. B.	" Skopez, Andrew.
" Paulovits, Robert J.	" Rossi, Raphael.	" Slavinas, Vincent.
" Perrin, Nicholas.	" Roszkowski, Henry.	" Slocky, Orestes.
" Petello, Anthony.	" Saas, Charles.	" Smith, James.
" Petkus, Nicodemus.	" Santoro, Ernest.	" Sobienowski, Stanislaus R.
" Phelan, Laurence S.	" Sauer, Charles Ignatius.	" Solymos, Oscar.
" Phelan, Richard P.	" Scenezzey, John.	" Sommer, Severin.
" Piechota, Martin.	" Schaenfelder, George.	" Sommer, Bernard Joseph.
" Pila, Francis.	" Schaffer, Alexander.	" Sopp, A. F.
" Pillarella, Peter A.	" Schaffroth, Charles.	" Sorentini, Cajetan.
" Piro, Andrew.	" Scheler, Bernard.	" Sosztek, John.
" Polevka, Damascene.	" Schelle, John.	" Spelman, Walter H.
" Poremba, Joseph.	" Schifferdecker, Leopold.	" Stanek, John.
" Pospech, Joseph A.	" Schimko, John.	" Stapleton, Thomas W.
" Power James D.	" Schippert, A., D.D.	" Staupinski, Andrew.
" Pramiwitz, A. Thomas.	" Schneider, M.	" Stauss, Gustav.
" Procopio, Alfred.	" Schneider, Laurence.	" Stenzil, Emil.
" Quinlan, James.	" Schuttelhofer, Anthony Thomas.	" Stillinger, James Ambrose.
" Rackliff, Joseph.	" Schwarze, Anthony.	" Stogan.
" Rafferty, Patrick.	" Scullin, Daniel J. D.	" Strnad, Francis J.
" Rainaldi, Raphael.	" Sebests, H. Wolfgangus.	" Strumia, Victor, D.D.
" Rakowski, Wladislaus.	" Sebourd, Louis.	" Stuhlmann, Anthony C.

LIST OF SECULAR CLERGY—CONTINUED.

Rev. Suk, Theodore.	Rev. Vanden, Braak, John C.	Rev. Wheeler, Denis.
" Sulek, Adalbert.	" Varga, Stephen.	" Whelan, William.
" Sullivan, Andrew.	" Varin, Francis X.	" Wierzynski, Leo S.
" Suster, Oscar.	" Varlacky, Alexander.	" Willim, Celestin.
" Taborski, Francis.	" Veralli, Vito Nicola.	" Wilson, Robert A., D.D.
" Tamchina, John M.	" Villanis, Francis X., D.D.	" Winter, Joseph A.
" Tanzer, John.	" Vitt, John C., D.D.	" Winters, Charles.
" Tarnowski, Mathias.	" Vychodil, Aloysius J.	" Woeste, William.
" Theissen, Theodore.	" Wainwright, Arthur.	" Woitya, Louis.
" Tobado.	" Wall, Stephen.	" Woloshtak, John.
" Tomiak, Benediet.	" Walsh, John.	" Wroblewski, Alfred, D.D.
" Travi, Lambert, D.D.	" Walsh, Thomas.	" Zacchi, Nicholas.
" Tredjer, Francis X.	" Walsh, William.	" Zaszczynski, John.
" Tuboly, Joseph.	" Waszyca, Arnold.	" Zieburra, Anthony.
" Tuomy, John, LL.D.	" Waters, Patrick S.	" Zimblys, Ignatius C.
" Tuszkunas, Ladislaus.	" Waters, Richard.	" Zmich, Stephen J.
" Vacchero, P. M.	" Wawrzykowski, Roman.	" Zoltowski, John.
" Valaitis, Jerome.	" Wegmayer, Philip.	" " " " " "
" Valentini, Valentino.	" Weiszok, Francis.	" Zrinyi, Charles.

ALPHABETICAL INDEX OF PRIESTS ORDAINED FOR THE DIOCESE OF PHILADELPHIA

1832 to 1917

(The number *after* the name refers to the number placed *before* the name in the list, pages 124 to 159.)

Abt, Charles A.....	500	Boylan, James A., D.D.....	701
Ahearn, Jeremiah	51	Boyle, Daniel J.....	914
Albert, John J.....	254	Boyle, George P.....	818
Armstrong, James A.....	548	Boyle, James A.....	910
Armstrong, Moses J.....	278	Boyle, John J.....	277
Ash, John J.....	299	Boyle, John F.....	822
Assmann, Joseph A.	530	Boyle, William J.....	908
Augustine, Henry F.....	283	Bradley, Francis P.....	575
Bach, John B.....	117	Bradley, Joseph J.....	425
Badde, John H.....	307	Bradley, John E.....	580
Baker, Henry W.....	626	Bradley, Michael A.....	493
Balfe, Henry C.....	59	Brady, Francis	405
Balfe, Joseph L., D.D.....	22	Brady, Hugh	42
Bardet, Eugene M.....	555	Brady, Francis J.....	489
Barker, Michael	6	Brady, Francis A.....	492
Barrett, James	107	Brady, Michael J.....	487
Barrington, William R....	556	Brady, William T.....	639
Barry, Richard J.....	195	Branagan, John F.....	119
Barry, Thomas J.....	221	Brannan, Peter W.....	337
Baumeister, Bernard A....	194	Branton, Richard J.....	640
Bennett, Michael A.....	757	Breen, John M.....	686
Beresford, Philip	324	Brehony, James A.....	164
Bernardo, Filomeno N....	897	Brehony, Thomas J.....	182
Blacker, Michael J.....	114	Brennan, Daniel A.....	232
Blacker, Patrick F.....	203	Brennan, James J.....	513
Bolger, Thomas	259	Brennan, Lawrence A.....	113
Boll, Joseph A.....	172	Brennan, Thomas C.....	702
Bonner, John J., D.D.....	915	Breslin, Anthony J.....	373
Bornemann, Charles J....	714	Brett, James C.....	825
Bornemann, George	188	Bridgeman, Joseph	189
Bourne, James M.....	779	Brogan, John V.....	855
Bowen, Hugh J.....	631	Broughal, Denis J.....	406
Bowes, Denis A.....	298	Brown, Michael A.....	911
Bowden, Nicholas A.....	238	Bruehl, Charles P.....	659
Bowles, Charles E.....	776	Brzozowski, Anthony K....	916

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

Buckley, Thomas J.....	543	Coleman, Martin J.....	693
Buening, Francis J.....	230	Collins, William	290
Buesser, William A.....	815	Collis, Patrick A.....	804
Buethe, John F.....	156	Collum, Charles D.....	905
Bunce, Michael A.....	282	Connell, John P.....	372
Burke, Cornelius F.....	876	Connell, Thomas K.....	869
Burke, John F.....	721	Connelly, Edward A.....	171
Burke, Patrick F.....	375	Connor, Henry I.....	623
Burke, Stephen T.....	389	Conway, Bernard A.....	404
Burns, Vincent L.....	899	Conway, Bernard J.....	365
Byrne, Edwin V.....	849	Conway, Francis J.....	773
Byrne, John J., D.D.....	191	Conway, Joseph J.....	807
Byrne, John P.....	261	Cook, Edgar J.....	649
Caine, Augustine B.....	786	Cook, William F.....	121
Campbell, John F.....	875	Coonahan, Daniel S.....	735
Campbell, James A.....	843	Corbett, Denis A.....	582
Campbell, Joseph V.....	348	Corcoran, Edward J.....	429
Cantwell, Nicholas J.....	33	Corcoran, Vincent W.....	576
Carbon, Peter M.....	62	Corley, Michael J.....	614
Carey, John C.....	494	Corrigan, Joseph M., D.D..	661
Carey, Thomas M.....	544	Cowl, Maurice F.....	765
Carmen, Charles A.....	844	Cowley, Richard F.....	501
Carr, Francis L.....	444	Cox, John M.....	146
Carr, John J.....	755	Coyle, Francis P.....	431
Carr, Simon J.....	504	Craig, William	353
Carroll, James J.....	460	Crane, Michael A.....	752
Carter, Charles I. H.....	3	Crane, Michael J.....	458
Carton, James J.....	529	Crosson, John M.....	772
Cavanagh, John E.....	441	Crowley, John T.....	391
Clancy, Robert F.....	394	Cullen, James	57
Clark, Francis J.....	570	Cunniff, John J.....	756
Clarke, Andrew P.....	588	Curran, Edward F. X.....	676
Clarke, John J.....	289	Curran, Edward J.....	719
Cleary, James E.....	352	Currie, William J.....	483
Clooney, Thomas L.....	821	Czesna, Pius C.....	866
Coakley, James E.....	705	Daggett, Peter F.....	412
Cobbin, Mathias M.....	83	Dailey, Patrick J.....	258
Cody, Joseph	9	Dale, Hugh J.....	734
Coghlan, Denis J.....	742	Dalton, James A.....	491
Coghlan, Gerald P.....	285	Daly, Daniel A.....	733
Colahan, Thomas D.....	841	Daly, Daniel J.....	831

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

Daly, William M., D.D.....	360	Dougherty, Joseph A.....	847
Daniel, John C.....	728	Dougherty, William	141
Davis, John D.....	99	Doyle, Michael M.....	432
Deane, Joseph F.....	32	Driscoll, John A.....	512
Deering, Lawrence A.....	560	Drobel, William J.....	663
Degnan, George P.....	595	Drumgoole, Henry T.....	473
Deham, Ernest	321	Duffy, James J.....	615
Denvir, John J.....	396	Duffy, John J.....	534
Depmann, Herman A.....	173	Duffy, Walter J.....	524
Dever, Bernard J.....	520	Duffy, William A.....	343
Dever, Daniel A., D.D....	592	Dugan, Hugh J.....	407
Dever, John B.....	657	Duggan, John J.....	862
Dever, Joseph P.....	680	Dunne, Daniel J.....	845
Dever, Stephen P., D.D....	670	Durycki, Michael J.....	761
Dever, Vincent A.....	653	Eagle, Sylvester	76
Devers, James C.....	829	Effertz, Henry M.....	374
Devine, James J.....	798	Egan, David P.....	395
Devine, Michael J.....	233	Egan, Patrick J.....	275
Devitt, Daniel F.....	24	Egan, William C.....	362
Devlin, Edward P.....	457	Elcock, John J.....	174
Diamond, John W.....	900	Everling, Joseph F.....	830
Diederich, Herman	268	Fahey, Leo J.....	877
Dillon, John R.....	303	Fahy, Lawrence A.....	537
Dolan, John J.....	430	Farrell, William C.....	667
Donaghy, Henry J.....	572	Farrelly, Thomas J.....	518
Donahoe, Patrick J.....	25	Fasig, Frederick A.....	903
Donahue, Philip E.....	868	Fasig, Scott A.....	738
DonDalek, Martin C.....	703	Fealey, John J.....	874
Donegan, Patrick F.....	220	Fechtel, John F.....	228
Donnelly, Francis J.....	794	Ferry, John J.....	202
Donnelly, Henry J.....	664	Filan, Aloysius D.....	166
Donnelly, John J.....	301	Filan, Michael	86
Donovan, John J.....	711	Finigan, Henry B.....	67
Donovan, Michael C.....	387	Fink, Leo G.....	878
Dooley, John J.....	443	Finnen, John	124
Doran, Alvah W.....	679	Fisher, Nevin F.....	426
Dornhege, Bernard	249	Fitzgerald, Maurice A....	552
Dougherty, Denis J., D.D.	472	Fitzgerald, William A....	579
Dougherty, Francis P.....	346	FitzMaurice, Edmond J.,	
Dougherty, James E.....	596	D.D.	678
Dougherty, John B.....	257	FitzMaurice, Edmond W...	110

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

FitzMaurice, Francis P....	312	Garland, Edward F.....	17
FitzMaurice, James J.....	204	Garrigan, William J., D.D..	630
FitzMaurice, John E.....	154	Garland, Francis X.....	2
FitzMaurice, Patrick	95	Garvey, Hugh	155
Fitzpatrick, Fenton J.....	549	Garvey, Hugh P.....	589
Fitzsimons, Henry F.....	8	Garvey, Patrick J., D.D....	234
Fitzsimons, Hugh P.....	36	Gassmann, John A.....	19
Flaherty, Patrick J.....	411	Gately, Michael J.....	317
Flanagan, James H.....	475	Gatens, Edward L.....	871
Flanigan, John C.....	44	Gaughan, William F.....	692
Flanigan, Timothy	20	Gavin, James H.....	448
Fleming, Andrew J.....	790	Gazdzik, Joseph J.....	736
Fleming, John C.....	583	George, Francis X.....	66
Fleming, Patrick J.....	641	Gercke, Daniel J.....	633
Flood, Francis J.....	792	Gerdemann, John W.....	184
Flood, John E.....	643	Gibbons, James J.....	785
Flynn, Anthony J., S.T.L..	867	Gibbs, Andrew P.....	28
Fogarty, John F.....	835	Gibson, Matthew W.....	31
Fogarty, Patrick F.....	423	Gilday, Peter K., Ph.D....	750
Forbes, James	40	Gildea, James L.....	888
Forrestal, Dominic	39	Gillen, William P.....	161
Fox, Thomas	135	Gilligan, John C.....	23
Fretz, Aloysius	364	Gorman, Charles F.....	880
Fries, John	919	Gorman, Martin J.....	505
Gaffney, Thomas L.....	709	Gormley, Michael H.....	428
Gallagher, Andrew J.....	163	Gough, Philip	78
Gallagher, Alexander A....	341	Gough, Walter P.....	400
Gallagher, Bernard F.....	386	Grace, William P.....	609
Gallagher, Charles F.....	418	Grady, Austin C.....	814
Gallagher, Edward M.....	828	Graham, John F.....	390
Gallagher, Edward L.....	884	Graham, James J.....	712
Gallagher, Hugh P.....	29	Greene, John P.....	723
Gallagher, James A.....	632	Greensill, John J.....	540
Gallagher, Michael F.....	10	Gromoll, Otho W.....	777
Gallagher, Patrick M.....	274	Grynia, Ladislaus A.....	824
Gallagher, Peter A.....	403	Haas, Charles H.....	229
Gallagher, Philip J.....	571	Hamilton, Francis J.....	561
Gallagher, Patrick J.....	654	Hamilton, James E.....	666
Gallen, Joseph A.....	771	Hamm, Joseph	98
Ganster, Augustin L.....	688	Hammeke, Aloysius T....	912
Gantert, Henry A.....	471	Hammeke, Hubert	340

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

Hammeke, Theodore	484	Holahan, Edward J.	806
Hanagan, Richard F.	384	Holahan, James J.	456
Hanagan, Richard F. L.	699	Holtgreve, Francis P.	565
Hand, Matthew A.	409	Hopkins, Thomas F.	183
Hanegan, John N.	72	Horstmann, Ignatius F., D.D.	185
Hanney, Thomas J.	682	Houston, Patrick D.	648
Hannigan, Joseph C.	506	Hughes, Joseph A.	672
Hannigan, Patrick J.	485	Hurton, Thomas J.	642
Hannigan, Timothy M.	120	Jansen, John A.	331
Harkins, Edward F.	823	Jennings, William F.	45
Harkins, John F.	681	Jerzak, Sebastian J.	838
Harkins, Patrick J.	422	Kaczmarek, Joseph J.	886
Harron, Thomas J.	766	Kaelin, Joseph F.	158
Harvey, Peter J.	367	Kaier, Xavier A.	153
Hasson, Henry S.	382	Kaminski, Albinus J.	591
Haviland, Arthur P.	68	Kane, David J.	861
Hawks, Edward F.	778	Kane, Francis J.	724
Hayes, Joseph A.	812	Kane, James J.	569
Hayes, Robert F.	700	Kane, John A.	809
Hayes, William L.	694	Kane, Joseph A.	870
Hayward, William L.	775	Kane, Michael J.	481
Healy, Francis J.	907	Kane, William B.	782
Heffernan, Joseph A.	594	Kasperek, Joseph	533
Heinen, William M.	266	Kaulakis, Joseph J.	521
Heir, James E.	906	Kavanagh, Charles F.	566
Henkell, William E.	764	Kean, William J.	80
Hennegan, Patrick J.	56	Kealey, Thomas J.	656
Hennessy, Michael L.	179	Keane, Francis J.	284
Hennessy, Richard E.	240	Keegan, Miles A.	651
Henry, Hugh T.	463	Keelan, Edward J.	557
Hermes, Peter	827	Kehoe, Daniel J., D.D.	629
Hertkorn, Francis J.	600	Kelly, Daniel	103
Herzog, Henry	4	Kelly, Edward F.	850
Heuser, Herman J., D.D.	318	Kelly, Eugene A.	767
Hickey, John F.	433	Kelly, Francis A.	476
Higgins, Francis E.	797	Kelly, James F.	272
Higgins, James T.	464	Kelly, John	69
Higgins, William J.	574	Kelly, John B.	248
Hiltermann, Ernest O.	235	Kelly, Joseph A.	638
Hogan, Edward J.	708	Kelly, Joseph C.	368
Hogan, James A.	495		

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

Kelly, Joseph S.....	784	Lisicky, Paul J.....	660
Kelly, Mark A.....	281	Logue, John A.....	310
Kelly, Richard F.....	725	Logue, Thomas A.....	381
Kelly, Thomas J.....	226	Longinus, Frederick W....	276
Kelly, William T.....	675	Loughlin, James F., D.D..	306
Kemmerling, James A....	271	Loughran, James J.....	237
Kennedy, Daniel A.....	247	Loughran, John	136
Kennedy, Thomas F., D.D..	438	Loughran, John B.....	60
Kenny, Hugh P.....	46	Loughran, John H.....	149
Keogh, John W.....	740	Loughran, William	16
Keul, John A.....	327	Loughran, William F.....	279
Kieran, Thomas	101	Lorenz, John E.....	873
Kieran, William, D.D....	243	Lynch, John F.....	333
Kiernan, John F.....	511	Lynch, Martin J.....	816
Killian, William N. L....	795	Lynch, Patrick A.....	180
Kinahan, Richard	106	Lyndon, Thomas J.....	111
Kinslow, Charles J.....	718	Lyng, Edward J.....	770
Kirlin, Joseph L. J.....	516	Lyons, Edward A., D.D....	811
Koch, John J.....	159	McAnany, John	104
Koenes, Henry E.....	751	McAnany, John J.....	369
Koos, Anthony M.....	608	McArdle, Francis J.....	469
Koppernagel, Clement A..	206	McArdle, Patrick	97
Kopytkiewicz, Mieczslaus .	515	McBride, Patrick A.....	585
Korves, Albert M.....	499	McCabe, Bernard	15
Korves, Bernard	344	McCabe, Luke V.....	245
Krake, Henry G.....	309	McCabe, Michael J.....	514
Krebs, Bernard C.....	212	McCaffrey, William J.....	542
Kucharic, Emeric A.....	780	McCallen, William J., Ph.D.	621
Kuczynski, Joseph	729	McCann, John E.....	610
Kuenzer, Rudolph E.....	90	McCarron, Charles L.....	817
Kuss, Henry A.....	813	McCarthy, Florence	148
Lallou, William J.....	687	McCarthy, John J.....	685
Lamb, Hugh L., D.D.....	863	McCarthy, Thomas S.....	451
Lane, Hugh	41	McCloskey, James P.....	584
Larkin, Thomas J.....	450	McCloskey, James P. J....	695
Lawlor, Michael J.....	252	McCloy, James F.....	655
Leahy, Cornelius X.....	769	McCollum, Bernard T.....	143
Leahy, David V.....	808	McConnon, James C.....	613
Leahy, John P.....	636	McConomy, Augustin J....	131
Lenfert, John H.....	160	McCormick, James M.....	419
Letterhouse, Leo J.....	864	McCort, John J.....	401

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

McCosker, John	93	McGovern, Francis J.....	385
McCue, Andrew J.....	577	McGovern, Hugh P.....	363
McCullough, Joseph A.....	567	McGovern, John	85
McCullough, Peter	338	McGovern, Thomas	152
McDermott, Cornelius S....	213	McGowan, James A.....	420
McDermott, Daniel I.....	231	McGrane, Matthew A.....	70
McDermott, Joseph T., D.D.	730	McGuinness, Eugene F....	839
McDevitt, John J.....	311	McHugh, James	190
McDevitt, Philip R., LL.D.	417	McHugh, James A.....	547
McDonald, Francis P.....	820	McHugh, John P.....	743
McDonald, Joseph A.....	754	McIlvaine, John J.....	168
McDowell, Joseph F.....	803	McKay, Alexander B., D.D.	605
McElhone, Eugene V.....	305	McKay, Thomas J., D.D..	802
McElroy, Henry C.....	895	McKeagney, Michael J....	242
McElroy, John J.....	218	McKee, Edward	122
McEnroe, Charles	94	McKenna, Bernard A.....	662
McEnroe, John J.....	602	McLaughlin, Hugh	43
McEnroe, Michael C.....	151	McLaughlin, Hugh C.....	255
McEnroe, Peter C.....	216	McLaughlin, Thomas D....	805
McEnroe, Philip	210	McLoughlin, James C.....	440
McEvoy, Michael	142	McLoughlin, William A....	295
McFadden, Charles A.....	162	McLoughlin, William C...'	74
McFall, Henry T.....	857	McLoughlin, William V....	599
McGarrity, Peter J.....	697	McMahon, Hugh	61
McGarrity, William J.....	486	McMahon, John J.....	354
McGarry, Joseph B.....	673	McMahon, John J.....	696
McGarvey, Hugh	169	McMahon, Michael J.....	859
McGarvey, William I.....	763	McMahon, Patrick J.....	517
McGettigan, Daniel I.....	665	McMahon, William J.....	618
McGettigan, Hugh J.....	461	McManus, Arthur	620
McGeveran, James	293	McManus, Hugh J.....	296
McGinley, Charles B.....	846	McManus, Owen P.....	351
McGinley, Daniel L.....	625	McMenamin, Daniel F....	883
McGinnis, Arthur M.....	139	McMenamin, John J.....	793
McGinnis, Bernard J.....	442	McMenamin, John T.....	558
McGinnis, James C.....	55	McMonigle, Charles A....	137
McGinnis, Patrick H.....	622	McNally, Thomas A.....	840
McGlinchey, Daniel I.....	462	McNally, Thomas F.....	834
McGlinn, Hugh	186	McNally, William P.....	762
McGlynn, Thomas J.....	223	McNamee, Charles A.....	598
McGonigle, Joseph A.....	901	McNamee, Francis	302

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

McNelis, Edward	292	Masterson, William P.....	355
McNulty, Patrick J.....	397	Mattingly, Samuel S.....	208
McPake, Henry J.....	553	Matulaitis, Wenceslaus V...	546
McPhilomy, Hubert P.....	416	Maus, John B.....	270
McQuade, John F.....	449	Meagher, Francis T.....	893
McShain, Joseph H.....	689	Meagher, John J.....	909
McShain, William J.....	737	Meagher, William	345
McShea, John B.....	732	Mealey, John P.....	581
McSorley, Michael J.....	593	Melley, Denis J.....	645
McSwiggan, Patrick	96	Mellon, John J.....	319
MacAran, James J.....	459	Mellon, John J.....	753
MacGinley, John B., D.D..	535	Mellon, John T.....	225
MacGinley, Leo P., Ph.D., D.D.	717	Mellon, Patrick J.....	398
Maciejewski, Martin C.....	851	Mersch, Ægidius	350
Mackin, John P.....	38	Meurer, Mathias J.....	116
Mackin, Patrick J.....	291	Michel, George F.....	496
Maginn, James	105	Mickum, John F.....	760
Maginn, James F.....	256	Miller, James A.....	18
Maginn, Michael	376	Miller, Louis I.....	118
Maginnis, Edward	14	Milukas, Anthony M.....	563
Magorien, Daniel	11	Mioduszewski, John	898
Maguire, John D.....	523	Misteli, Louis	334
Maguire, William P.....	710	Molloy, Peter	436
Maher, Pierce	13	Monaghan, Hugh	125
Mahon, Joseph A.....	722	Monahan, James C.....	393
Mahon, Jeremiah J.....	819	Monahan, John	183
Malone, Michael A.....	50	Monkiewicz, Mieceslaus ...	644
Maloney, James	12	Montague, Edwin V.....	826
Maloney, Michael J.....	858	Montague, George T.....	796
Malusecki, Adalbert	437	Monville, Joseph P.....	568
Manning, Sylvester P.....	788	Mooney, James J.....	241
Marchetti, Eugene J., D.D..	727	Mooney, Joseph P.....	891
Markee, Francis J.....	445	Moore, John L.....	637
Marley, Joseph E.....	885	Moore, Thomas F.....	477
Marren, Thomas J.....	165	Moran, John J.....	745
Martersteck, Francis J.....	236	Moran, Richard W.....	597
Martin, Edward J.....	198	Moran, William M.....	366
Martin, James P.....	199	Moroney, James P.....	192
Martin, Michael F.....	52	Morrissey, Daniel A.....	480
Masson, Peter	503	Morrissey, James W.....	263
		Motley, William A.....	497

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

Muldowney, John P.....	439	O'Brien, Cornelius V.....	842
Mulgrew, Francis P.....	127	O'Brien, Joseph A.....	664
Mulholland, James E.....	175	O'Brien, Matthew P.....	246
Mullen, Thomas F.....	251	O'Brien, Patrick R.....	75
Mulligan, James F.....	267	O'Brien, Patrick V.....	329
Mulligan, Michael L.....	399	O'Brien, Thomas J.....	578
Mullin, Charles J.....	435	O'Connell, Joseph J.....	525
Mullin, James A.....	408	O'Connell, Thomas	325
Mullin, John A.....	177	O'Connor, Bartholomew A..	217
Mullin, Michael A.....	209	O'Connor, Charles P., D.D.	207
Mullin, Philip J.....	726	O'Connor, Daniel	253
Mundy, John W.....	894	O'Connor, Daniel P.....	378
Munday, Peter M.....	522	O'Connor, Francis	84
Munley, Michael E.....	774	O'Connor, John J.....	468
Munyon, David C.....	671	O'Connor, Joseph L.....	509
Murphy, Daniel J.....	466	O'Connor, Patrick	294
Murphy, Edward J.....	586	O'Connor, Richard	49
Murphy, Eugene M.....	446	O'Conor, Joseph V.....	280
Murphy, Garret F.....	902	O'Donnell, Edward H.....	603
Murphy, John H.....	739	O'Donnell, John H.....	510
Murphy, Joseph A.....	731	O'Donnell, William A.....	607
Murphy, Joseph E.....	541	O'Farrell, Philip A.....	37
Murphy, Joseph J., D.D...	669	O'Hara, Joseph M.....	746
Murphy, Joseph P.....	227	O'Hara, William, D.D.....	35
Murphy, Michael M.....	147	O'Haran, Denis	102
Murphy, William S.....	851	O'Kane, James	54
Murry, Edward	88	O'Keefe, Joseph F.....	328
Nagel, Joseph F.....	336	O'Keefe, Joseph V.....	63
Nagel, Peter C.....	129	Olesinski, Stanislaus M...	617
Nash, James	332	O'Malley, John P.....	196
Nathe, Anthony	300	O'Meara, Daniel J.....	683
Naylon, Henry M.....	538	O'Neill, Cornelius J.....	528
Nerz, Joseph J.....	356	O'Neill, Francis P.....	201
Neufeld, Francis L.....	130	O'Neill, James H.....	467
Nevin, Jeremiah D.....	421	O'Neill, John F.....	550
Noone, James A.....	414	O'Neill, Joseph H.....	323
Norris, Charles A.....	455	O'Neill, Patrick F.....	612
Norton, Lemuel S.....	482	O'Neill, Thomas	140
Novorolski, Joseph J.....	758	O'Reilly, Edward J.....	465
Nugent, Patrick A.....	27	O'Reilly, Henry F.....	219
Nunan, Patrick J.....	89	O'Reilly, James	150

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

O'Reilly, John J.....	178	Reardon, Thomas	53
O'Reilly, John V.....	21	Rees, Aloysius R	787
O'Rourke, John A.....	357	Regnery, Francis J.....	531
Orr, George E.....	768	Regnery, James	339
Osborn, Joseph A.....	498	Reilly, Patrick	5
O'Shaughnessy, John P....	71	Reing, Michael V.....	691
O'Shea, Edmond I.....	799	Reynolds, Michael L.....	211
Otis, James I.....	326	Riegel, Charles P.....	490
Pachucki, Michael S.....	698	Riddle, Robert T.....	789
Paolicz, Andrew	918	Rogers, John J.....	380
Pape, John G.....	224	Rooney, John J.....	508
Parker, James P.....	507	Rooney, Michael F.....	479
Pateracki, Leon F.....	800	Ross, Francis J., D.D.....	783
Patterson, Cornelius F....	297	Rowan, Edmond V.....	215
Petro, George M., D.D....	872	Rudolph, Christian F.....	402
Phelan, John C.....	741	Rufe, Augustin H.....	452
Philipps, Bernard	532	Russell, James J.....	145
Pieper, William G.....	170	Ruxton, Bernard F.....	335
Plappert, Joseph I.....	706	Ryan, Michael A.....	214
Ploszaj, James L.....	748	Ryan, Michael A.....	881
Pogue, Patrick J.....	413	Ryan, Patrick J.....	836
Post, James W.....	917	Ryan, Peter J.....	358
Power, John	82	Ryan, Thomas F.....	488
Power, Thomas W.....	187	Scanlan, John B.....	100
Power, Walter H.....	92	Scanlan, Michael L.....	79
Power, William A.....	288	Scanlan, Joseph J.....	744
Prendergast, Charles A....	554	Schaaf, Peter H.....	624
Prendergast, Edmond F....	193	Schade, Joseph I.....	713
Prendergast, John F.....	73	Schaefer, Joseph A.....	635
Prendergast, Patrick A....	30	Scheidgen, Herman	322
Purtell, Francis J.....	604	Scheld, Charles J.....	392
Quinn, Francis A., D.D....	628	Scherf, Aloysius F.....	627
Quinn, Francis J.....	260	Schick, Hubert,	250
Quinn, John	87	Schlebbe, Frederick	269
Quinn, Peter A.....	361	Schrader, Charles J.....	123
Quinn, Thomas	115	Schulte, Augustine J.....	383
Quinn, Thomas F.....	415	Schulte, Augustine J., 2d..	382
Rafferty, Michael J.....	371	Schuyler, Henry T.....	677
Rahilly, Edward J.....	559	Schweiger, Andrew	65
Ratto, Joseph W., D.D....	716	Scully, Michael G.....	379
Read, Hugh P.....	590	Seimetz, John A.....	434

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

Shanahan, Jeremiah F.....	133	Sweeney, John J.....	308
Shanahan, John W.....	244	Sweeney, Joseph V.....	519
Shannon, Thomas F.....	286	Thompson, John P.....	601
Sharkey, Francis A.....	144	Thompson, Robert J.....	606
Shay, George W.....	720	Tierney, Patrick	377
Sheehan, Francis J.....	551	Timmins, James	273
Sheehan, Thomas T.....	715	Timmins, Joseph F.....	427
Sheridan, Daniel	81	Tobin, Richard P.....	342
Sheridan, James J.....	239	Tobin, Thomas F.....	424
Sheridan, Patrick F.....	34	Toner, Daniel F.....	889
Sheridan, William C.....	668	Toner, James F.....	879
Shields, James A.....	536	Toner, Patrick J.....	134
Shields, James F.....	347	Toner, Thomas P.....	167
Siegfried, Francis P.....	330	Toohy, John M.....	759
Sinnott, James P.....	320	Toomey, Denis M.....	349
Slattery, John	222	Toomey, John J.....	453
Smith, Francis A.....	856	Trainor, James F.....	370
Smith, James J.....	470	Travers, Eugene J.....	810
Smith, Joseph P.....	674	Travo, Nicholas A.....	892
Smith, Stephen J.....	747	Treacy, Patrick A.....	205
Smyth, John S.....	904	Trimble, Hugh A.....	587
Sourin, Edward J.....	1	Tucker, Edward J.....	527
Spalding, Samuel B.....	313	Turner, James P., D.D....	410
Springer, Joseph H.....	852	Tynan, James J.....	616
Stachowicz, Louis A.....	749	Vandegrift, Charles J.....	316
Stack, Michael P.....	197	Vlossak, Francis C.....	502
Stahlschmidt, Joseph	7	Vlossak, John P.....	833
Stapleton, Edward A.....	848	Vogdes, Charles W.....	832
Stapleton, Elmer M.....	652	Vollmeyer, John A.....	126
Steinbacher, Peter A.....	26	Wachter, Augustin P.....	658
Steinhagen, Henry J.....	791	Wachter, Francis J.....	91
Stewart, Peter A.....	860	Wachter, John N.....	837
Stommel, Henry	262	Wachter, William A.....	454
Strahan, Joseph A.....	287	Wagner, John A.....	304
Strobel, George	48	Waldron, Edmond Q. S....	58
Strzemplewicz, Michael ...	801	Wall, John	200
Sullivan, Eugene A.....	176	Wall, Lawrence J.....	265
Sullivan, James P.....	890	Wallmeyer, Gerhard W....	181
Sullivan, Peter F.....	157	Walsh, John J.....	447
Sullivan, Thomas J.....	545	Walsh, John S.....	47
Sullivan, William M.....	690	Walsh, John W.....	650

INDEX OF PRIESTS OF THE DIOCESE OF PHILADELPHIA

Walsh, John F. X.....	704	Whitty, Moses	77
Walsh, Martin P.....	315	Williams, James M.....	647
Walsh, Maurice A.....	108	Wilson, James J.....	619
Walsh, Maurice A.....	539	Wirzfeld, Michael A. M....	64
Walsh, Nicholas J.....	112	Woerner, Philip	128
Walsh, Wenceslaus J.....	634	Woda, Joseph	853
Ward, Francis M.....	526	Wolf, George J.....	383
Ward, John J.....	264	Wolfe, Joseph L. N.....	707
Wastl, Francis X.....	474	Wright, Henry L.....	132
Welsh, C. Alfred.....	573	Wynne, James C.....	314
Wenger, Columbus E.....	887	Wynne, Peter J.....	359
Werner, Edward G.....	564	Zazzara, John M.....	913
Wheeler, John J.....	611	Zboyovsky, John F.....	781
Whelan, David J.....	109	Zbytniewski, John A.....	896
Whelan, Patrick M.....	562	Zeller, Anthony J.....	478
Whitaker, Joseph A.....	684	Zywicki, Boleslaus J.....	865

Table of Contents

	PAGE
Board of Trustees in 1917.....	3
Members of the Board of Trustees from 1838 to 1917:	
Presidents	4
Vice-Presidents	4
Clerical-Members	5
Lay-Members	6
Secretaries	7
Treasurers	7
Charter of St. Charles' Seminary.....	8
Charter of Laurel Hill College.....	10
Faculty in 1917.....	14
Regulations for Admission.....	17
Class Requirements	20
Spiritual Benefits enjoyed by the Managers, Solicitors and	
Contributors	25
Course of Studies.....	26
Foundation of Seminaries.....	27
Seminary of St. Charles Borromeo:	
In Bishop Kenrick's Residence.....	40
At Eighteenth and Race Streets.....	45
At Overbrook, Montgomery Co., Pa.....	62
Preparatory Seminary, Glen Riddle, Delaware Co., Pa....	55
Historical Sketches of the Presidents:	
Kenrick, Rt. Rev. Francis P., D.D.....	35
Neumann, Rt. Rev. John N., C.S.S.R., D.D.....	53
Wood, Most Rev. James F., D.D.....	59
Ryan, Most Rev. Patrick J., D.D.....	75
Prendergast, Most Rev. Edmond F., D.D.....	88
Historical Sketches of the Rectors of St. Charles' Seminary:	
Kenrick, Very Rev. Peter R.....	41
Barron, Very Rev. Edward, D.D.....	42
O'Connor, Very Rev. Michael, D.D.....	46
Maller, Very Rev. Mariano, C.M.....	49
Tornatore, Very Rev. John B., C.M.....	50
Amat, Very Rev. Thaddeus, C.M.....	50
O'Hara, Very Rev. William, D.D.....	55
Walsh, Very Rev. Maurice A.....	61
O'Connor, Very Rev. James, D.D.....	62
Corcoran, Very Rev. James A., D.D.....	71
O'Connor, Very Rev. Charles P., D.D.....	72

TABLE OF CONTENTS

	PAGE
Kieran, Very Rev. William, D.D.....	73
FitzMaurice, Very Rev. John E., D.D.....	75
Garvey, Rt. Rev. Patrick J., D.D.....	77
Drumgoole, Rt. Rev. Henry T., D.D.....	78
Historical Sketches of the Rectors of the Preparatory Seminary, Glen Riddle, Pa.:	
Shanahan, Very Rev. Jeremiah F.....	56
Hopkins, Very Rev. Thomas F.....	57
Historical Sketches of	
McCort, Rt. Rev. John J., D.D.....	102
Carter, Very Rev. I. H., V.G.....	103
Frenaye, Mr. Mark Anthony.....	104
Drexel, Mr. Francis Anthony.....	106
Power, Mr. William J.....	107
List of Rectors, Students, Collections.....	117
List of Professors:	
Grand Seminary—Reverend Professors.....	120
Grand Seminary—Seminarian Professors.....	122
Grand Seminary—Seminarian Tutors.....	122
Grand Seminary—Lay Professors.....	122
Preparatory Seminary—Reverend Professors.....	123
Preparatory Seminary—Seminarian Professor.....	123
Preparatory Seminary—Seminarian Tutors.....	123
Preparatory Seminary—Lay Professors.....	123
List of Priests ordained for the Diocese of Philadelphia from 1832 to 1917.....	124
List of Priests of the Diocese of Philadelphia or of other persons connected with St. Charles' Seminary who studied in Foreign Colleges:	
Propaganda, Rome, Italy.....	160
North American College, Rome, Italy.....	160
American College, Louvain, Belgium.....	162
American College, Muenster, Germany.....	162
List of Priests of the Diocese of Philadelphia who made Post-Graduate Courses in the Catholic University of America, Washington, D. C.....	163
List of Priests permanently attached to the Dioceses formed out of the Original Diocese of Philadelphia, who either studied in St. Charles' Seminary or were in some manner connected with the same:	
Diocese of Pittsburg, Pa.....	164

TABLE OF CONTENTS	PAGE
Diocese of Erie, Pa.....	165
Diocese of Harrisburg, Pa.....	165
Diocese of Scranton, Pa.....	169
Diocese of Altoona, Pa.....	171
Diocese of Wilmington, Del.....	172
Diocese of Newark, N. J.....	172
Diocese of Trenton, N. J.....	173
List of Priests ordained for the Diocese of Philadelphia from 1808, when the Diocese was established, to 1832, when the Seminary was founded.....	174
List of the Secular Clergy of the Diocese of Philadelphia, who were received from other Dioceses and have labored in the Diocese from 1808 to 1917.....	175
Alphabetical Index of Priests ordained for the Diocese of Philadelphia, 1832 to 1917.....	181

TABLE OF ILLUSTRATIONS

Seminary of St. Charles Borromeo, Overbrook, Pa.:	
Front View	<i>Frontispiece</i>
Escutcheon	5
Entrance and Driveway.....	10
St. Charles Borromeo—Autograph.....	17
Chapel—Front View.....	64
Chapel—Rear View.....	65
Drexel Memorial Altar.....	70
Drexel Memorial Monument.....	71
Library Room	83
St. Edmond Hall.....	97
Service Building	101
Old Seminary, Eighteenth and Race Streets, Philadelphia....	45
Preparatory Seminary, Glen Riddle, Delaware Co., Pa.:	
Seminary Building	56
Autographs of the First Students.....	57
Presidents:	
Prendergast, Most Rev. Edmond F., D.D.....	27
Kenrick, Rt. Rev. Francis P., D.D.....	35
Neumann, Rt. Rev. John N., C.S.S.R., D.D.....	53
Wood, Most Rev. James F., D.D.....	61
Ryan, Most Rev. Patrick J., D.D.....	75
McCort, Rt. Rev. John J., D.D.....	107
Carter, Very Rev. Charles I. H., V.G.....	113
Frenaye, Mr. Mark Anthony.....	113
Drexel, Mr. Francis Anthony.....	113
Power, Mr. William J.....	113

